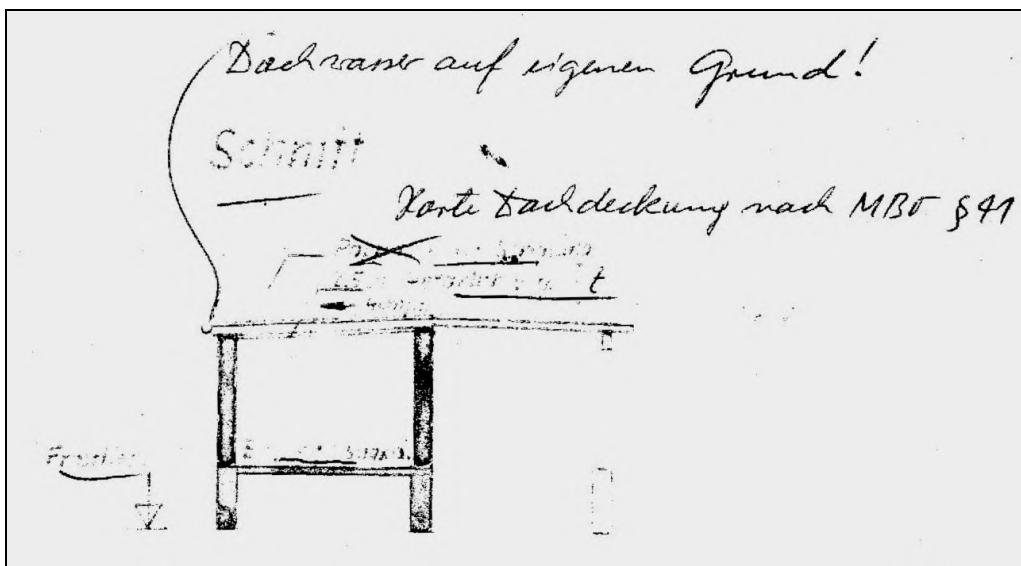
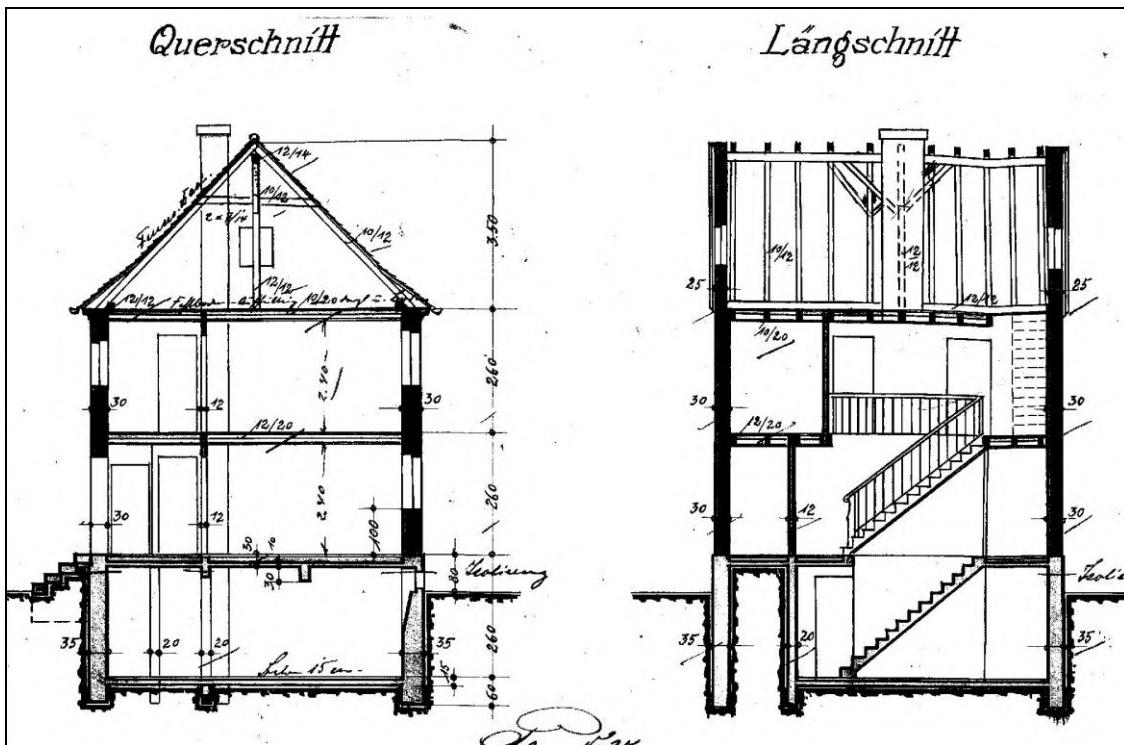


## Anl. 8: Schnitte Wohnhaus und Garage (Bestand)

(o.M.)



**Anl. 9: Fotos: Grundstück v. Süden (o.) u. Nordwesten (u.)**

