



The Saints Gathering Church
Raising proofs of a victorious life in Christ

Daily Devotional

MARCH 2026



THE SPIRIT OF REALITY

KEY TEXT: John 14:16-17

The Christian life begins with the invasion of divine reality. Jesus declared in John 14:17 that the Holy Spirit is “the Spirit of truth.” The word ‘truth’ is ‘aletheia’ in Greek, which means ‘reality.’ Without the Spirit, Christianity becomes just an idea, some distant concept or religion. But with the Spirit, it becomes lived reality.

Many religions create images or statues to relate to their gods because their gods are distant to them. They construct physical representations to bridge that gap. But the believer does not need an image to reach God. God is not distant from us. A man may be locked in a room alone, yet God is there with him. Wherever you are, the fullness of God is present in you.

In John 14:1-16, Jesus made profound statements. He spoke of preparing a place for us, of coming again to take us to where He is, of the Father dwelling in us and we in Him. To the disciples, these words must have sounded mysterious and difficult to grasp. How could such intimacy with God be possible? But the reality of all that Jesus spoke about finds its fulfillment in the indwelling of the Spirit.

The Holy Spirit is called “the Spirit of Truth.” He does not show the truth, He is the truth. When you received the Spirit, you came into the truth (reality) of all that Jesus said: the possibility of the Father dwelling in you; Jesus coming into you; being in the family/house of God; doing greater works, etc. All of this became possible because the Spirit of God came to live within you. God is not far away. You do not need an image or a physical medium to access Him. He is present with you and in you. The Spirit of God has made that a living reality. Glory to God.

PRAYER

Thank You, Father, for sending me Your Holy Spirit. Now, all that you say I can do is real to me. Help me to become aware of the presence of Your indwelling Spirit. Amen.

FURTHER READING

John 14:1-20

THE SPIRIT OF REALITY

KEY TEXT: 1 Corinthians 2:9-16

God understands that mankind cannot reach Him by their own ability. The human mind, by itself, is limited. It cannot fully grasp or relate to the things of God. This is one of the reasons the atheist struggles. He tries to approach God purely with intellect. He attempts to calculate, analyze, and scientifically disprove what cannot be understood by reason alone. What he does not realize is that God cannot be known apart from the help of the Spirit. Without the Spirit, the mind will always fall short. So he struggles in his delusion.

Knowing this, God made the first move. He came to us. In the Christian faith, our knowledge of God is not built merely on reasoning, but on revelation by the Spirit of God. We do not see from the perspective of the natural mind alone, but from the perspective the Spirit gives. To truly appreciate what God has done, the Spirit must help you, He must illuminate your heart.

This is why our devotion to Jesus is strong and sincere. There is a reality we have encountered that the world cannot see. When we look at the sacrifice of Jesus, it is real to us. The world may consider it foolish to believe that God became a man over two thousand years ago, died for sin, and rose again on the third day. To them, it sounds unreasonable. But to us, it is reality, more real than the visible things around us.

Some think we waste our time, energy, and resources serving God. But how can we treat lightly what is real to us? Jesus is real. His sacrifice is real. His presence is real. And because this reality has been revealed to us by the Spirit, we make a stronger commitment to serve even more. Why? Because, we have seen Him who is invisible. Hallelujah!

PRAYER

Thank You Father, for Your Spirit. Thank You for helping me understand You through the help of the Holy Spirit. The world may not see, but I see it. I now have the mind of Christ. Amen

FURTHER READING

1 Corinthians 2:1-16

THE SPIRIT OF REALITY

KEY TEXT: John 16:7-15

The world needs Jesus. A man who does not have Jesus has not truly seen Him. And for men to see Jesus, He must be preached. The unbeliever lives within the limits of the material world. To him, what he can see and touch is all that is real. But there is a greater reality he must encounter, and that reality is found in Christ.

From our key text, we understand that it is the work of the Holy Spirit to convict the world of sin. When you preach to the unbeliever, you are not working alone. The Spirit of God is present, convicting, convincing the heart. A person's heart may seem hardened for a long time, but the work of the Spirit is ongoing.

Without the Spirit, the Bible is just a historical book. It is the Spirit that makes the words written in there real to the sinner. As you preach, all of a sudden, the sinner begins to see his current state. The sacrifice of Jesus then makes sense, and all you have been preaching comes together in his mind. And when he believes, he receives the Spirit of truth (reality) to make the Christian experience even more real to him. This is the work of the Spirit.

The world is noisy and loud and wants to convince you that the Word of God is not real, or that the truth written there is not for you. You must not give in to the noise or the lies of satan. What God has said concerning you is more real than anything, and God wants you to know Him even in the midst of the noise. The Spirit of reality is how you'll know God. He will make known to you all that Jesus has said. He will make you experience it. That knowledge will be palpable and tangible, so you will know that you have not believed a lie. Begin to recognise and expect this work of the Holy Spirit in your life.

CONFESSION

The Word of God is real to me. I can relate to it because I have received the Spirit. In this noisy world, I choose to hold on to my reality. God is in me, and that changes everything. Hallelujah!

FURTHER READING

John 16:1-33

THE SPIRIT OF REALITY

KEY TEXTS: 1 Corinthians 3:1-5, Ephesians 1:15-23

Every believer has received the Spirit of reality. But somehow it looks like some Christians operate on a different level of awareness of this reality. For some people, Christianity is so real to them, while for others, the knowledge and experience of Christianity is just at the surface level. Why does this happen? Why are the things of God still unreal to some Christians?

In our key text, Paul spoke about a certain group of people whom he could not speak to as spiritual people. The problem was not that they were not born again or did not have the Spirit. The problem was that even though they were Christians, they still had issues with comprehending spiritual things. Certain things were not real to them, and so they acted and behaved as they pleased.

One cardinal work of the Spirit is to make the things of God real to us. That's exactly why Paul prayed in Ephesians 1:17-19 that God will give unto us the Spirit's wisdom and revelation in the knowledge of God that we may know what has been given to us. A man cannot walk in reality until he begins to see who he is. And one of the Spirit's works is to help you see.

There can be no Christianity without the Holy Ghost. When a Christian is unaware of this, Christianity becomes tiring and boring. Many people struggle in their Christian walk because what they believe is not real to them. This is why there are Christians who do not preach or want to serve God. They want to serve God their own way. This is because He is not yet real to them. If you find traces of this struggle in your life, go back to Ephesians 1:15 and pray that Pauline prayer again and again, until your eyes begin to see.

CONFESSION

My eyes are opened to see all that God has done for me in Christ. I am not ignorant of it. I understand it, and I walk in that light. By God's Spirit, who I am in Christ is real to me.
Hallelujah!

FURTHER READING

1 Corinthians 3:1-7, Ephesians 1:1-23

THE SPIRIT OF REALITY

KEY TEXT: 1 John 1:1-3

Religion has taught many people that God is removed from them and so they do not believe God can condescend to talk to man. Their idea of Him is that He is a great and mighty being existing in a faraway supernatural realm who cannot come down to relate with them. For people with such an ideology, religion is only a set of rules they keep, or else something bad will happen to them. Oftentimes, their hearts are not involved.

In Christianity, when you get born again, God puts His Spirit in you so that He can be real to you. Unlike other religions where God seems unreachable, in Christianity, He came to you. He made the first move. God has always wanted a relationship; something real. In 1 John 1:1-3, Apostle John writes that our fellowship is with the Father and with His Son, Jesus Christ. This is born out of a desire to relate with the man He made. And to make that relationship easy and tangible, He gave you His Spirit.

There is the witness of God's Spirit in your heart, making real everything Jesus spoke about. For example, speaking in tongues may sound like gibberish to many people, but as believers we can pray in tongues for hours. Why? The Spirit has made it real. Again, Jesus tells you to lay your hands on the sick, and they will recover. There is no scientific explanation of what happens when you lay hands on the sick and how they recover. But if you have laid hands on the sick, it's because you believe God's Word. In fact, that information is more real to you than many other things in the world. The Spirit has made it real to you such that you can now relate to it.

As we conclude this series, let your heart be full of the awareness of the Spirit's presence in you and let that fuel your faith in all that God has given to you.

CONFESSION

I have come into a relationship with God the Father and His Son Jesus Christ. God is not a faraway Father; He is near to me. I can know Him. Hallelujah

FURTHER READING

1 John 1:1-10, John 14:16-17

THE REVELATION OF THE CHRISTIAN

KEY TEXTS: 1 Thess 2:13, 1 Peter 1: 18-23, Romans 10:12-14

God's Word has the inherent power to transform. It doesn't just inform, it can bring about a performance of what it talks about. It works. But its power is not automatic. According to 1 Thessalonians 2:13, the Word works effectively in those who believe it. But how does faith come? Romans 10:17 lets us know that, "Faith comes by hearing, and hearing by the Word of God." When you hear the Word, it comes with the ability to believe it, and when you believe and act accordingly, your life will have the results you see in it.

The Christian life is not a product of human wisdom or personal effort, but a divine birth through the incorruptible seed of God's Word. As a believer, you are not only shaped by the Word, but you are born of it. 1 Peter 1:23 reminds us that we are "born again, not of corruptible seed, but of incorruptible, by the Word of God, which lives and abides forever."

The revelation of the Christian is from the Word of God. This revelation is more than information, it's an identity. A Christian isn't someone who adopts a set of moral codes or religious practices. A Christian is someone who has been spiritually reborn by the Word. This new nature is not susceptible to corruption because it originates from God Himself. That's why Galatians 5:22-23 speaks of the fruit of the Spirit, not the efforts of man. This is because the Christian life is the product of divine revelation and transformation.

How do you walk in the reality of who you are as a Christian? You must allow God's Word to define and empower you. When you consistently feed on the Word, it reveals who you truly are in Christ. That's where spiritual growth begins. The more you believe, the more the life of Christ is unveiled in you.

PRAYER

Lord, thank You for giving me a new birth through Your incorruptible Word. Help me to believe, receive, and live by it daily. Let my life reflect the revelation of who I am in You.
Amen.

FURTHER READING

Romans 10:1-14

THE REVELATION OF THE CHRISTIAN

KEY TEXTS: James 1:17-21, 2 Corinthians 3:17-18

Apostle James informs you that every good and perfect gift comes from above, from the Father of light, in whom there is no variableness. It means that with God, there is no such thing as a manufacturer's defect. So you can boldly say that there is no darkness in you, and you are born of a perfect seed. So, the things found in you are the things found in God.

This is why the Bible instructs you to lay aside anything inconsistent with God's Word. For example, why you should not be quick to anger is because you are like your Father, who is slow to anger and plenteous in mercy. When James says to lay aside every superfluity of naughtiness, He is not denying that there is a problem, but he is saying that the cure is receiving the engrafted Word with meekness. Instead of identifying with a problem, identify with who God says you are.

The Word will save your soul. The saving of the soul here is simply the renewal of your mind by the Word of God. The Word of God is implanted in your nature. It is not strange to you. So when you receive the Word, you receive what you're originally born of. 2 Cor 3:18 says that when you continue looking at the Word, you are changed into that image. This is because the Word of God shows the real you.

The transformation done by the Spirit of God requires the Word of God. You are transformed only to the degree you behold it. When you stay with God's Word, God's Spirit causes you to see, accept, and receive the Word. The Word of God can change the way you behave. Your job is to stay with it. If your heart is full of the Word, your words and actions will be too.

CONFESSION

I am born of God, and there is no darkness in me. I receive the Word with meekness, and it transforms my soul. I behold the glory of God, and I am changed into His image. I lay aside every lie and embrace who I truly am in Christ. God's Word is living in me, and I do not struggle to live it out.

FURTHER READING

James 1:1-25

THE REVELATION OF THE CHRISTIAN

KEY TEXT: Acts 20:32, 1 Peter 2:2

The Word of God is not just a series of instructions. It has the ability to build up the believer. Acts 20:32 says, “And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.” This means that the Christian can be built up, matured, and made fruitful by the Word.

If you want to live in the reality of what Christ has done, then your relationship with God’s Word must become personal and consistent. You must prioritize it. Like newborn babies crave milk, 1 Peter 2:2 urges us to desire the pure milk of the Word so that we may grow. Growth is not automatic; it comes about by the intake of the Word.

The truth is, in your spirit, you are exactly as God designed you to be; righteous, holy, and complete in Christ. But your mind must catch up with that reality through the renewing power of the Word. As you consistently hear, read, meditate, and act on the Word, transformation happens. You begin to grow out of fear, doubt, immaturity, and carnality.

Satan will try everything to distract you from the Word, because he knows it works. When the angel told Mary she would conceive by God’s Word, he added, “No word of God is void of power or impossible of fulfillment” (Luke 1:37). You don’t need to figure out how God’s promises will come to pass. The Word has the power to produce results in you. Just receive it, believe it, and stay with it. God’s part is to fulfill His Word. Your part is to receive it with meekness and stay rooted in it.

CONFESSION

I am built up by the Word of God’s grace. I grow daily as I feed on the living Word. My spirit is perfect, and my mind is being renewed. God’s Word in me is working mightily and cannot fail. I focus on the Word, and I leave the “how” to God.

FURTHER READING

Acts 20:1-32

THE REVELATION OF THE CHRISTIAN

KEY TEXT: James 1:19-25, Romans 6:8-12

The revelation of the Christian begins with understanding who you are in Christ. You're not striving to become a child of God, you already are. James 1:21 instructs you to receive the engrafted Word, meaning the implanted Word. That means, you're not trying to grasp something external, the Word is already natural to you. When you hear God's Word, you are simply activating what has already been deposited in you by virtue of the New Birth.

Receiving the Word is not supposed to be a struggle. In James 1:21, the word 'receive' is "dekomai" in the Greek, which implies a passive acceptance; that is, simply letting the Word do what it does. God has provided the Word and in it, the power to transform. This means that the Word of God has the ability to do what it talks about. Your part is to humbly accept it and allow it to transform you.

But you must not stop at hearing the Word. James 1:22 warns us not to be hearers only, but doers of the Word. When you act contrary to the Word by responding in anger, claiming defeat, or identifying with depression, you are living beside the truth, not in it. James calls it self-deception.

Romans 6:11 instructs you to count yourself dead to sin but alive to God. The Christian life requires renewing your mind and aligning with your new identity. But before you can act, you must first believe the truth about yourself. Just the way a bird doesn't learn to fly by effort alone, but by first recognizing it was born with wings. You must recognize that you are born of the Word, which means you're full of God's life and power.

CONFESSIOIN

I am born of the Word of God. His life is in me. I receive His Word with meekness and live by it. I count myself dead to sin and alive to God. I walk in the truth of who I am in Christ. The real me is full of love, free from sin, and alive to God. Amen.

FURTHER READING

Romans 6:1-13

THE REVELATION OF THE CHRISTIAN

KEY TEXT: Hebrews 1:7-9, James 1:2

Many times in your Christian walk, you'll have to swim against the tide. And it's okay because you're fundamentally different from those who do not believe in our Lord Jesus. You must then train yourself to be different. In our world today, there's a prevailing mindset to be indifferent about things that are supposed to be important. So, some people don't take their studies or work seriously. Unfortunately, many have carried that attitude into Christianity and are passive in church. So they hardly make any effort to know God and grow spiritually.

However, if spiritual growth is important to you, you must do things that aid growth. Many times, it's in the simple things; going to church early, taking notes during service, having a Bible, etc. As a Christian, people should look at your life and know what is important to you. It should be obvious that your Christianity is important to you. One of the proofs that you are growing up spiritually is that you begin to look and sound weird to unbelievers and immature believers.

As a Christian, you must learn to trust what God's Word has said. Hebrews 13:5-6 promises that God will never leave you nor forsake you so that you can boldly say "The Lord is my Helper." You are to say it boldly. God has promised to never leave you nor forsake you. Be confident about it.

This truth should cause you to be full of joy because you're actually never alone. Don't go about with a long face! You are a Christian, and you have received the oil of gladness. Joy is where you are. Jesus was never sad in His earthly walk. He then instructs you to be of good cheer because He has overcome the world. Glory to God!

CONFESSION

I live boldly, knowing the Lord is my helper. Joy is my constant atmosphere. I value what God values and express it daily. My life reflects true growth and maturity. I am a joyful, Spirit-led child of God, living out the life of Christ here on earth.

FURTHER READING

Hebrews 13:1-6

ENDUED WITH POWER

KEY TEXT: Luke 24:46-49

The ministry of preaching the gospel that we've been called to carry out on the earth can only be fulfilled by power. Jesus made this clear to His disciples. After giving them such an important and urgent assignment, He still told them to tarry until they are endued. That means power will be a necessary tool for any person who will be successful in the work of ministry.

This has to settle in your mind. Certain strongholds will not respond to your logic and detailed explanation, no matter how accurate they are. The demons of depression or addiction will not get out of people's lives because of your detailed knowledge of Greek words (even though that's important as well). You must be aware of the power deposited in you by the Spirit of God. That's how the dead are raised. It's how sick bodies are healed.

The very gospel we preach is a message of power. Apostle Paul in Romans 1:16 called it the power of God unto salvation. It is this gospel that pulls a man out of the bondage of hell into eternal life and freedom. We are saved by power, and we rule in life also by power.

Every believer who will fulfill the ministry of Jesus has received the power to do so. Mark 16:20 shows that the Lord worked with the believers, with accompanying signs. Just like Paul in Romans 15:18-19, we must make the Gentiles obedient by words and by deeds. That is, mighty signs and wonders by the power of the Spirit of God.

Demonstrating the power of God is a part of the ministry of Jesus, and it's a requirement if you'll fully preach the gospel. And so, we must desire the power of God and be hungry for it. We must be willing to pay the price to walk perfect and complete in the will of God, particularly to walk in power.

CONFESSION

I will not settle for a powerless ministry. I am hungry for more. I am full of holy desires. I will see the power of God in my experiences, in my ministry, in all areas of my life. I am ready to wait until I am endued with power from on high.

FURTHER READING

Acts 19:1-20

ENDUED WITH POWER

KEY TEXT: Luke 24:46-49

Today and for the next three days, we will be looking at how the believer can be endued with power. In our key text for today, Jesus makes His last statements to His disciples before His ascension. He tells them that repentance and remission of sins should be preached in His name among all nations. The whole world needed to hear the gospel as a matter of urgency, and Jesus gave the disciples the responsibility of preaching the gospel and getting men saved. But there's something Jesus required of them first and that was to 'tarry in Jerusalem until you are endued with power.'

To be endued means to be clothed. In various societies and cultures, dressing is a form of identification. You can easily tell a rich man from a poor man, or a doctor from a carpenter, simply by how they dress. The believer is told to put on power as a garment, such that it becomes an identifier. God has so ordained it that the man who serves in the work of ministry should be thoroughly clothed with the power of God.

To tarry simply means to wait; to wait upon the Lord by actively seeking His face. Jesus' instruction only made sense because they knew that no man who waits upon Him, and continually seeks Him, will come out empty-handed.

In Luke 4:3, Jesus' response to satan's temptation implies that man was not designed to live by physical food alone. Physical food lacks the capacity to sustain our spiritual life. The real food that satisfies is "every Word of God." That is what truly satisfies the inner man. That's the diet for the man who is waiting on the Lord. So, the man who will be endued with power must feed on the Word of God consistently.

CONFESSION

I'm always hungry for the Word. I know to feed on God's word consistently. The Word will not depart from my mouth. I submit my mind to be programmed by the Word of God. I submit my mind to transformation.

FURTHER READING

Psalm 119:11-44

ENDUED WITH POWER

KEY TEXTS: Acts 1:8, Romans 1:1

Yesterday, we looked at Jesus' instruction to his disciples to wait till they are endued with power. We've seen that power is a necessity for the ministry we have received. The gospel we preach is a message of power, that is, the power of God unto salvation. It can only be spread effectively if it is witnessed through mighty signs and wonders (Romans 15:18-19). We also saw that the man that will be endued with power must have a consistent habit of feeding on the Word.

Today, we will take a deeper look at what the life of power requires by investigating the life and ministry of Paul. In Romans 1:1 Paul describes himself as a man separated unto the gospel of Christ. In Acts 18:1-3, We can see that Paul maintained his craft as a tentmaker even after he began active service in the ministry. Clearly, he didn't quit his personal job, so when he said he was separated unto the gospel, he didn't mean he stopped doing secular work. So, you can be separated unto the gospel, unto ministry, and a dedicated Christian service, and still have a job you do efficiently.

The separated life is the 'how' of power. It means that the believer is not unduly attached to this world. You see, we are in this world, but we are not of the world. So our interaction with the world must be different. Paul, in 2 Timothy 2:4, says that we are soldiers at war, and so we must not get entangled with the affairs of this life.

The man who is living a separated life has his flesh and his desires under control. We must learn to never be controlled by our desires and by our emotions. It's okay to have desires, but the soldier at war cannot afford to be controlled by them.

PRAYER

Help me Lord to live a separated life, to uphold my consecration. Help me to stay focused and to be far from distractions. Amen!

FURTHER READING

Luke 1:57-80

ENDUED WITH POWER

KEY TEXT: James 3:5-13

Proverbs 18:21 tells us that life and death are in the power of the tongue, and our key text for today affirms the same. The tongue is such a small but important part of the human body. It has the power to create and to destroy. However, from verses 5 to 11, James gives us some basic principles on how to use the tongue wisely and how to be effective with it.

The tongue is one faculty; it cannot effectively produce both good and evil. In verse 10, he says that blessings and curses should not proceed from the same mouth. A fountain cannot produce both sweet and bitter water. This means that you cannot effectively administer the power of God with your words if you talk down on it.

A believer who uses a lot of foul words and has a lot of corrupt conversations cannot expect to see the power of God respond just because he woke up on a certain day and commanded such. This is in line with the principle of separation. The believer must live a separated life. This applies not only to your tongue but also to all other senses. The things you listen to and watch are equally important. There will always be a conflict if your members are not fully yielded to the Holy Ghost alone.

Also, the Scripture is clear concerning the effect of evil communication on good manners (1 Cor 15:33). The life of power demands that you come out from among them; avoid the company that does not edify, or the company that pushes you to sin or exposes your senses to the wrong information. Let your mind and your senses stay sensitive only to the Word of God. This is a requirement for the separated life.

CONFESSION

I am separated to the gospel of Christ just as Paul. I know to yield my members only to the Holy Ghost. My senses and my attention will only be given to things that edify.

FURTHER READING

Luke 11:33-36

ENDUED WITH POWER

KEY TEXT: Exodus 24:15-18

As we round up this topic, we must understand that the value of our separation is dependent on the one we are separated unto. Our faith has value because of the one in whom we have believed. Our service is unto the Lord, and He is the purpose of our walk on the earth after salvation. Just like the unbeliever has his routine and activities, the supernatural man has his too, particularly when there's a decision to walk in the power of God.

Mark 1:35 shows us that Jesus had a prayer life that He was committed to. He rose a great while before the day and went to pray. One of the things that prayer does is that it makes the unseen world real to us. The very action of speaking in tongues is saying that we belong to a world where these words that make no natural sense are meaningful to God. That's a world where our words have the power to create and move mountains. It's a world where unseen realities can be experienced. That's a good place to spend time.

Moses had a culture of spending time with God. He could see the unseen so much that striking the rock to produce water didn't seem like a big thing. When we spend time with Him this way, our minds open up to possibilities in God. We begin to see and to think more like God. In Exodus 34:29, Moses had spent so much time with God that his face began to shine. That's when faith for miracles becomes easy. Because you've stayed long enough in a place where supernatural things are normal, they make sense to you.

Plan to spend time with the Lord. It's in His presence that the impossible begins to seem simple. Spend time with Him in prayer and in the study of His Word.

CONFESSION

I'm committed to spending time with the Lord. I'm committed to the study of God's word. I was created to seek Him, to preach Him, and to fulfill His call on my life.

FURTHER READING

Exodus 34:1-29

THE LOVE OF GOD BEYOND LIMITS

KEY TEXT: Psalms 8:1-9

Understanding the love of God is foundational to Christianity. It is at the core of the faith, and without it, the Christian life will seem hard. One thing you must watch out for is the tendency to become immune to a truth of God's Word you hear repeatedly. The love of God is a popular truth the average person would seem to know about, but if he's not careful, it may lose its meaning.

The Bible answers the question of why everything was created. When you observe creation, you can see the intentional design behind it. From the very beginning, you will see God's interest in man. After creating everything else, He went on to make man in His own image. He then places man at the center of all He created, implying that everything was made for man.

Every other creature that God made can live without a close relationship with Him, but He made man to need Him. God is mindful of man. This means that man is the primary thing on God's mind. Man was created for God. God made man for Himself. From our key text, David ponders God's thoughtfulness towards man. Man is neither the greatest nor the smallest of God's creation, yet David marvels that God is mindful of man.

A question you should ask yourself is why God created man. He created man for fellowship. God has a definite fellowship with man; something He will never have with other creatures. This is why in Genesis 3, even when man disobeyed God and fell, God still reached out to him. To fulfill that desire to walk with man, God reaches out to man consistently. The great eternal God deals with man personally. God made you for fellowship, to walk with Him. The primary reason you are alive is to walk with God. This truth reveals His love for you.

CONFESSION

I was created to walk with God. I am God's choice. His love for me is eternal. I am loved by God.

FURTHER READING

Genesis 1:26-27, Genesis 3:8

THE LOVE OF GOD BEYOND LIMITS

KEY TEXTS: John 3:16, Romans 6:23

When we speak of the love of God, we are not speaking of something distant or abstract. There's a relationship God wants that is only possible with mankind. God's greatest act in reaching out to man was seen in the incarnation of Jesus: God Himself became a man to save man. Understanding the love of God helps you grasp the true meaning of redemption, what God did at salvation.

In John 1:1,14, the Bible makes it clear that God became flesh and dwelt amongst us. What we understand in the gospel is that God became a man. For the first time, we saw God's glory in the person of Jesus Christ. In the work of redemption, God Himself came to dwell amongst men. The fact that God became a man means that man matters to Him. If you do not understand the cost of salvation, you will not understand the value that God placed on you.

The consequence of man's sin is death. Man was meant to die that spiritual death. God saw the need for man to have a saviour and sent His Son to take man's place. For God so loved the world that He gave His only begotten Son. He didn't give us money or send a delegate to die for our sins. He gave Jesus. In this weighty sacrifice, we see the love of God on full display.

Now, the word "so" is "houtō" in Greek. It is an explanation of degree or measure. God's love was to the degree that He had to become a man to die for our sins. Love is in degrees. First of all, God gave the most, and He gave His all; He gave Himself. The love of God was to the degree that He became a man and died for man. This is the height of it all.

CONFESSION

God became a man to die for my sins. I am valuable to God. I am not a nobody. I am worth something to God; He has put value on me. I am who God says I am.

FURTHER READING

John 1:1-14

THE LOVE OF GOD BEYOND LIMITS

KEY TEXT: 1 John 4:7-10

From our previous studies, we saw that the love of God was fully expressed when Jesus came to die for our sins. A lot of times, some Christians find it difficult to understand the love of God because they don't understand the state they were in before they got saved. The Bible in Ephesians 2:1 points out the state of the believer before salvation. He was dead in sins and trespasses. So, when a person believes in Jesus, they become a recipient of God's love made available in Christ.

Romans 5:8 reveals a profound truth about the love of God. Paul tells you that while you were still a sinner, Christ died for you. Jesus Christ didn't die for righteous people. He died for the ungodly. God loved you regardless of your sin. The love of God isn't conditional. He wasn't waiting for you to respond to His love. He didn't love you because you changed. He loved you when you were still in the wrong. It was while you were still a sinner that God loved you.

In verse 8 of our key text, the Bible says that God is love. This means that the question of whether God loves you has already been settled. God is love. That is His nature. God's love does not turn to hate when men reject Him. This is why you cannot do anything to earn His love. It's who He is, and nothing can change that.

God is confident in professing His love toward you. He is not waiting for you to love Him. This is why, when a believer does something wrong and feels like God hates him, that feeling cannot be from God. Because God loved you when you were a sinner. His love for you is constant and unchanging. Hallelujah!

CONFESSION

The love of God is not an ongoing argument. The Father loves me. I am loved by God, not because I did anything, but because God is love.

FURTHER READING

Luke 19:1-10

THE LOVE OF GOD BEYOND LIMITS

KEY TEXT: Romans 8:31-39

We live in a world where love is often reciprocal. So people feel they must do something to gain God's love. Many people struggle to believe that God loves them, and they feel the need to pin His love on something they do or have. But your basis for knowing the love of God must be on Him giving you His son to die for your sins, and not on the material things that you have. When you base the love of God on material things, you underestimate His love.

The love of God is not dependent on the trajectory of your life. When God gave His Son, it cost Him everything. So it would be unfair to question His love when you face difficult times. God's love is not predominantly seen in material things. The full understanding of God's love can only be seen when you look at salvation. You cannot truly understand God's love by looking at your natural condition. The death of Jesus is the highest expression of God's love.

In our human nature, when things don't go as we expect, the first question that the devil brings up is, 'Does God still love me?' But, Apostle Paul was fully persuaded about one thing: nothing could separate him from the love of God. He was convinced that nothing could stop God from loving him and nothing could make him doubt God's love for him. Right in the midst of the persecution and issues that he faced, he didn't doubt God's love.

There are times in life when things may seem difficult, but it does not mean that God does not love you. He does! Never allow life's circumstances to take away that consciousness of God's love. Even decades from now, His love for you will remain the same. His love does not wane, and so you can commit your whole life to Him.

CONFESSION

God loves me every day, regardless of how my life has been. I am fully persuaded that nothing can separate me from His love.

FURTHER READING

Jeremiah 31:3, Revelation 1:5-6

THE LOVE OF GOD BEYOND LIMITS

KEY TEXTS: Ephesians 3:14-21, Galatians 2:20

As we conclude this study, it is clear that God's love for you must go beyond human reasoning. This is why Apostle Paul prayed for the church at Ephesus, that they would come to a full knowledge of God's love. Such knowledge can only come by revelation. Since Apostle Paul desired this for the church at Ephesus, you too should desire it for yourself.

The love of God passes human knowledge. You cannot truly know God's love by reading any secular book, nor can you comprehend it with your natural mind. When Apostle Paul prayed that they would come to the full knowledge of God's love, he was speaking of an influence that shapes every area of your life. When you understand the fullness of God's love, walking with Him becomes a delight. Seeking Him will no longer feel difficult, because His desire is to fellowship with you, born out of His love.

The love of God towards you must be something that is personal. In Galatians 2:20, Apostle Paul was assured of God's love; it was personal to him. He understood that the proper measure of God's love was that Jesus gave Himself for him. Though Jesus died for the whole world, it only becomes meaningful when you realize it is personal to you. He loved you and gave Himself for you.

God wants you to live in the full assurance of His love; to be conscious of this reality. For God so loved you that He gave His only Son for you. You can rest in that love. You can believe with confidence that God truly loves you. The love of God is not a one-time act, it's a forever reality. He has loved you, and He will continue to love you. As you go through life, remember this: you are the one loved by God, and nothing can ever change that.

CONFESSION

I live in the assurance of God's love for me. His love for me is steadfast and unchanging. Jesus gave Himself for me, and this is the basis of God's love.

FURTHER READING

Ephesians 1:1-6

THE MARK OF A CHRISTIAN: LIVING GOD'S LOVE

KEY TEXT: John 13:34

It's interesting how God wants us to love. In our key text today, Jesus says something simple but radical: "Love one another as I have loved you." God expects His followers not to love the way the world loves, but the way He has loved them. This includes you. That's a revelation because it shows you that God doesn't expect you to love like the world does: conditional, selfish, or convenient. Instead, He expects you to love sacrificially, genuinely, consistently, and in line with His Word, just as He has shown you.

And then Jesus adds something even more interesting: "By this, the world will know that you are truly my disciples." In other words, love is not just an instruction from the Lord; it's also the family trademark. Notice what the Lord Jesus is saying here. He is not asking His disciples to love in the usual way; the way we see around us every day. He wants us to love His way.

So how does God love? To get a real answer to this, we need to look into the Scriptures. First, let's see one that easily comes to mind: 1 John 4:10: "This is love: not that we loved God, but that He loved us and sent His Son as an atoning sacrifice for our sins." So Apostle John tells you that God's love was regardless of how you treated Him. Rather, He showed you a sacrificial kind of love in sending His Son to die for your sins.

This gives you a hint that God expects you to love sacrificially, especially toward your fellow believers. So, do this little exercise: insert your name in John 13:34, repeat it to yourself, and receive the instruction, because the Lord Jesus is talking to you today.

CONFESSION

I walk in the light of God's love. I love others sacrificially, consistently, and sincerely, just as our Lord Jesus loves.

FURTHER READING

1 John 3:16-18; Romans 5:8

THE MARK OF A CHRISTIAN: LIVING GOD'S LOVE

KEY TEXTS: 1 John 4:10, John 13:34

John 13:34 can easily be a go-to answer for anyone who wants to understand how God loves and how He wants us to love. Yesterday, we saw that God expects our love for fellow believers to be sacrificial, genuine, and consistent. We can say these are the three key things to look out for in the way God loves.

Beyond loving like Him, God expects you to recognize that love is the family trademark. In other words, love is the believer's tribal mark. Think about it: every group of people are known for something unique: food, clothing, hairstyle, or even dance. All of that put together make up what you know as 'culture'. In the same way, the culture of God's children, the culture of His kingdom, is love. Love is to us what food or dance is to a tribe: the unmistakable sign of who we are.

Now, we already know this isn't the kind of love the world practices. Our Lord Jesus said it Himself that His kind of love seen through you is a big identifier that you are His follower. That means your love has to be distinct. It must be a love marked by sacrifice.

Here's the real distinctive feature of the Christian life: it loves its enemies. It's easy to love someone who gives you a gift or someone you stand to benefit from. But what about the one who shamed you? The one who gossiped about you? The one who tried to tear you down? That is where Christian love shows up. That's where it proves its difference. This kind of love is the Christian's badge; the kind that made our Lord Jesus cry out on the cross, asking God to forgive the very people who killed Him. You might say, "Well, that was Jesus." But then Stephen did the same thing, and so can you.

CONFESSION

God's love is my identity and my culture. I love even the unlovable, and I show the world that I am Christ's disciple through my love for people and the brethren.

FURTHER READING

Matthew 5:43-48; Acts 7:59-60

THE MARK OF A CHRISTIAN: LIVING GOD'S LOVE

KEY TEXT: Acts 4:29-30

We've spent some good time exploring what it means for a Christian to love, and the depth to which that love should be. But today, we'll point out something equally as remarkable, and it's something that often slips past unnoticed.

Have you ever realized that in all the New Testament, you will never find a single passage that tells us to pray for the death of our enemies, or to ask God to hunt them down? Not one. Instead, we find a different kind of prayer in Acts 4:29-30: "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, by stretching forth thine hand to heal...."

The early church Christians didn't pray for fire to fall on their enemies. They prayed for boldness to keep preaching the very gospel that had put them in danger. They were asking God for strength to reach out with the message of Christ to the same people who threatened to kill them because of that message. In fact, the early church Christians were instructed to pray for the government of the day, the very authorities who oppressed them and sought to destroy them. And that right there shows us what Christian love looks like.

It's easy for anyone to love a friend; even unbelievers do that. But how can someone who is hunted, beaten, or even threatened with death day after day still find it within themselves to love their persecutors? That 'someone' is a Christian. A Christian is wired to love the unlovable; to reach the unreachable, and to show forth God's nature. No wonder the Bible in Romans 5:5 says, "the love of God is shed abroad in our hearts." So the question is, "Are you a Christian, or are you not? If you are, God expects this kind of love from you, and He has put it within you.

CONFESSION

I carry the DNA of God's love. In every situation, I respond with compassion, even toward those against me.

FURTHER READING

1 Timothy 2:1-4; Matthew 5:10-12

THE MARK OF A CHRISTIAN: LIVING GOD'S LOVE

KEY TEXT: Romans 12:20-21

We've seen how love is not just a suggestion from God but the very mark of His people. We've also seen that Christian love is not self-centered, but sacrificial. Today, let's take it even further. Paul writes in Romans 12:20–21: “If your enemy is hungry, feed him; if he is thirsty, give him something to drink...Do not be overcome by evil, but overcome evil with good.”

Notice this: not only are we asked to refrain from harming our enemies, but God asks us to actively do them good. This flips the script of natural human reaction. Normally, we repay hurt with hurt, insult with insult, and betrayal with distance. But the Christian way, the Jesus way, doesn't stop at refusing to retaliate; it reaches out with God's kindness.

Romans 5:8 reminds us that “while we were still sinners (His enemies), Christ died for us.” Take a moment to think about it: If God loved us when we were His enemies, how much more does He want us, now as His children, to walk in that same love? So, what does this mean in practice? It might mean going out of your way to help a fellow brother or sister in Christ. It might mean giving generously to another believer in need. It might even mean celebrating the victories of fellow Christians who are not in your local church.

As 1 John 3:14 says: “We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.” Here, Apostle John makes it clear that love is the evidence of true Christian life. He even uses heavy words, saying that those who refuse to love fellow believers are abiding in death, meaning they seemingly remain unsaved. So then, our love for fellow Christians is not just a nice trait. It is one of the hallmarks of our faith.

CONFESSION

I am not overcome by evil, but I overcome evil with good. I love beyond natural limits and demonstrate the gospel in action.

FURTHER READING

Proverbs 25:21-22; Galatians 6:9-10

THE MARK OF A CHRISTIAN: LIVING GOD'S LOVE

KEY TEXT: Ephesians 5:1

Today's key text speaks in a gentle yet insistent voice. Paul urges us to imitate God, just as children imitate a father they love. But to imitate someone, you must first know them, not only their words, but the small, almost unnoticed ways they move through life. And God always moves in love.

Even when we were still sinners, wandering far from Him, Christ's death revealed that God's love did everything within its means to find us. John put it simply: "God is love." To be imitators of God, then, is not to take on something heavy or strange, but to love in the very same way God loves.

Human love, however, is often selfish. It seeks what it can gain from people. It feels almost transactional. But God's love is different. It begins where human love ends. It is sacrificial and gracious. We see this clearly in John 3:16: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." So, God's love is a sacrificial kind of love, a love that gives without regret or looking back.

Paul exhorts us further in Philippians 1:9 that we should abide much more in this kind of love: "And this I pray, that your love may abound yet more and more in knowledge and in all judgment." Here, Paul is requesting that the believers in Philippi wouldn't simply possess love, but that their love would keep growing. He is asking that their love for others should deepen, abound, and overflow. That love should be guided by knowledge of God's Word and discernment. Paul's instruction implies that a believer's love should be progressive. That a believer can and should always love better the next time. This is God's will for you.

CONFESSION

I imitate God as His beloved child. My love grows daily, abounds in wisdom, and reflects Christ in everything I do.

FURTHER READING

John 3:16; Philippians 1:9-11; Colossians 3:12-14

EMPOWERED TO REACH THE WORLD

KEY TEXTS: 2 Corinthians 5:17-18, Matthew 28: 18-20

Everyone who has come to believe the gospel is a minister of the gospel. If you look at our text, vs 17 shows that if you are in Christ, you are a new creature. In addition to that, vs 18 lets us know that God has committed unto the man in Christ the ministry of reconciliation. So in that new birth, we received work to do. This is not an option. The responsibility of reconciling men to God came with the package of salvation. It is now a work God has committed to your care.

The problem is that people think 'minister' is a title like it is in politics. 'Minister' just means 'servant.' It means you serve others with the gospel. You might not be a pastor or leader in the church, but you have been called to be a minister of the gospel (2 Cor 5:17-19).

Your life should be a life of ministry. Jesus, in Matthew 28, told His disciples to go into the world and preach the gospel. Now His disciples are no longer on earth, the baton has been handed down to us. Therefore, it has become our responsibility to make disciples of all nations. That is what ministry is all about: getting men saved, making disciples of them, and training men in the faith.

In the Bible, the primary information we have about Jesus and the apostles is their life of ministry. We don't know much about their families, hobbies, likes, and dislikes, but their life of ministry was emphasized. Therefore, if you are following Jesus, one cardinal thing that must be found in your activities is ministry. Jesus was a model of service as we see in Philippians chapter 2. So you have an example of service to follow. The apostles followed that example; they laid down their lives in service with the gospel, and you are to do the same.

CONFESSION

God has committed unto me the ministry of reconciliation. I'm a minister of the gospel, and I am involved in the work of ministry. I must do my part to ensure that Jesus' vision is fulfilled on earth. Amen

FURTHER READING

Philippians 2:1-30, 2 Corinthians 5:1-21

EMPOWERED TO REACH THE WORLD

KEY TEXTS: 2 Cor 3:1-7, 1 Tim 1:12-16

Yesterday, we established the fact that God has called us to do the work of ministry. As a child of God, you have been called to serve God in the gospel of His Son, no matter how old you are in the faith. Some believers feel like God can't use them because of their gender, shyness, or poor communication skills. All these are lies from the devil.

It's God's call, and God calls whoever He wants. So no matter who you are, once you are His child, He can use you. This is because ministry is not done by your physical abilities and qualifications, but by God's power.

In 2 Corinthians 3, Paul explains that the Corinthian church are epistles i.e., 'letters of Christ.' This means that by preaching, they brought the influence of the Spirit of God, such that their lives reflected Christ. Verses 4 and 5 explain how this is done: because of God, there is a confidence that when you minister to men, you write in their hearts and alter their lives. So Christian ministry is not a thing of oratory or phonetics, it's a thing of power; the power of the Holy Ghost. Paul boasts that our sufficiency is of God. The word 'sufficiency' means ability and competence. Our competence is of God.

A soul winner can be a terrible salesman, but when he goes out to preach the gospel, he can convince anyone about Jesus. This is because the work of God is done with God's power. We can't do anything by our ability, but by God's ability. Verse 6 then tells us that God has made us able ministers. It's not by your fasting or works, but by God's ability. Everyone born again is a competent minister of God. So since God has called you to do His work, He has also given you His ability to do it. Today, depend on the Holy Ghost and fulfill the plan of God for your life and ministry.

CONFESSION

My sufficiency is of God. My ability and competence are of God. God has made me an able minister of His Gospel. I will stay conscious of the power of God in my work of ministry.

FURTHER READING

1 Timothy 1:1-20

EMPOWERED TO REACH THE WORLD

KEY TEXT: 2 Corinthians 3:1-6

From yesterday, we started seeing that the ministry of the Lord Jesus will be done by His power alone. He supplies the ability. Let's look further into our key text today. Paul describes the New Testament ministry as one not written in the tablets of stone but in the tablets of hearts. Moses wrote the laws in the tablets of stone, but it's not so for us. The "writing his laws in our hearts" is by the Spirit of God in us. This means that when we receive the Spirit of God, the law of God becomes our nature.

Our confidence that we can alter people's lives with the gospel comes from the consciousness that our sufficiency is of God. Therefore, as you go out to win souls and do the work of God, you must be aware that God is your ability. Some might say that they are not called because they are shy, afraid, or introverted. But God calls you able before you do anything.

God doesn't call you after you have preached mighty sermons. God calls a man first to be a preacher before he has preached anything. In Acts 9:15, God told Ananias that He had chosen Paul to be a minister to the Gentiles. So before Paul preached his first sermon, God already called him.

God doesn't wait for you to become theologically sound, then call you. He is the God of all grace. He doesn't look for graced people. He is the dispenser of all grace. So He calls a man then He graces him. Studying and learning God's Word is to show that you've been called by God. That's not trying to qualify, that is showing that there's a call of God in your life. And it is God that gives that call and ability.

CONFESSION

God is my sufficiency. My competence in the work of ministry is from God. I don't rely on my qualifications nor do I focus on my weaknesses. I fix my eyes on the All-Sufficient one. He has graced me and called me to do His work. And I will do it through Him.

FURTHER READING

Acts 9, Acts 26:8-20

EMPOWERED TO REACH THE WORLD

KEY TEXTS: Matthew 28:18-20, Mark 16:15-20, Acts 4:7-13

From our previous studies, we see that God has committed unto us a ministry that is of uttermost importance. One that can determine the eternal destinies of men. The work can be enormous. It becomes even more overwhelming when the minister starts looking at himself instead of focusing on God's power.

Jesus told His disciples in Matthew chapter 28, "I am with you." He lets them know that as they go, they must depend on Him. So, when God sends you, He goes with you. Just like He never wanted the disciples to forget that fact, God wants you to stay conscious of this. You'll see the same thing in Mark chapter 16. Our Lord Jesus calls His disciples to go into all the world, and vs 20 explains to us that they went forth and the Lord was working with them. So God is available in our ministry. This is the basis for ministry. The efficiency is in the realization that He's there. Every time we go preaching, Jesus is there. Always remember this! He's reaching lost souls through you. He's blessing the world through you.

In Acts 4, Peter, filled with the Holy Ghost, spoke! It was no longer the Peter who denied Jesus; it was now a changed Peter. Their listeners noted that they were unlearned men (vs. 13). Illiterate and unlearned men talked, and 5,000 men got saved. Their sufficiency was of Christ. Christ was no longer with them but now in them!

Peter and John were not intellectuals, yet they were effective. So that same God is still at work today, turning ordinary, everyday men into mighty men of God. He can still do the same through you today. He can reach the world through you today.

CONFESSION

I am an able minister of the Gospel. God is working through me. Therefore, I won't yield to the voice of inadequacies and fears. I will see God's mighty power in me above all else. Today and always, I will depend on the power of the Holy Ghost.

FURTHER READING

Acts 4:1-37

EMPOWERED TO REACH THE WORLD

KEY TEXTS: 1 Corinthians 2:1-5

We have been looking at the ability that God has bequeathed to us as His ministers. We have seen that it has nothing to do with your abilities or insufficiency. Today, we will look at the life of Paul. He was a brilliant and popular person with dual citizenship: a Jewish and Roman citizen. He had great qualifications naturally. But when he came into the faith, he knew that he wasn't qualified based on all those.

Paul explained in 1 Corinthians 2:1 that he didn't come with excellent speech and wisdom. If he did, they would have had faith in the wisdom of men and not in the power of God. He stayed with the simplicity and purity of the gospel. That power of God in vs 5 was found in the gospel: Christ and Him crucified.

So any time you go preaching the gospel, and you are depending on your eloquence and enticing schemes, you are not relying on the power of God. And that cannot produce disciples.

In 1 Cor 1:17, Paul said if you go preaching with your wisdom, you will take the power out of the cross. And in vs 18, we see again that the preaching of the cross is the power of God. He also said in Rom 1:16 that the gospel is God's power to save. Stay with the gospel. You must believe in the ability of the gospel you preach. You must have absolute faith in the power of God and the Spirit's work in the hearts of men, no matter their social class, gender, race, etc. The able minister of the gospel must understand that the gospel in itself is powerful.

CONFESSION

I stay with the simplicity of the gospel. I believe in the power of the gospel to transform any man. I don't preach with my skills or abilities. I minister to men with absolute faith and trust in the power of God. Amen.

FURTHER READING

1 Corinthians 1:1-31.

RIGHTEOUSNESS; GOD'S GIFT IN CHRIST

KEY TEXTS: Romans 3:24-26, Romans 6:23

In our key text, we see that Jesus is the sacrifice for the remission of sins even in the past. In other words, Abraham and all the saints of old were forgiven on “credit.” God forgave them based on what Jesus would do. So, these men acted out their faith by offering the blood of bulls and goats, believing that there would come a time when Jesus would die and take away sins once and for all.

In the Old Testament, two goats are usually taken on the day of atonement. The priest would lay his hands on the first and confess the people’s sins on it, and lead it into the wilderness for the goat to die. Then, for the second bull, no sin is confessed on it. It is just killed, and its blood is sprinkled on the mercy seat. This was done because there were two phases of the sacrifice: the atonement for sins and the resurrection and life of that sacrifice to plead on their behalf.

However, because the blood of bulls and goats could not take away sins, Jesus served the roles of the two bulls. He died to pay for sins, and then He resurrected and sat at the mercy seat. So God’s forgiveness of the men of the Old Testament was made right by the sacrifice of Jesus afterwards.

By their faith in Him, God dealt with them as righteous men, even though the sacrifice of Jesus that would take away their sins hadn’t happened then. They could stand before God without a sense of sin, guilt, or fear. Abraham is a good example of a man who walked with God with a righteousness consciousness. He was sure of his standing with God that he could intercede for a whole nation. If God could treat them like that, how much you who is living in the present reality of it.

CONFESSION

Jesus paid completely for my sins and rose again for my justification. I stand before God without guilt, fear, or condemnation. God relates to me as righteous because of Christ’s finished work.

FURTHER READING

Psalm 103:1-12

How Can I Receive Salvation?

The Bible tells us that salvation is only what God gives; you can't earn it, work hard for it, or even try to buy it.

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:"
Ephesians 2:8 KJV

God, in His wisdom, has provided a means by which all men can be saved. What is this means? It is faith in the sacrifice of His Son.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."
John 3:16 KJV

This salvation is freely offered to everyone without favouritism or preference.

"For the grace of God that bringeth salvation hath appeared to all men,"
Titus 2:11 KJV

It is also worthy of note that this means is singular and sufficient:

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."
Acts 4:12 KJV

So we find that God's only method of saving us from the consequences of sin (damnation) is by believing in His Son. But what exactly are you to believe? The Bible tells us:

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."
Romans 10:9 KJV

So when you say the prayer below and truly believe it in your heart, you become saved and part of God's own family:

Prayer of Salvation

O Lord God, I believe in my heart that Jesus is the Son of the Living God. I believe He died for my sins, was buried, and rose again on the third day for my justification. I confess today that He is Lord over my life. Through His sacrifice on the cross, I have eternal life, and I am now born again. Thank You, Lord, for saving my soul and welcoming me into Your loving family. Hallelujah!

Congratulations! You can now call yourself a child of God.

To learn more about the new life you have received, contact us through any of our platforms below.



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