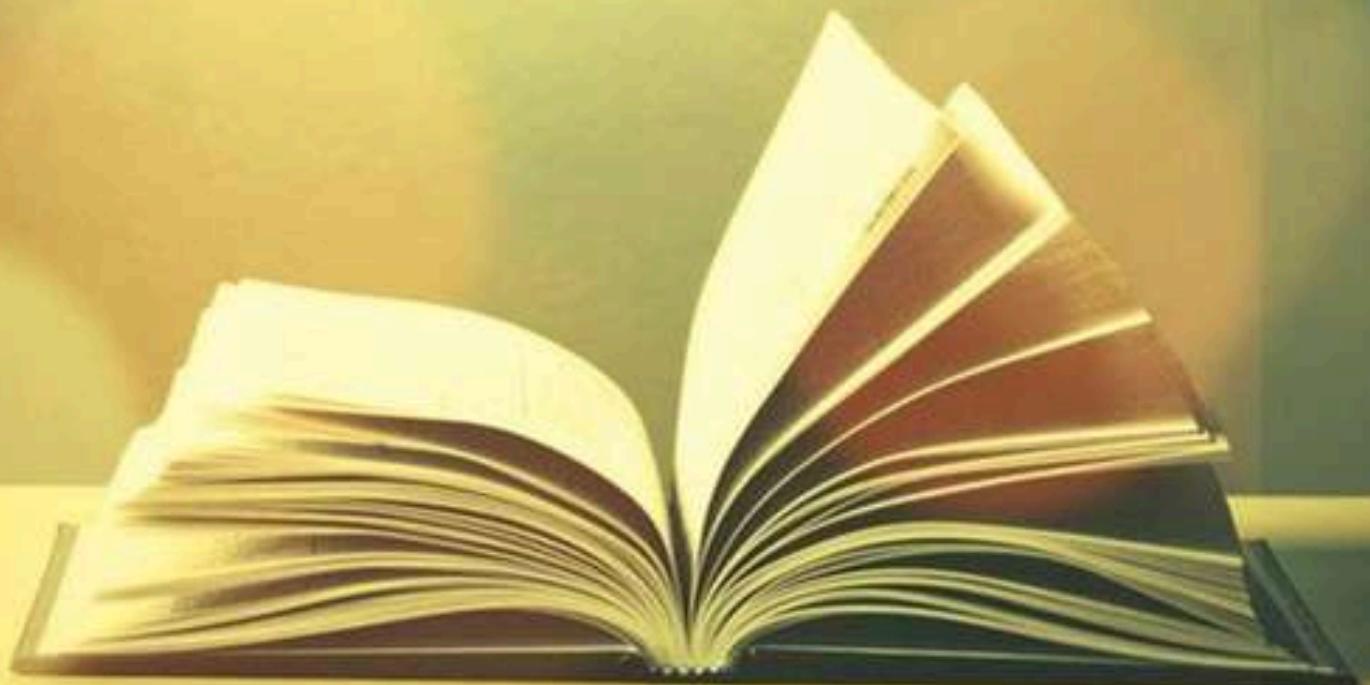




The Saints Gathering Church
Raising proofs of a victorious life in Christ

Daily Devotional

JANUARY 2026



LIVING AS GOD'S TRUE CHILDREN

KEY TEXTS: John 20:1-17

It's the first day of 2026, and what a year it's going to be. God desires that you think like Him, see like Him, and act like Him. But why? To understand this, you'll need to know what it means to be a child of God.

In John 20:17 (TPT), we see Jesus say to Mary, "Mary, don't cling to me, for I haven't yet ascended to God, my Father. And He's not only my Father and God, but now He's your Father and your God. Now go to my brothers and tell them what I've told you—that I am ascending to my Father and your Father, to my God and your God." Here, the Lord Jesus, the visible image of God, reveals something mind-boggling. That God is not only His Father but that He is now our Father.

Many Christians never really think through this truth. Think about this: you are no less a child of God in 2026 than you will be when you get to heaven. Sonship is not a future reward, it is a present reality (Rom 8:15-17). This means you are a partaker of God's divine nature (2 Peter 1:4). God wants you to quit thinking small and take up your place of sonship.

Sons act in line with the nature of their father. God is your Father. So this year, don't postpone the reality of your identity. Don't live like someone waiting for permission that heaven has already granted. You are not practicing for sonship; it's your reality now. Let your prayers be more about aligning with God's will. Let your decisions reflect inheritance, not insecurity. Step into rooms knowing who sent you. Speak, move, and build from that consciousness. When you embrace the truth that God is your Father, life stops being a struggle for approval and becomes an expression of divine nature. Live 2026 from that place.

CONFESION

I am a true child of God right now, not in the future. God is my Father, and I share His divine nature. I refuse to think small or live beneath my identity. I walk in the full reality of sonship today.

FURTHER READING

Romans 8:15-17, 2 Peter 1:3-4

LIVING AS GOD'S TRUE CHILDREN

KEY TEXTS: 1 Corinthians 1:1-9

When you sit with the Scriptures long enough, you begin to notice that if you believe the words you read, your life will change. The Scriptures tell you who you are. In them, you see invaluable truths. One of those truths is that not only were your sins forgiven, you have also received a life of oneness with God.

Where did this oneness come from? In 1 Corinthians 1:9, the Bible tells us that we have been called into fellowship with God. This shows that the believer and God have become one. They have both come into a state of oneness. The word “fellowship” is derived from the Greek word “koinonia”, which means to share. This sharing means that what belongs to one belongs to the other. So, if righteousness, peace, and joy belong to God, they also belong to you.

And that's what it means to be a christian. A Christian is one who has fellowship with God. Apostle Peter would define such a person as a partaker of the divine nature (1 Peter 1:3-4). That phrase may sound lofty until you realise it speaks of something very practical. It means God did not merely improve you or pardon you from a distance. No. He shared His life with you.

This changes how you see yourself. You are not trying to become close to God, you are already in Him. You are not struggling to qualify for His life, you are living in it. In quiet moments—while walking, working, or sitting alone—learn to remind yourself of who you are: one who shares the life of God. Always keep this in your mind. No matter what you feel or what the world says, you are valuable to God because you share His nature.

CONFESSION

I have been called into fellowship with God. I am a partaker of the divine nature. What belongs to God belongs to me. I share the life of God, and I am an associate of the Almighty.

FURTHER READING

1 Peter 1:3-4, 2 Corinthians 5:17-21

LIVING AS GOD'S TRUE CHILDREN

KEY TEXT: John 20:1-17

Our understanding of our oneness with God is meant to transform our lives and shape our experiences. The truth is, there is a real, living fellowship with Him, and failing to recognize this is why many Christians do not fully walk in the abundant life God has called them to. In John 20:17, our Lord Jesus makes it clear that there is an actual relationship, where God is truly our Father. This relationship was only made possible by Jesus' resurrection from the dead. This is so significant. It shows just how much God wanted to walk with us. He wanted it so much that He gave His own Son to pay the price for our sins.

Through this ultimate sacrifice, God created a pathway of oneness with Him. Beyond forgiving your sins, He invites you to be part of His family. Psalm 68:6 tells us, "God sets the solitary in families..." From the very beginning, it has been God's plan that the saved would not only be forgiven but also share in His nature and His life.

Now comes the big question: Are you in God's family? Have you personally accepted Jesus as your Lord and Saviour? If you haven't, take a moment to do that. Speak forth your faith in Him as the One who became a Man for you, died to pay for your sins, and rose again to give you life. And by expressing faith in His death and resurrection for you, you come into His family (John 3:16, Rom 10:8-10, 1 Cor 15:1-4). But if you already belong to Him, here is the good news: you share God's very nature. You have His DNA in your spirit. Life is no longer a matter of chance or struggle; it is rigged in your favour. You are not just forgiven, you are part of God's family, sharing in His life, His peace, and His purpose.

Remember, this is not some abstract, philosophical concept. It is a reality to live in every day. To think like Him, see like Him, act like Him. This is what it means to walk in the oneness God has made possible for you.

CONFESION

I am part of God's family. I share His very nature and have His DNA in my spirit. Life is not a matter of chance or struggle, it is rigged in my favor. I am not just forgiven; I walk in His life, His peace, and His purpose every single day.

FURTHER READING

Psalm 68:6, Ephesians 2:1-22

LIVING AS GOD'S TRUE CHILDREN

KEY TEXT: 1 John 4:1-13

God desires a relationship with you. He wants to walk with you. That is the very heart of salvation. In 1 John 4:13 (TPT), the Bible says, “And He has given us His Spirit within us so that we can have the assurance that He lives in us and that we live in Him.” This shows us clearly that the indwelling Spirit brings about oneness, a real union between the believer and God.

It was the forgiveness of sins, made possible through Jesus that qualified us to enter into this fellowship. Salvation was not merely about the removal of sin, it was about the restoration of relationships. In fact, it was God Himself who initiated and pioneered the fellowship we now enjoy with Him. We see this truth in 1 Corinthians 1:9: “God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord.” God did not wait for us to reach Him; He called us into fellowship with Himself. This means our relationship with God is not based on human effort, but on His faithfulness and His deep desire to share His life with us.

In Jesus, God fully identified with humanity. Any argument suggesting that God does not care for man is completely invalidated by the incarnation. In becoming a man, He identified with our weakness and frailty. But when He died and rose again, a great exchange took place: we now identify with Him in His victory, kingship, and reign.

This truth calls for a God-kind of rewiring in your mind. As you begin to see yourself the way God sees you, you step into the fullness of the life He has already given you. And, you begin to live up to your true potential in Christ Jesus.

CONFESSION

God lives in me, and I live in Him. My relationship with God is not based on my effort but on His faithfulness. He called me into fellowship, and I identify with Christ in His victory, kingship, and reign. I have every permission from God to live my best life.

FURTHER READING

1 Corinthians 1:1-9, 2 Corinthians 5:1-21

LIVING AS GOD'S TRUE CHILDREN

KEY TEXTS: Romans 8:14-17

God did so much to bring us into union with Himself. Scripture tells us in 2 Corinthians 5:21: "For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him." He identified with us in sin so that we could identify with Him in righteousness.

God has imparted His nature into your spirit. Therefore, you have been given every right to live above the enemy's schemes and strategies. This is what the Apostle Paul tells us in Romans 8:17 (TPT): "And since we are His true children, we qualify to share all His treasures, for indeed, we are heirs of God Himself. And since we are joined to Christ, we also inherit all that He is and all that He has. We will experience being co-glorified with Him, provided that we accept His sufferings as our own."

Did you notice that? We are His true children. We qualify to share all His treasures. Imagine what your life would look like if you reminded yourself of this truth every day. That is exactly what God wants. He wants you to erase every trace of false humility that has shaped your thinking. Statements like, "I don't know if God will do it," should not be part of your vocabulary. When it comes to the good things of life and ministry, you should live with expectation. Learn to say to yourself that you have everything you need for life and godliness.

Imagine a wealthy man whose son walks around like a pauper, saying, "I don't think my father can help me." That would be completely out of place. Yet, that is how many Christians live today, and it ought not to be so. God, the all-sufficient One, is your Father. Live your life as someone who is truly fathered by God.

CONFESSION

I am a true child of God, and He has qualified me and given me an inheritance in Christ Jesus. I refuse false humility and weak language. I have everything I need for life and godliness. God is my all-sufficient Father, and I live with expectation and confidence in Him.

FURTHER READING

Romans 8:1-17, 2 Peter 1:1-3

GUARD YOUR FOCUS

KEY TEXT: Rev 12:7-9, Acts 4:12

It's a new year. While most people are still caught in the euphoria of the year, you can have a good head start. One of the devil's choicest weapons against the believer is distraction. He rarely comes with outright opposition; instead, he works subtly, shifting your attention away from what truly matters.

Revelation 12:9 calls him "the deceiver of the whole world." A deceiver twists the truth into a lie or dresses a lie to look like the truth. Jesus calls him the father of lies (John 8:44). Deception is satan's strategy, and you cannot afford to be ignorant of it. Paul describes satan as the "god of this world" who blinds the minds of unbelievers (2 Cor. 4:4). Look around, and you'll see his influence in entertainment, media, culture, and the values society celebrates. The world is under deception, and you cannot allow yourself to think as the world does.

The Bible warns us as believers not to be conformed to this world because satan engineered the world's system. He deceives people into believing sin is more exciting than serving God, or that wealth and popularity matter more than eternal things. Many Christians believe in Jesus for eternal life but are not committed to preaching the gospel. satan also plants doubt about Jesus being the only way to salvation. However, the Bible is clear: "There is no other name by which men must be saved" (Acts 4:12). The apostles were convinced of this truth, and it fueled their passion to reach their world for Christ.

If you want to fulfill God's call, you must guard your focus. Don't let the noise of culture or the shifting opinions of society move you away from the truth. There is only one way to salvation, that is through Jesus Christ, and you have been called to preach His gospel.

CONFESION

I guard my focus. My eyes are fixed on Jesus, not on the distractions of this world. I refuse the lies of Satan, and I give my attention fully to God's call on my life.

FURTHER READING

Rev 12:1-9, 1 Cor. 9:16



GUARD YOUR FOCUS

KEY TEXT: Matthew 26:37-41

Jesus warned Peter that satan desired to sift him like wheat (Luke 22:31). Yet in the garden, He told Peter and the other disciples, “Watch and pray, that you may not enter into temptation” (Matt. 26:41). The word ‘watch’ is the same word Peter later used in 1 Peter 5:8, which means to ‘be vigilant’. In other words, to ‘be alert’.

Peter sincerely believed he would never deny Jesus. He even swore it. But sincerity is not enough. Because Peter did not watch and pray, satan’s temptation caught him unprepared, and he fell. That’s how the enemy works. Temptation often comes disguised, like bait in a trap. The prey is so focused on how good the food looks that it doesn’t see the trap waiting for it. In the same way, satan hides his temptations behind appealing things. Without prayer, you may not recognize the danger until it’s too late.

Jesus did not say, “Pray that temptation will not come,” but rather, “Pray that you do not fall into temptation.” Prayer prepares you for the temptation that is about to come. It sharpens your discernment so you can see beyond the surface and recognize the enemy’s plan.

Paul reminds you in Ephesians 6:11–12 that your battle is not against flesh and blood but against principalities and powers. The armor of God is for you to withstand satan’s strategies, and verse 18 shows how to use it, and it’s through prayer. If you neglect prayer, you make yourself an easy target for the devil. When you pray, you stay focused and alert to resist his attacks. How is your prayer life? Give yourself an honest appraisal. If it’s lacking, commit to having a better prayer life. Prayer is not optional for the believer who wants to maintain his focus.

CONFESSION

I stay alert in the place of prayer. I will not be caught in the enemy’s traps. I am watchful and vigilant, and I stand strong against every temptation of the enemy.

FURTHER READING

Matt 26:26-45, Eph 6:10-18

GUARD YOUR FOCUS

KEY TEXT: 1 Peter 5:8-11

“Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour”. A sober person is not under the influence of alcohol, emotion, etc. A vigilant person is always alert, always ready for an attack. The Bible instructs you to live sober and watchful because your adversary is always looking for opportunities to strike. The Bible tells us that we have an enemy—the devil. But many believers are not aware that he is actively going about seeking whom he would destroy.

Think about how a lion hunts. It stalks quietly, waiting for the perfect moment. A distracted or careless animal that isn't alert becomes its meal. The analogy can be used for how the devil operates. He waits for unguarded moments when you're either weary, distracted, or caught up in other pursuits. That's why you cannot afford to go through life without being watchful.

To be alert is also to be aware of how time is passing. In this new year, determine how you'll spend your days, weeks, and months. Commit to making progress in your spiritual life, your ministry, and your secular pursuits. Psalm 90:12 says, “Teach us to number our days, that we may apply our hearts to wisdom.” You don't have all the time in the world. Wisdom is focusing on what is important. Distractions can be subtle. It could be your phone, a negative relationship, or the pursuit of money. None of these are necessarily wrong, but if you're alert, you'll recognize when your desires are getting out of hand.

There is power in focus. Just as a magnifying glass concentrates sunlight to ignite a flame on a piece of paper, a focused believer will burn fervently for God. Take stock of your life today. What do you need to cut back on? What must you prioritize? Decide to be sober, stay vigilant, and keep your focus.

CONFESSION

I am sober, I am vigilant. My time is spent on what matters most, and I refuse to waste my time on distractions. I choose to live wisely.

FURTHER READING

1 Pet 5:6-9, Eph 5:15-16



GUARD YOUR FOCUS

KEY TEXTS:1 Peter 5:7-9, Eph 4:26

To be sober is also to gain mastery over your emotions. satan loves to prey on unchecked emotions such as anger, lust, greed, or offense. He works at the extremes of emotions, waiting for the moment when feelings overwhelm reasoning. For example, when someone is offended, their judgment often becomes clouded. They can say and do things without caring how their actions affect others. James tells us that where strife and offense exist, “there is every evil work” (James 3:16). Offense is one of the enemy’s most effective tools to derail believers from an effective spiritual life and ministry. An offended person often loses focus. They are more concerned about who offended him or why they were offended than what God has called them to do.

The same is true for every extreme emotion. In a heated moment, you may speak words you cannot take back or make decisions you will later regret. Paul says in Eph. 4:26 (TPT), “Don’t let the passion of your emotions lead you to sin.” This doesn’t mean you won’t feel emotions, but it does mean you must not let them control you. A sober believer is in control of his emotions, not the other way around.

Many people have missed opportunities or entered the wrong relationships because they let their emotions lead instead of God’s Spirit. Being sober protects you from satan’s traps. You have an adversary who wants to distract you and take your focus. That’s why you must be sober. The Holy Spirit is in you, and therefore you have self-control (Gal 5:22).

You can control your emotions. Guard your focus by mastering your emotions. If you have been offended, this is a reminder to forgive. You can walk in love and forgive because you have God’s Spirit. Don’t hold on to offense, nor give the devil a foothold through your emotions.

CONFESION

I am sober and vigilant. I refuse to be ruled by my feelings. Anger, offense, or lust will not control me because the Holy Spirit in me produces self-control. My heart is fixed on God’s will, and I guard my focus by mastering my emotions. I will not give the devil any foothold in my life.

FURTHER READING

James 3:14-17, Gal 5:22-23

GUARD YOUR FOCUS

KEY TEXTS: Matthew 26:41, 1 Peter 5:9

Fighting for your focus is one of the greatest battles you will fight as a believer. Satan knows if he can take your focus, he can weaken your commitment to Jesus. His favorite tool is distraction. Sometimes, he doesn't always tempt you with obvious sins; he just keeps you busy with things that don't matter.

Think about it: you have 24 hours a day, yet how often do you realize you spent them on unimportant things? Distractions may seem harmless, but they slowly drain your energy and shift your focus away from what is important. In this day and age, we need to focus now more than ever. The early church didn't have the distractions we have competing for their attention, yet they fought to stay committed to the gospel. If you want their results, you must have their commitment. The same adversary they faced is the same one you face today.

You may say, "I'm too busy with work or school to have time for spiritual things." But Daniel was a top leader in Babylon, and he still found time to pray three times a day. What's your excuse? You will always find time for what is important to you. Satan wants to take your focus by making you think you don't have time; he wants you to push what should be primary in your life into second or third place. Don't let him.

A needle exerts more pressure than an elephant's foot because of its focus on a single point. That's the power of focus. As this series comes to a close, remember to maintain your focus. You can't afford to fall prey to Satan's deception and distractions this year. Take stock of your life. Ask yourself, where have I lost my focus? And work on it. Don't let distractions rob you of destiny. Guard your focus; it is how you will fulfil God's plan this year.

CONFESION

I guard my focus with diligence. My time and energy are devoted to what matters most; knowing Jesus and fulfilling His call on my life.

FURTHER READING

1 Peter 5:1-14, Psalms 119:37, Colossians 3:1-2



RESISTING SIN-CONSCIOUSNESS

KEY TEXTS: 1 John 3:19-21

Today's topic is one that determines the quality of your daily walk with God. Does the believer have any form of guarantee or assurance in his walk with God, or does he have to live every day with the fear of being cast away right after the next sin? You must have seen believers who feel unworthy to come into the presence of God or unfit to be used by God. More often than not, such perspectives are sponsored by sin-consciousness.

One most unfortunate fact about sin-consciousness is that it is the murderer of faith. It kills any form of certainty or boldness that the believer ought to have in dealing with God. Over the next few days, we'll look at the Scriptures and see what God's Word has to say.

Our key text shows that it's possible for our hearts to condemn us, and God has absolutely nothing to do with it. In fact, God could literally be doing the opposite; that's why John says that God is greater than our hearts. So you must acknowledge first that your feelings and emotions do not always represent God's voice. You could be feeling sad, worthless, and lost, and God has absolutely nothing to do with it.

In 1 Corinthians 8:4-7, Paul was teaching the Corinthian church on food dedicated to idols. He explains they should not eat them for the sake of the man who lacks the knowledge that an idol is nothing in this world. In such cases, the ignorant brother's conscience is weak and defiled because of his lack of knowledge. We must understand this—a man's conscience is influenced by his level of knowledge. So before we rely on our conscience, we must educate our minds with God's Word. Why? Because God is greater than our hearts (conscience). Stay with the Word and begin to rid your heart of sin consciousness today.

CONFESSION

I am fully yielded to God's Word. I know to place it above my feelings and my thoughts. I know to agree with the Word of God now and always.

FURTHER READING

1 Corinthians 8:1-13



RESISTING SIN-CONSCIOUSNESS

KEY TEXTS: Romans 5:12-20

From yesterday's study, we saw that satan has no problem building a mountain from absolutely nothing. He would happily bring up an incident from your past and make you feel condemned about it in the present. His goal is to make you believe that your walk with God is ruined, thereby affecting your future.

Your conscience or perspective can be wrong many times. You can feel condemned and like a castaway, for absolutely no reason. This doesn't affect God, but it affects you, and therefore affects your walk with God. But verse 19 of yesterday's key text gives us a way to solve this problem: we are to reassure our hearts before God. That means you're to educate your mind again and again until it agrees with what God's Word has said about you. The solution to sin-consciousness is to understand exactly what happened to you at salvation.

Romans 5:20 shows us clearly that the antidote to sin is the grace of God. The abundance of grace is seen in the gift of righteousness (verse 17). Jesus made grace available as a solution to the problem of sin. Grace came through Jesus Christ (John 1:17) and He made available the gift of righteousness to us. So God's antidote to the sin problem was not sinlessness; it is the grace of God (the gift of righteousness), given to men who have believed in Christ Jesus.

Salvation speaks more about the goodness of God than that of the recipient. But reassuring our hearts requires building conviction, and that takes time and information. Over the next few days, we'll be looking at righteousness. In Romans 3:22, Paul taught the Roman church that righteousness is by faith in Christ. Assurance of salvation comes by acknowledging that you didn't receive salvation by works, and so you will not keep it by works.

CONFESION

I've been saved by grace, not by my works. Jesus has paid the ultimate price for me, so I will never be indebted to sin or the devil!

FURTHER READING

Romans 3:19-31, 4:1-10



RESISTING SIN-CONSCIOUSNESS

KEY TEXTS: Hebrews 8:8-12

In yesterday's study, we saw that proper conviction of the truth in God's Word on righteousness is the solution to sin-consciousness. Paul's most detailed teachings on the subject of righteousness are in the book of Romans. In Romans 3:25-26, Paul says that Christ has been offered as the payment for our sins, to declare God as righteous and just in forgiving sins.

It's important that we understand that salvation is not an illegal arrangement. God is not begging or bullying the devil for every soul that believes. The salvation of men is a legal transaction. Our Lord Jesus has fully paid for sins. This is why God is just in declaring a person who believes in Jesus righteous.

This even applied to men in the past: Abraham believed God, and it was counted unto him for righteousness (Genesis 15:6). Paul echoes this in Romans 4:19-24, adding that as God declared Abraham righteous by faith, He does the same to everyone who believes in Jesus today. So, God's plan to justify men by faith was not something He came up with somewhere down the line. It has always been His intention. God's will has never been that a man would receive or keep His salvation by His own perfection. It makes no sense to perfect in the flesh what we began by the Spirit (Galatians 3:1-3).

Once a man believes in Jesus, God declares the man righteous, and God is right in doing so. In Romans 4, Paul continues to teach on this and says in verse 5 that the man whom God declares righteous does not work for it. He simply believes in the one who justifies the ungodly. God is not ashamed of justifying ungodly men! The forgiven man has no right to stay sin-conscious, because God has made him righteous.

PRAYER

Help me Lord to build conviction in your Word, flood my eyes with light so I can see and believe all that is contained in the Scriptures concerning my righteousness.

FURTHER READING

Hebrews 8:1-13



RESISTING SIN-CONSCIOUSNESS

KEY TEXTS: 1 John 2:1-2

Remember, we're looking closely at the subject of righteousness because we've seen that the prescription of God's Word for curing sin-consciousness is to reassure your heart with the truth of God's Word. The fact that you have the memory of sin, which produces sin-consciousness, doesn't mean it still exists to God. This fact should be clear to you now from what we've discussed so far. It's really important that you believe God's Word over your feelings.

"God is our Father." Read that again. He is a good Father, and there is no variableness or shadow of turning with Him (James 1:17). So God is not holding on to your past sins, or thinking of how to get back at you for your past misdeeds.

Psalm 119:89 says that God's Word is eternal, and it stands firm in the heavens. God keeps His Word, and so you can bank on it. This means that if you find the Word of God on any matter, you can bank on it and believe it to be true and absolute. God's Word in our key text for today says that if any man (a believer) sins, he has an advocate with the Father. That advocate is Jesus, and He is also the payment for our sins.

If you go to a restaurant and eat, how would you react if the waiter comes to you asking for payment right after your friend pays for you? You likely won't pay again, but will simply inform the waiter that your friend has taken care of the bill. In the same way, if God's Word says that Christ has paid in full for your sins, then there are no sins to be conscious about. You are legally free from sin and its wages, and the devil has nothing to accuse you of!

CONFESSION

I've been set free from sin and its wages. Jesus has been made the payment for my sins now and forever. I will never have to earn a right standing with God. It's been given to me as a gift.

FURTHER READING

Ephesians 2:1-10



RESISTING SIN-CONSCIOUSNESS

KEY TEXTS: Romans 5:1

The implication of righteousness is that the recipient is at peace with God. Peace with God is the reality of the man who has been justified by faith. Why? Because Jesus has taken away the only thing that could have separated him from God.

As we saw yesterday, God's Word is true now and always. So if God's Word says that the believer is at peace with God, then there's nothing you can do to change that. Now, this doesn't mean that God is happy or unconcerned when you sin or do wrong things. But it means that your reality is untouched; you're a child of God and a member of His family. One thing you have to know is this: no man could stand before God on account of His actions and be found guiltless (Psalm 130:3-4). So if you feel your actions aren't perfect, then you're not alone. All of God's people are justified by the sacrifice of Christ.

Paul makes a beautiful argument in Romans 8:31-39. The only one who could have laid a charge against us is the One who justified us. The only one who could have condemned us is the One who died for us and rose to the right hand of the Father to make intercessions for us. So Paul concludes in verse 39 that nothing at all shall be able to separate us from the love of God, which has been revealed to us in Christ through His ultimate sacrifice.

So our conviction is that the One who saved us did a good job. The recipient of the salvation that Jesus offers would no longer need to pay for sin or carry around the consciousness of it. So let go of such unnecessary burdens and cast yourself into growth and service.

CONFESION

I'm free of the burdens of sin-consciousness. Christ has been made my payment and my advocate. Christ has chosen to love rather than condemn me, so I'm free. Glory to God!

FURTHER READING

Galatians 2:16- 21, 3:6-13



APOSTLE PAUL'S FOCUS IN PRAYER

KEY TEXTS: Ephesians 1:15-23

Apostle Paul had big dreams for the people he taught and led. When you read his letters, you can almost feel the weight of his prayers for them. He really wanted the churches and the people he discipled to become living proofs of those prayers.

But have you ever wondered why Apostle Paul prayed those particular prayers? Well, first of all, it helps to know that Paul's writings didn't just come out of nowhere. He wrote his letters and prayers with a profound understanding of the Old Testament. His epistles were essentially explanations of what the Old Testament was pointing to all along. So, we can confidently say that the prayers we find in Paul's letters were prayers inspired by the Spirit of God. Since these prayers are 'Holy Spirit-inspired,' it also means that they express the Spirit's desire for the early disciples as much as they do for us today.

We see the first prayer Apostle Paul made for the church. For the believers in Ephesus, we find one of these powerful prayers right in the very first chapter of the book. In verses 15 and 16, he acknowledges that he began this prayer for them when he found out they had come to believe the gospel. Hence, this prayer will not be of much benefit to you if you are not a believer.

He's basically saying, "Once I heard that you've believed the gospel, I started praying for you." What was he praying for? In verse 17, we see that he was praying for his disciples to receive revelation in the knowledge of God. The word "knowledge" there refers to the Greek word "epignosis", which means "full, precise knowledge" or "experiential knowledge." Paul wanted his disciples to experience what he taught in its fullness. That same desire is what the Spirit still has for every believer today.

PRAYER

Lord Jesus, I want to experience your word in its full measure. I want to see the Spirit's desire at work in my life (take out 30 minutes and make this prayer in tongues)

FURTHER READING

Ephesians 1:15-23, Psalm 119:18



APOSTLE PAUL'S FOCUS IN PRAYER

KEY TEXT: Ephesians 1:15-23

Yesterday, we discussed how Apostle Paul's prayer for his disciples centered on revelation knowledge; how he prayed that they would not only understand but actually experience, in their daily lives, the realities in Christ that he taught them. Today, we're taking that thought a bit deeper. What exactly was Paul hoping would change in people's lives through these prayers? And were those prayers really that significant?

First of all, it's important to understand that God's desire has always been for us to experience His written Word. He wants us not just to read it, but to live in the reality of it. The truths you encounter in Scripture were never meant for the early Christians alone; they are for you, right now. God wants you to open His Word and see yourself in it. He wants you to recognize that His promises, His instructions, and His identity statements apply directly to your life.

Apostle Paul grasped this deeply. He understood that God's will was for every disciple to walk in the light of what they had seen in the Holy Scriptures. That's why, in Ephesians 1:16-17, we find Paul praying this prayer constantly. He wasn't just saying any prayer but was interceding that believers might receive the kind of insight that transforms how they live and see themselves.

The very word "revelation" already tells us that what Paul was praying for isn't something commonly known or understood. The Greek word used in verse 17 is "apokalypsis", which literally means "an uncovering," "an unveiling," or "a disclosure." This shows that revelation is not something man can produce by intellect or study, it's something God Himself grants. This is why Apostle Paul took this prayer seriously and why anyone who wants to have a victorious Christian life should do the same.

PRAYER

Dear Lord Jesus, I ask for an unveiling of you, and of who you've made me, that will change my life. (Pray in tongues concerning this for 15 minutes)

FURTHER READING

Ephesians 1:1-23



APOSTLE PAUL'S FOCUS IN PRAYER

KEY TEXT: Colossians 1:9-14

A lot of Christians often wonder why there seems to be such a big difference between their experiences and what they read in the Bible. You read about victory, joy, and power in the Word, but your reality feels completely different. Apostle Paul makes it clear that the issue is a revelation problem. The reason many believers struggle to live out the life they see in Scripture is that they haven't yet seen it the way God wants them to. Paul shows that anyone who truly wants to live the victorious life in Christ must have insight and revelation into his realities in Christ.

You might be wondering, "How do I do "that?" - and that's exactly the right question to ask. If you really care about living out God's Word, then take a closer look at Paul's prayers for the churches in Ephesians 1:17, Colossians 1:9-10, and Philippians 1:9. You'll notice that all of these prayers have something powerful in common: the word 'knowledge,' which is 'epignosis.'

Epignosis means precise and accurate knowledge. It's knowing God deeply, clearly, and personally. This word appears about 15 times across Paul's letters, and that tells you something: He focused constantly on revelation knowledge. He knew that once a believer truly sees, everything changes. So if you want to experience the same kind of results that marked the lives of the Apostles, you have to pray the same way they did.

There's no Apostle Paul walking the earth today. It's you whom God expects to reach your world now. But Paul didn't just leave you inspired; he left you with a pattern, the "how-to" for living this life. So, go on your knees as our beloved Apostle did. Ask God to open your eyes to the kind of revelation that changes you first and then transforms the world around you.

PRAYER

Dear Lord Jesus, open my eyes to the revelation of you that transformed the early church (Pray in tongues concerning this for 15 minutes).

FURTHER READING

Colossians 1:1-14, Philippians 1:9



APOSTLE PAUL'S FOCUS IN PRAYER

KEY TEXTS: Matthew 16: 13-17, Philemon 1:6

Apostle Paul knew that every believer needs a kind of unveiling, a personal revelation of the Son of God. He understood that one of the biggest challenges we face as Christians isn't the lack of information about Jesus. It's the lack of true appreciation—that deep, spiritual understanding of who the Lord Jesus really is. That's why Paul prayed so passionately. He knew that when the eyes of your heart are enlightened, everything about your walk with God will change.

That's the same reason he wrote in Philemon 1:6: "I pray that the sharing of your faith may become effective and powerful because of your accurate knowledge of every good thing which is ours in Christ." Paul understood that accurate knowledge is essential if a believer is going to live the kind of life God planned for them. So, do you want your faith to be effective? Do you want your Christian life to have real power and results? The way is to ask God to show you what you can't see on your own.

In Matthew 16:13-17, we see our Lord Jesus ask His disciples a question: "Whom do men say that I, the Son of Man, am?" Then He takes it a step further in verse 15: "But whom say ye that I am?" Peter answers in verse 16, "Thou art the Christ, the Son of the living God." And Jesus responds, "Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Here, Jesus acknowledges something remarkable: that a revelation of Himself can only come from the Father. Peter's response reveals the clear difference between knowing about Jesus and truly knowing Him through divine revelation. This is why you must ask God for this unveiling: this personal revelation of Jesus that changes everything.

PRAYER

Dear Lord Jesus, my greatest desire is to know You. Not just to know about You, but to truly know You in the depth of Your person. (Pray in tongues concerning this for 15 minutes)

FURTHER READING

Matthew 16: 13-17, Philemon 1:1-6



APOSTLE PAUL'S FOCUS IN PRAYER

KEY TEXTS: Ephesians 1:17, Luke 7:19-35

There's more to the Christian life than what you're experiencing right now. But you'll only discover it in the place of prayer. Over the past few days, we've looked at Apostle Paul's focus in prayer. We shared what he prayed for when he prayed for his disciples. Now, here's an important question to think about: How can you tell when this kind of prayer has been answered in your life?

Before we get down to this answer, it's striking to know that a revelation of the Son of God will be a revelation of your true self. Why? Because you are IN CHRIST. To truly know Him is to know yourself truly. So, if you really want to know who you are, start by praying the Pauline prayers.

Ephesians 1:17 (ISV) says, "I pray that the God of our Lord Jesus, the Messiah, the glorious Father, would give you the Spirit's wisdom and revelation in knowing him fully." This verse already gives us a clue. Paul calls it the Spirit's wisdom and revelation. The Greek word "kai" is translated "and" and actually links the two ideas closely to mean that what follows explains what comes before. In other words, revelation is wisdom, and wisdom is revelation expressed in practice.

Jesus confirmed this when He said in Matthew 11:19 (NLT), "Wisdom is shown to be right by her deeds," and in Luke 7:35 (KJV), "Wisdom is justified by all her children." True wisdom is seen in what it produces: in outcomes, actions, and fruit. Loving better? Praying for the sick? Reaching the lost? That's what revelation looks like in action. And here's the beautiful part: revelation is never static. It keeps unfolding. So the more you walk in what you've received, the more you'll receive. It's not just about what you know; revelation knowledge transforms the way you live.

PRAYER

Dear Lord, I know there is more to what I am experiencing right now in my Christian life. I want an uncovering. I know there's no end to what you can reveal. (Pray in tongues concerning this for 15 minutes)

FURTHER READING

Colossians 1:3-12

THE POWER OF THE WORD

KEY TEXTS: Psalms 19:7

To convert means to turn around. That's what the Word of God does: it can turn a man's life around. That means if someone's soul has gone into issues, such as lust, offense, anxiety, or depression, the Word of God has the power to bring restoration. No matter how far you have gone, the Word of God can reconfigure your mind and align it to God's truth. "The testimony of the LORD is sure, making wise the simple." If a man feels like he is a simpleton, and there's nothing special about him, the Word can make him wise. Outwardly, it may look like you can't amount to anything, but the Word of God can make you someone of wisdom and influence.

Psalm 119:130 says, "The entrance of Your words gives light; it gives understanding to the simple." The simple is the one who knows nothing, yet the Word has the capacity to make such a person wise. The simple man can become someone worth listening to, someone others learn from, when he exposes himself to the Word of God.

Joshua 1:8 (AMP) instructs us to meditate on the Word day and night so we can deal wisely and have good success. The Word of God contains the wisdom of God, and if a man stays with it, he will receive God's wisdom and deal wisely in the affairs of life. You'll begin to think as God thinks, act as God wants you to act, and make right decisions.

So what aspect of your life do you need to convert? Where do you need a turnaround? Is it your attitude, your mind, or your habits? The Word of the Lord can turn you around. It has the capacity to make you what it talks about. There is no reason for failure, weakness, or defeat because the Word can make you what it talks about.

CONFESION

The Word of God is turning my life around. I give my mind to the Word of God, which makes me wise. There is no failure or defeat in me because the Word is working and making me what it talks about.

FURTHER READING

Joshua 1:8, Ps 119:130



THE POWER OF THE WORD

KEY TEXTS: James 1:21, Luke 1:34-35

From our key text, Apostle James says, “Lay aside all filthiness and overflow of wickedness, and receive with meekness the Word.” Many times, the Word of God does not work in the lives of believers because they have refused to lay aside the things that hinder it. Many people hold on to their struggles and excuses, saying, “This is who I am,” or, “It’s because of what I went through.” However, when you hold on to the problem, you create an environment where the Word cannot work.

Don’t say things like, “I was abused, that’s why I’m like this.” Instead, say, “No matter how I got this fear, lust, or addiction, the Word of God can take it out.” God’s Word is sure; it has a guarantee. Your life can change. Grasp the ability of the Word and apply it to your life. Wherever you find something inconsistent with God’s Word, don’t cling to the inconsistency; instead, hold on to the truth of the Word and be firmly convinced that it works.

Be careful not to contradict the Word of God. When talking about your struggles, don’t conclude with defeat. Saying, “I don’t think my situation can change,” may sound honest, but it takes sides against the Word. Instead, say, “I know this looks bad, but I trust God.” Mary didn’t deny her situation, but she didn’t say it was impossible. She asked, “How can this be?” and the angel answered, “The power of the Highest will overshadow you.” In other words, it will be done by the power of God.

Watch what you say and don’t speak defeat. In your life and ministry, guard your confession. You may not have money now, but declare, “The Lord meets my needs. Things are working out for me!” Let your words align with God’s Word. Stay consistent, and you will see results.

CONFESSION

I lay aside everything that hinders God’s Word from working for me. I refuse to hold on to excuses or speak of defeat. God’s Word is changing my life. It’s working in every area of my life. I believe in the power of the Word, and my words agree with God’s Word.

FURTHER READING

James 1:21-25, Luke 1:26-28

THE POWER OF THE WORD

KEY TEXT: Psalms 19:7, Ps 119:11

God saves people from different backgrounds and histories because He knows His Word can convert them. Whether it's a drug addiction, sexual sin, or any stronghold, the Word can convert your soul. No matter how deep the problem is and no matter how entrenched you are in the sin, strongholds crumble before the power of God's Word.

Don't let Satan convince you that your case is special or impossible to change. Nothing is beyond the reach of God's Word. You must refuse a position of defeat and believe that the Word has the capacity to transform your life. Don't pamper your problems. Don't hold on to them or defend them as though they define who you are. You may have an issue in one area, but that does not mean the whole of you is broken.

Psalm 119:11 says, "Thy word have I hid in my heart, that I might not sin against thee." God's Word breaks addictions and wrong conduct. When you take it into your heart, it rises to guard you against temptation and to guide your thoughts, choices, and actions. In this messy world, many settle for tolerating their flaws instead of confronting them, but God wants you to deal with them, overcome them, and be transformed into the person He created you to be.

As a believer, you have no right to embrace depression, anxiety, anger, or any destructive pattern as part of your identity. Train yourself not to entertain any thought that comes from satan. Feed your mind with God's Word. There is no need for despair. No matter where you are or how your problems began, God's Word can convert your soul. Let it shape your thinking and actions. If you do, you will become wise, make right decisions, and not fall into sin or make poor choices.

CONFESSION

The Word of God is working in me, changing me from the inside out. No sin, habit, or stronghold is greater than the Word. I refuse to see myself through my past or my weaknesses. I believe the Word, I speak the Word, and I act on the Word.

FURTHER READING

Psalms 119:9-11



THE POWER OF THE WORD

KEY TEXT: Psalms 119:165

The reason many believers get easily offended by others is that the Word of God may just not be as important to them. If you truly know the Word and understand what God has said about you, the opinions or actions of others will not shake you. Our second key text says, "Great peace have they which love thy law: and nothing shall offend them." There is no justification for offense. Offense narrows your thinking, making you more concerned about what others do than about what God has called you to do.

Offense is inevitable; one way or another, someone will offend you. But holding on to offense is a sign of pride or spiritual immaturity, and God resists the proud. Learn to handle corrections without taking offense. If you do not, you will hinder the work of God's Word in your life.

Jesus forgave, and we are called to do the same. Offense is a citadel for satan. It's one of his choicest tools. It can lead to sin, bitterness, and even wishing harm on others. We often lose supernatural, God-ordained relationships because of pride and offense. Once these relationships are broken, it's usually difficult to get another. The supernatural relationships God gives you are to protect you from satan's traps, and costly mistakes, and keeping them requires humility and forgiveness.

If you are struggling with offense, meditate on the Word of God. Let it remind you of who God says you are and how He wants you to respond when offended. When the Word has your heart, you will become wise, and pride and bitterness will lose their grip. Let go of offense, choose to forgive, and allow God's Word to guide your relationships and decisions. As you do, you will experience peace, preserve godly relationships, and walk in wisdom, avoiding sin and the traps satan sets through strife and offense.

CONFESSION

I refuse to give room to offense or strife. God's Word rules my heart. I choose to forgive easily and let go of every hurt. I walk in God's wisdom, and I preserve the supernatural relationships God has placed in my life.

FURTHER READING

James 3:14-17, Eph 4:32

THE POWER OF THE WORD

KEY TEXTS: Psalms 19:7-8, Heb 4:12

The Word of God gladdens the heart. It stirs you up and makes you delighted. As we conclude this devotional series, remember that the Word of God can make you wise. It is powerful enough to transform any situation, fix any problem, and bring victory. But, you must give yourself fully to it.

Your attitude towards the Word matters. Approach it with reverence and faith. The Word is a discerner of the heart; it checks if you truly believe it can work. Just as Jesus asked the blind men in Matt 9:28-29, “Do you believe I am able?” and they received according to their faith. The Word now asks you: Do you believe it can change your life?

Your belief is shown in your attitude and actions. If you truly believe in the power of the Word, it will reflect in your attitude toward it. How often do you meditate, study, and speak it over your life? Commit to meditating on the Word day and night, as Psalm 1:2 and Joshua 1:8 instruct. Let it shape your thoughts and guide your decisions, and your life will be transformed.

You have spoken often about your weaknesses and failings; now speak the Word of God over yourself. Confess His promises declare what the Word has said about you, and trust that His Word works. When you speak God’s Word in faith, you release power. We walk by faith, not by sight. God’s plan for your life will not happen by chance or hope; it is produced by faith and consistent application of His Word. So, speak the future you desire according to His promises. See it in your heart, declare it with your mouth, and act upon it. When you give yourself to the Word, your life will reflect wisdom, victory, and fulfillment in every area.

CONFESSION

God’s Word is my delight and my strength. I give myself fully to it, knowing it has the power to change my life. As I meditate, believe, and speak the Word, my life will reflect wisdom, victory, and the transforming power of the Word.

FURTHER READING

Matt 9:27-31, Ps 1:1-3, Joshua 1:8

GOD WANTS YOU TO PROSPER

KEY TEXTS: Psalms 24:1-2, 3 John 1: 2

Faith begins when the will of God is known. You can't have faith when you don't know God's will. Now, God is not averse to prosperity. You must understand that God not only can make you prosper, but He also wants you to prosper. Prosperity is His idea. In our key text, David shows us that the whole earth belongs to the Lord. All we have in this world was originally put here by God himself. The men, the materials, the resources in the earth are His. Such a God who created all things cannot be averse to wealth and abundance.

Some resources like oil, water, land, gold, etc., are among the most needed resources, yet they are so abundant. The Lord said that the silver and gold are His, the cattle on a thousand hills are His. Science tells us that there are billions of stars, and God made them. God is the God of abundance. He does things in excess. He is the author of abundance, so he cannot be averse to His children living in abundance.

God is pro-prosperity, and He wants you to be successful. And so, it may not be the wisest thing to equate poverty to spirituality. The will of God for you is that you prosper and enjoy the abundance he has placed on the earth.

The Lord makes His rain to shine on the just and the unjust. Abundance is available to all. Every creation belongs to the Lord. So the Lord cannot be the source of all things, and unbelievers are the ones eating the good of the earth. You have been designed by God to prosper. Abundance is available to you.

CONFESION

I reject every mindset and mentality of lack alone. God's desire for me is that I prosper; I refuse anything less than a life of abundance. The earth is the Lord's, and I will benefit from the good in the earth. Glory to God!

FURTHER READING

1 Corinthians 8:4-6, Matthew 5:43-48.



GOD WANTS YOU TO PROSPER

KEY TEXTS: Psalms 35:27, 1 Timothy 6:17

God is not angry when He sees wealthy people. He takes pleasure in the prosperity of His people. God has no problem with you enjoying the good things in life. Yes, riches reveal the heart of men. This is why some believers tend to spiritualize poverty. But a rich man can love the Lord with all his heart as much as a poor man. We must not spiritualize poverty or wealth. They are just states that people find themselves in.

From the Scriptures, it's clear that the wealthy can serve God. Abraham, Isaac, and Jacob did. Noah had enough resources to build an ark that could accommodate all kinds of animals on earth. That's some wealth, and God wants you wealthy. The misconception of spiritualizing poverty may have come from Mark 10:17-27. But the issue with the rich in that context, was not the riches in itself, but the fact that they put their trust in the riches.

When Jesus met Zacchaeus, who got a significant portion of his money from duping people and inflating taxes, He didn't tell him to sell his properties. Zacchaeus was willing to return fourfold of whatever he had stolen. This shows that he had put away his trust in money and was willing to give it up. But the rich man in Mark 10 held onto his riches. If selling everything you have and embracing poverty were a requirement to follow Jesus, He would have said that to Zacchaeus.

The idea that rich people can't enter the kingdom of God is false. God doesn't author poverty. Poverty isn't wrong but it is not a sign of spirituality. The Bible tells us that God has given us all things richly to enjoy. The earth belongs to the Lord, and He's given us all things to enjoy.

PRAYER

Thank you, Lord, for giving me all things richly to enjoy. Thank you, Father, because Your will towards me is that I prosper. I put my trust in You, Lord, and not in the riches of this world. I trust You for my prosperity. Amen.

FURTHER READING

Mark 10:17-27, Luke 19:1-9

GOD WANTS YOU TO PROSPER

KEY TEXTS: 1 Tim 6:5-10, Philippians 3:18-19

From our key text, Paul was saying that the love of money is the root of evil, not money itself. Contextually, Paul was talking about preachers. The crux of his writing here was to warn against materialistic teachers. These are teachers who find a way to insert money in every message they preach.

Money in itself is not bad, but it becomes a problem when we equate it with godliness. God is not against your prosperity. But as a minister of the gospel, you must curb your love for money. You shouldn't let your love for money supercede your love for the Lord. Prosperity is not selfishness. People's motives can be selfish, but the desire to prosper is not in itself selfish. If you desire to meet only your needs and not care about others, then your motive is selfish. But when you desire to give to others and to God's work, that's a good thing.

God doesn't want you to be mediocre or poor. Correct any mindset that equates wealth with greed or selfishness. It's your motive towards money that matters. God wants you to work hard so that you'll have enough to meet your needs and give for the furtherance of His work in the earth. He encourages hard work so you'll have something He can bless. If part of your desire for prosperity is to help others, then God is not averse to you being rich. Paul said it is more blessed to give than to receive.

Some unbelievers have a lot of money, and they use it to sponsor the plan of the devil on the earth. God wants you to have so that you'll partner with Him in advancing His kingdom through your resources. If your motive is to meet your needs only, fix it by blessing others materially and giving to the work of ministry.

CONFESION

I have the right motive towards making money; I'm not selfish. God wants me to prosper, He wants me to be a blessing to others, and to give for the work of ministry. I choose to work hard, and I receive all of God's blessings in my natural endeavours.

FURTHER READING

Ephesians 4:28, Proverbs 6:6-10.

GOD WANTS YOU TO PROSPER

KEY TEXTS: 3 John 1:2, Ezra 6:14

The kingdom of God should come first in your pursuit of wealth. As far as God's kingdom comes first, God has no problem with you having abundance. When your motives are right, praying and receiving for your finances will be easy.

From our key text, we see three fundamental needs of humanity. First, your soul prospering, which is your salvation and spiritual growth, then your health and your finances. John puts spiritual growth first. However, God also desires that you be in health and prosper materially.

We've seen that God wants you to be prosperous, and poverty is not spirituality. God is not neutral and indifferent about your finances. He cares about your finances as much as he cares about your spiritual growth. God wants you to prosper. It's also important to note that God honors the words of his prophets, such that their words can cause you to prosper just as in our second key text. When God's prophet speaks over your finances, doors open because God's intention is your prosperity.

In Isaiah 1:19, we see that God wants you to eat the good of the land. God didn't put all the riches in the world for His children to live a mediocre, meager life. Satan is one of the principal people who doesn't want money to get to you as a child of God. He influences men who influence money and policies that could affect your finances negatively. But you can refuse to have a low life. Unsit the devil because God wants you to prosper. If you believe God for your resources and work hard, you will eat the good of the land. Never think that God wants you poor or managing. God is not averse to you living in abundance. He's only averse to wrong motives.

PRAYER

Dear Father, help me to set my motives aright at all times. Let my heart be towards You, and my desire for wealth be for the right reasons. Thank you because the hand of satan is broken over my finances, and my finances are going upward and forward. Thank you, Lord!

FURTHER READING

Matthew 6:25-34



GOD WANTS YOU TO PROSPER

KEY TEXTS: 1 Kings 3:3-14

King Solomon had the right motive. He wanted wisdom to judge God's people. Because his motives were right at the time, God gave him riches as well. Some people's concept of prosperity is that they are better than others. That's competition and greed. God's prosperity is not greed. Greed is seen when you're not happy when others are also wealthy or wealthier than you are. But God's commitment is to see that your needs are met, your bills are paid, you have enough to give and to do the things you ought to do.

God gives us the power to make wealth (Deut. 8:18). God doesn't give 'wealth' as in 'money' literally. Rather, He gives you the power to make wealth. Concerning prosperity, God is pro-hard work, and a lazy man exempts himself from riches. The man who is diligent in his work will stand amongst kings. When you are doing something legitimate to earn a living, then God has something he can bless to prosper you. God wants to prosper you, and it's easy to believe God when you are working.

Uzziah was a king at the age of 16 years. So, you're not too young to prosper. You can start earning money even as a student. You can invest in learning skills that will earn you money later. If you're young now, don't have the mindset that earning money is for the future. Start learning how to work now. Don't be mediocre; develop yourself.

Uzziah served the Lord, and God prospered Him. He invented an engine similar to a war machine. You can pray and trust the Lord to break into new fields. It doesn't matter if nobody has ever done it before. God's wisdom and help can put you over. Uzziah prospered as he served God. So as you serve God, expect His help to prosper you.

CONFESION

I trust the Lord for my finances. Doors are opening for me. I'm breaking into new fields; I am not limited. God has given me the power to make wealth. I prosper in the name of Jesus!
Amen.

FURTHER READING

2 Chronicles 26:1-15

THE STRENGTH OF THOSE WHO WAIT

KEY TEXTS: Isaiah 40:28-31; Genesis 1:20-26

Isaiah 40:31 declares, "They that wait upon the Lord shall renew their strength." This is not a poetic expression; it is a divine principle. Those who truly depend on God never run dry or grow weary. Many believers boast of how they once burned with passion for God, but somewhere along the line, they grew faint. If you rely on your own strength, you will fail. The believer's strength is designed to need continuous renewal through waiting on the Lord. Just like a phone that must be connected to a power source to be recharged, your spirit must remain connected to its source—God. Waiting on Him is not a seasonal activity but a lifelong practice.

The secret to a consistent and vibrant Christian life is the discipline of fellowship and devotion. Many believers struggle in this area, yet victory begins when you confront the truth about your priorities. Excuses like "I am busy" only expose misplaced focus. The issue is never time; it is hunger. When you truly value your moments with God, you will guard them passionately. Christianity becomes exciting when you are full of the Holy Ghost, deeply rooted in the Word, and walking in daily fellowship. God's Word is not a burden but your source of life and light.

Satan's distractions today are subtle but powerful. He tries to utilize social media, entertainment, endless busyness, etc. But these are not true substitutes for God's presence; they are illusions that rob you of real strength. Don't trade your divine purpose for fleeting pleasures. You were created in the image of God (Genesis 1:26), designed to know Him and express His nature on the earth. When you focus only on things, you step away from God's dream for you. You were made to desire God, to live in His presence, and to influence your world through His power.

CONFESSION

My strength is renewed daily as I wait upon the Lord. I refuse to depend on my own ability; I draw my life and power from God. I am full of the Holy Ghost and on fire for Jesus. My heart longs for His presence, and I live to fulfill His dream for my life. I am focused, steadfast, and ever burning for His glory.

FURTHER READING

Psalm 27:1–8; Matthew 6:33; Philippians 3:10.

