Full text of Numbers 32 with the two narratives color-coded

What follows is the running text of Num 32 divided into its sources, both in a color-coded system and in a font-style system for those who are color-blind. The Elohistic (E) source is green and normal weight font. The Priestly (P) source is red and bold. Text that is in black and underlined was present in both sources, and the compiler of these two sources omitted one occurrence. Text in italics was *added by the same compiler in order to help harmonize* the differences in the stories. Finally, vv. 7–15 have long been recognized having been added to the chapter after the two stories have been combined. I have put these verses in outline script.

ינְּמָלְנָה רָב הָיָה לְבְנִי רְאוּבּן וְלְבְנֵי-רָג דְעָצוּם מְאַד וַיִּרְאוּ אֶת-אָרֶץ וַאָּלֶדְ וֹּאָרֶץ וּלְעָדְ וֹהְנָה הַפְּקוֹם מְקוֹם מְקוֹם מְקוֹם מְקוֹם מִקּנָה יַבְּאוּ בְנֵיינָד וּבְנֵי רְאוּבּן וִיאַמָרוּ אַלְיאָלְאוֹר הַכּּהוֹ וְאָלִילָּה וְשְׁבָּם וּנְבוֹ וּבְּעוֹ יְּ הָאָרֶץ אֲשֶׁר הִבָּה וְאָלְאָלָה וִשְׁבָּם וּנְבוֹ וּבְעוֹ יְּ הָאָרֶץ אֲשֶׁר הִבָּה וְאָלְאָלָה וֹשְׁבָּם וּנְבוֹ וּבְעוֹ יְּ הָאָרֶץ אֲשֶׁר הִבָּה וְאָלְאָלָה וִשְּׁבְּם וּנְבוֹ וּבְעוֹ יְּ הָאָרֶץ אֲשֶׁר הִבָּה וְיְּהָה לְפְנֵייִה וְאָבְּיְלְה וִשְּׁבְּם וּנְבוֹ וּבְעוֹ יְּ הָאָרֶץ אֲשֶׁר הִבְּה וְאָלְאָלָה וִשְּׁבְּי וְאוּבְּן וְאָבְיְרְאָה מְּלְהְיָה וְאָהָם מִּשְׁבּוּ פֹה וְעָבְיִד ְּלְאָוֹת אָת־לָב בְּנֵי יִשְׂרָאל אֶרֶה מְּלְּהָה וְאָהָם מְשְׁבּוּ פֹה וְעָבְיִיךְ וֹּאָלְאוֹת אָת־לָב בְּנֵי יִשְׁרָאל מֵעֲבֹר אֶלְיהָאָר אַשְּׁרִיבּוּ וְלְבָּיִי וְשְׁבְּי וְאוֹה בְּיוֹם הָהוּא וִיּנְאָה מְּלְיְהָה וְאָהָם מִּשְׁבּוּ פֹה וְלָבְּיוֹ וְיִהוֹשׁ בְּרְנֵש לְרְאוֹת אָת־הָאָרֶץ יְ וַיְאָה מְּל וְבְּלָה בְּבּב בְּנִי יִשְׁרָאל וְיִנְשָׁם בְּעָבוּי וְהָנְה הְשָּלְחִי אֹתָם מְפָּוְדִי וְהִוּהוֹשְׁת בְּרָעוֹן לְיְהָה וְיִשְׁה מְבָב בְּנִייִי שְׁרָאל וְיִנְשָם בְּעִייִים הְבָּוֹ וְיִהוֹשְׁת בְּרָעוֹן לְיִהְה וְיִשְׁה הָבְעִים הְשָׁה הָבְעִיים הָעִלְיה הְבִּי הְשְׁבְּי הְּאָרְיץ אֲשִׁרְיהָוֹן וְיִשְׁהְ שִׁבְּר אִבְּבְיוֹ וְיִהוֹשְׁה אָּנִיי יְשְׁרָא שָׁרְיב וְלְבָב וְעִיבְר וּמְבְּיִי וְיִהוֹשְׁת וְיִבְיוֹ וְיִשְׁהְיִי בְּיִב יְשְׁבְּי הְבִיי וְשְׁרָאל וְחָר זּי וְיִבְּי הְבִיי הְנִייְה וְבִייְיְם בְּיִי יְשְׁבְי הְבְּיִי וְשְׁבְּב בְּי בְּעְבְי הְבִּי וְשְׁבְבְּי הְאוֹבְי בְּבְיי בְּיִבְי הְבִּיים הְשִׁבְּי הְשְבְי הָבְיוֹ וְיִבְּתְּשְׁב עְבָּבוּת הְבְּיי וְהְהְבְּי הְבְּבְי הְיּבְי הְבְּב בְּי הְשְבְּי הְבְּיוֹי בְּי הְבְּבִי וְשְבְי הְשְׁבְּב וְיִבְי לְבִי הְבְּב וְיִבְי הְבְּבְי הְיבְּב בְּייִי בְּבְי הְשִׁבְּב בְּי הְשְׁבְּב הְיוֹי וְנְילְים הְּבְּב בְּבְי וְשְׁבְּב וְיִבְם בְּשְׁבְּב הְבְּבִי וְתְּבְי הְשִׁבְּב בְּבְיי וְבְּבוֹי בְּבְי בְיבְי בְשְׁבְב יְבְּבְי בְּבְּב בְיוֹי בְּבְעוֹי בְּבְּב בְיוֹבְי בְּבְיי בְּבְב בְּבְי בְּבְּבְי

וְּנִבְּבֶּשֶׁה הָאָרֶץ לְפְנֵי יְהוָה וְשִׁתַּר הָּשֶׁבּּו וְהְיִיתָם נְמִיִּים מִיְחוֹה וֹמִישְׁרָאֵל וְהִיְתָה הָאָרֶץ לְפָנֵי יְהוֹה וִשְׁתַבְּּ וְיִבְּיִ הָשְׁתְּבְּ אַתְבְּשָׁה הָאָרֶץ לְפָנֵי יְהוֹה וִשְׁתִּבְ הְשָׁבְּּ וּהְיִיתָם נְמִיּשְׁה לְאָמֵר בְּנֵייִרְ וּבְּּבְּיִ הְּנִייִרְ וּבְּיִי וְהִוּה וִיְשִׁי חָשָּאְתְכָם אֲשֶׁר תִּמְצִּא אָתְכָם בּיְ בְּנִייִלְ בְּנִייִי וְהְנִה נְשְׁתִּ בְּיִייְרְ וּבְּבִּי תְּמְשׁוֹ כֵּן הַנֵּה הָשָׁעִר בְּנֵייִדְ וּבְּנִי וְשְׁתָּבְ וְשְׁתְּבְּ בְּיִיבְי וְתְּבְּי בְּבִייְרְאוּבְן אַתְּבְם מְּעֲשׁוֹ כֵּן הַנֵּת יְהִוּשְׁתַ בְּרָתוֹ וְשָׁתְ הָבְּיִי וְתְּשְׁתְּ בְּבִיי וְהְנִהְ הָשְׁתְּ בְּרָיוֹ וְשְׁתְּ בְּרִיוֹן שְׁתְּבְי בְּיִבְיי וְהְנִה בְּשְׁתְּ בְּבִיי וְהִנְהְ בְּבִיי וְהְנִהְ הַשְּׁתְּבְי וְהָנִייְם וּתְּבִי וְשְׁתְּבְּי וְבְּבְּי וְתְּהְ אָבְיִי וְתְּהְבְּי וְתְּהְ בְּבִיי וְהִוּה וְשִׁתְּ בְּרָיוֹ וְשְׁתְּ בְּבִיי וְהִנְהְ בְּבְּיי וְהְוֹה וְשְׁתְּבְיִי וְהָּוֹתְ בְּבְיי וְהִוּה וְשְׁתְּבְי וְתִּהְ בְּבִיי וְתִּהְ בְּבִיי וְתִּהְ שִׁבְּי וְתִּוּ בְּבִי וְבְּבְּי וְתִּהְ בְּבִיי וְתִּהְ שְׁבְּי וְתִּהְ שְׁבְּי וְתִּהְ שְׁבְּיי וְתִּהְ שְׁבְּיי וְתִּוּ בְּבְּייִי וְתִּוֹם בְּלְּתְייִי בְּבְּבִיי וְתִּוּ וְשְׁתִּ בְּבִיי וְתִּוּ בְּבִיי וְתִּוֹם בְּתְּיִבְּי וְתִּוּ בְּבִיי וְתִּוּ בְּבִיי וְתִּוּ בְּבִיי וְבְּבְּי וְבְּיִבְּי וְתִּוּ בְּבְּיי וְתְּהְ שְׁבְּי וְתִוּי בְּבְּיי וְתְּהְ שְׁבְּיי וְתְּהְ שְׁבְּיי וְתְּהְ שְׁבְּיִי וְתְהְיִם בְּעִי בְּבְּיִי וְתִוּבְּי בְּבְייִי וְתְּהְ שְׁבְּיִי וְבְּבְיוֹ בְשְׁבְּיִם וְבְּבְיוֹ בְּעִישְׁה וְיִשְׁבְּי בְּבִיי וְתְהְהְּשִׁי וְבְּיִי וְתְהְיִבְּיְ וְשְׁבְּיִ וְבְּעִי וְבְּבְּישְׁה וְבְּעִישְׁה בְּבְיי וְבְּבְיתְ וְבְּיִי וְבְּבִי וְתְבִיי וְבְּבְישְׁהְ בְּבְיי וְבְּבְיוּ בְּבְיי וְבְּבְיי וְבְּבְיי וְבְּבְיי וְבְּבְיי בְּבְיי וְבְּבְיי וְבְּבְיי בְּבְילְ בְּבִיי בְּבִיי בְּבִיי בְּבְּבְי וְשְׁבְּבְי בְּבְיי וְבְּבְייִם בְּבְּי בְּבְיי בְּבְיי בְּבְיי בְּבְיי בְּבְּבְיי בְּבְּבְיי בְּבְּבְי בְּבְייבְּיבְּי בְּבְּבְיבְּיי בְּבְיוּבְיי בְּבְיבְיי בְּבְּבְיי וְבְּבְייִי בְּבְיבְּיבְי וְבְּבְיי בְּבְיי בְּבְיי בְּבְיי וְ

¹ The Reubenites and the Gadites owned cattle in very large numbers and they saw that the lands of Jazer *and Gilead* were good cattle land; ² the Gadites and the Reubenites came <u>and</u> they said to Moses and to Eleazar the priest, and the chieftains of the community, ³ "Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon, ⁴ the land that YHWH has conquered for the community of Israel is cattle country, and your servants have cattle." ⁵ They said, "If we find favor in your eyes, let this land be given to your servants as a holding; do not move us across the Jordan. ⁶ Moses replied to the Gadites and the Reubenites, "Are your brothers to go to war while you stay here? ⁷ Why will you turn the minds of the Israelites from crossing into the land that

YHWH has given them? 8 That is what your fathers did when I sent them from Kadesh-barnea to survey the land. 9 After going up to the wadi Eshcol and surveying the land, they turned the minds of the Israelites from invading the land that YHWH had given them. 10 Thereupon YHWH was incensed and He swore, 11 None of the men from twenty years up who came out of Egypt shall see the land that I promised on oath to Abraham, Isaac, and Jacob, for they did not remain loyal to Me — 12 none except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they remained loyal to YHWH.' 13 YHWH was incensed at Israel, and for forty years He made them wander in the wilderness, until the whole generation that had provoked YHWH's displeasure was gone. 14 And now you, a breed of sinful men, have replaced your fathers, to add still further to YHWH's wrath against Israel. 15 If you turn away from Him and He abandons them once more in the wilderness, you will bring calamity upon all this people." 16 Then they approached him and said, "We will build here sheepfolds for our flocks and towns for our children. ¹⁷ We will hasten to fight at the head of all the Israelites until we have established them in their home, and our children stay in the fortified towns because of the inhabitants of the land." 18 We will not return to our homes until every one of the Israelites is in possession of his portion. ¹⁹ But we will not have a share with them in the territory beyond the Jordan, for we have received our share on the east side of the Jordan." ²⁰ Moses said to them, "If you do this, if you go to battle to fight before YHWH, 21 and every fighter among you crosses the Jordan before YHWH, until he has dispossessed his enemies before him, ²² and the land has been subdued before YHWH and then you return, you shall be clear before YHWH and before Israel, and then this land shall be your holding before YHWH. ²³ But if you do not do so, then you will have sinned against YHWH; and know that your sin will overtake you. ²⁴ Build towns for your children and sheepfolds for your flocks; do what you have promised." ²⁵ The Gadites and the Reubenites answered Moses, "Your servants will do as my lord commands. ²⁶ Our children, our wives, our flocks, and all our other livestock will stay behind in the towns of Gilead; ²⁷ while your servants, all those recruited for war, cross over before YHWH to engage in battle as my lord orders." ²⁸ Then Moses gave instructions concerning them to Eleazar the priest, Joshua son of Nun, and the family heads of the Israelite

tribes. ²⁹ Moses said to them, "If every fighter among the Gadites and the Reubenites crosses the Jordan with you to do battle before YHWH and the land is subdued before you, you shall give them the land of Gilead as a holding. 30 But if they do not cross over with you to fight, then they shall receive holdings among you in the land of Canaan." 31 The Gadites and the Reubenites said in reply, "Whatever YHWH has spoken concerning your servants, that we will do. 32 We ourselves will cross over to fight before YHWH into the land of Canaan, and we shall keep our hereditary holding across the Jordan." 33 Then Moses gave them to the Gadites, the Reubenites and the half tribe of Manasseh son of Joseph the kingdom of Sihon king of the Amorites and the kingdom of King Og of Bashan, the land with its various cities and the territories of their surrounding towns. ³⁴ The Gadites rebuilt Dibon, Ataroth, Aroer, ³⁵ Atrothshophan, Jazer, Jogbehah, ³⁶ Beth-nimrah, and Beth-haran as fortified towns or as enclosures for flocks. ³⁷ The Reubenites rebuilt Heshbon, Elealeh, Kiriathaim, ³⁸ Nebo, Baal-meon — some names being changed — and Sibmah; they gave names to towns that they rebuilt. ³⁹ The descendants of Machir son of Manasseh went to Gilead and captured it, dispossessing the Amorites who were there. 40 Moses gave Gilead to Machir son of Manasseh, and he settled there. ⁴¹ Jair son of Manasseh went and captured their villages, which he renamed Havvoth-jair. ⁴² And Nobah went and captured Kenath and its dependencies, renaming it Nobah after himself.