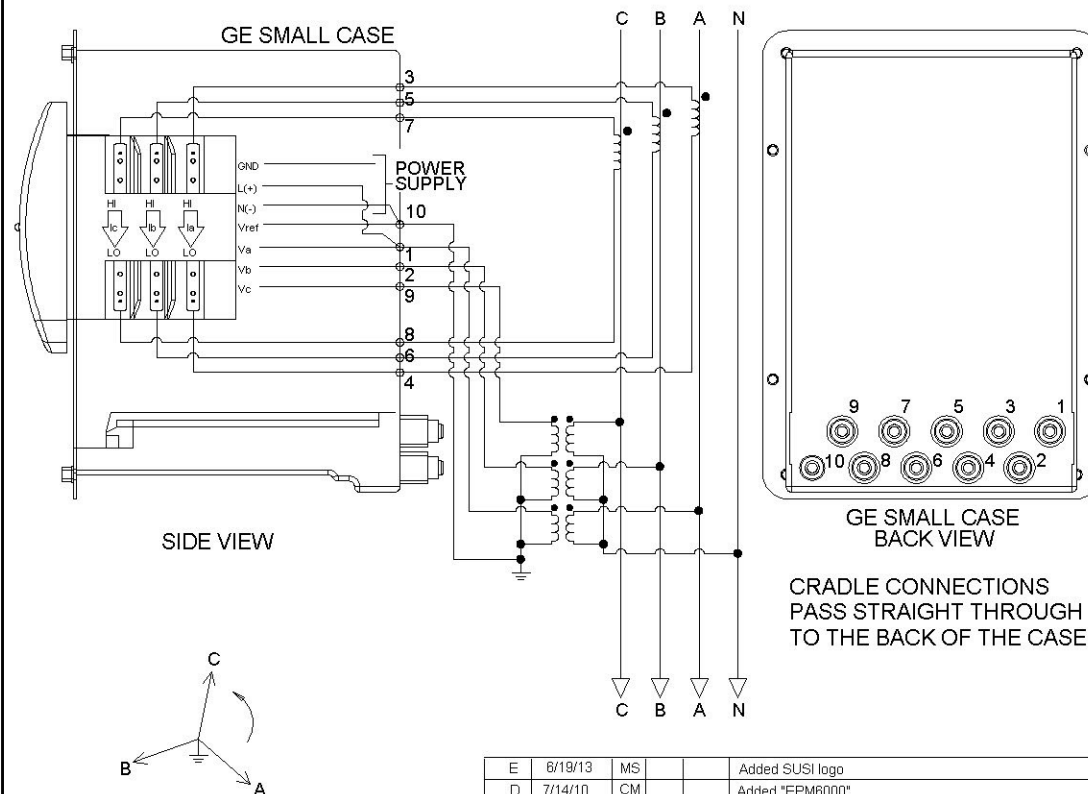


# WIRING DIAGRAM FOR SUSI ADAPTERS MODEL # SWDGS9-SK FOR SHARK/EPM6000 METER IN GE SMALL CASE WITH POWER CONNECTED

SERVICE: 3 ELEMENT, WYE, 4 WIRE WITH 3 PTs AND 3 CTs



## NOTES:

1. SELECT "3 EL WYE" (3 ELEMENT WYE) IN METER PROGRAMMING SETUP.
2. CONNECT GND DURING INSTALLATION AS DESIRED.

| E                                                                                                                                                                                                                                                                                                                                                      | 6/19/13  | MS |                                             |      | Added SUSI logo                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|---------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D                                                                                                                                                                                                                                                                                                                                                      | 7/14/10  | CM |                                             |      | Added "EPM6000"                                                                                                                                             |
| C                                                                                                                                                                                                                                                                                                                                                      | 4/30/10  | CM |                                             |      | Changed Address                                                                                                                                             |
| B                                                                                                                                                                                                                                                                                                                                                      | 2/18/09  | CM |                                             |      | Changed L to N                                                                                                                                              |
| A                                                                                                                                                                                                                                                                                                                                                      | 12/01/08 | RH |                                             |      | INITIAL RELEASE                                                                                                                                             |
| REV                                                                                                                                                                                                                                                                                                                                                    | DATE     | BY | CHK                                         | APVD | REVISION DESCRIPTION                                                                                                                                        |
| <p>INFORMATION ON THIS DRAWING IS THE SOLE PROPERTY OF SUSI ADAPTERS. DO NOT COPY OR DISTRIBUTE WITHOUT WRITTEN PERMISSION FROM SUSI ADAPTERS.</p> <p>INTERPRET PER ANSI Y14.5<br/>DO NOT SCALE DRAWING!<br/>ALL DIMENSIONS IN INCHES<br/>UNLESS NOTED OTHERWISE<br/>TOLERANCES SHALL BE:<br/>XXX = ± .005 X = ± .05<br/>XX = ± .015 ANGLES ± 0°5'</p> |          |    |                                             |      |                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                        |          |    |                                             |      | <b>SUSI Adapters Inc.</b><br>9580 Red Bird Lane<br>Johns Creek, GA 30022<br>PH: 770-448-6810 <a href="http://www.SUSIadapters.com">www.SUSIadapters.com</a> |
|                                                                                                                                                                                                                                                                                                                                                        |          |    | DWN: RLH<br>DATE: 11/20/08<br>CHK:<br>ENGR: |      | TITLE:<br><b>SWDGS9-SK</b><br>SHARK/EPM6000 METER WIRING<br>DWG. NO. <b>610-1500-03</b> REV: <b>E</b>                                                       |
|                                                                                                                                                                                                                                                                                                                                                        |          |    | SHEET <b>OF</b> 1                           |      | SCALE: 0.4" = 1"    DWG SIZE: B                                                                                                                             |