



**INTERNATIONAL LABOUR ORGANIZATION**  
**Sectoral Activities Programme**

See text links  
below.

ILO/WHO/D.2/1997

**Guidelines for Conducting Pre-sea and Periodic Medical  
Fitness Examinations for Seafarers**

**Part 6**

**Annex D**

**Minimum requirements for the medical examination of seafarers**

Name (last, first, middle): **HOSSEN MOHAMMAD MOKARROM**

Date of birth (day/month/year): **10 / 03/ 1974** Sex: ☒ male • ☐ female

Home address: **MARINE TOWER, KA/196/1/B, TETUL TOLA, KHILKHET,  
DHAKA, BANGLADESH.**

Passport No./Discharge Book No.: **A11146186 / CDC NO: C/O/3318**

Type of ship (container, tanker, passenger, fishing):

Trade area (e.g., coastal, tropical, worldwide):

**Examinee's personal declaration**

*(Assistance should be offered by medical staff)*

Have you ever had any of the following conditions?

| Condition                 | Yes                      | No                                  | Condition                 | Yes                      | No                                  |
|---------------------------|--------------------------|-------------------------------------|---------------------------|--------------------------|-------------------------------------|
| 1. Eye/vision problem     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 18. Sleep problems        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. High blood pressure    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 19. Do you smoke?         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Heart/vascular disease | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 20. Operation/surgery     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Heart surgery          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 21. Epilepsy/seizures     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Varicose veins         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 22. Dizziness/fainting    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Asthma/bronchitis      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 23. Loss of consciousness | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

04.2023.4960



- |                                    |                          |                                     |                              |                          |                                     |
|------------------------------------|--------------------------|-------------------------------------|------------------------------|--------------------------|-------------------------------------|
| 7. Blood disorder                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 24. Psychiatric problems     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Diabetes                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 25. Depression               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Thyroid problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 26. Attempted suicide        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Digestive disorder             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 27. Loss of memory           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Kidney problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 28. Balance problem          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Skin problem                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 29. Severe headaches         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. Allergies                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 30. Ear/nose/throat problems | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14. Infectious/contagious diseases | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 31. Restricted mobility      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 15. Hernia                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 32. Back problems            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 16. Genital disorders              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 33. Amputation               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 17. Pregnancy                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 34. Fractures/dislocations   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any of the above questions were answered "yes", please give details.

### Additional questions

- |                                                                                               | Yes                                 | No                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 35. Have you ever been signed off as sick or repatriated from a ship?                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 36. Have you ever been hospitalized?                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 37. Have you ever been declared unfit for sea duty?                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 38. Has your medical certificate ever been restricted or revoked?                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 39. Are you aware that you have any medical problems, diseases or illnesses?                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 40. Do you feel healthy and fit to perform the duties of your designated position/occupation? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 41. Are you allergic to any medications?                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Comments:

**FIT FOR DUTY ON BOARD SHIP**

42. Are you taking any non-prescription or prescription medications?



☐

☒



If yes, please list the medications taken and the purpose(s) and dosage(s).

I hereby certify that the personal declaration above is a true statement to the best of my knowledge.

Signature of examinee: Farion Date (day/month/year): 11 OCT 2023

Witnessed by: (Signature) [Signature] Name: (Typed or printed) DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Bardem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

I hereby authorize the release of all my previous medical records from any health professionals, health institutions and public authorities to Dr. DR. MIR. MD. RAIHAN (the approved medical examiner).

Signature of examinee: Farion Date (day/month/year): 11 OCT 2023

Witnessed by: (Signature) [Signature] Name: (Typed or printed) DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Bardem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

### Medical examination

☒ Pre-sca  
Sight

☐ Periodic

☐ Other

|         | Visual acuity |          |           |           |          |           |
|---------|---------------|----------|-----------|-----------|----------|-----------|
|         | Unaided       |          |           | Aided     |          |           |
|         | Right eye     | Left eye | Binocular | Right eye | Left eye | Binocular |
| Distant |               |          |           | 6/6       | 6/6      | 6/6       |
| Near    |               |          |           | 15        | 15       | 15        |

|           | Visual fields |           |
|-----------|---------------|-----------|
|           | Normal        | Defective |
| Right eye | /             |           |
| Left eye  | /             |           |

Colour vision: ☐ Not tested ☒ Normal ☐ Doubtful ☐ Defective

### Hearing

Pure tone and audio metry (threshold values in dB)

Speech and whisper test (metres)

|           | 500 Hz | 4,000 Hz | 2,000 Hz | 3,000 Hz | 4,000 Hz | 6,000 Hz |           | Normal | Whisper |
|-----------|--------|----------|----------|----------|----------|----------|-----------|--------|---------|
| Right ear | 20     | 20       | 20       |          |          |          | Right ear | /      |         |
| Left ear  | 20     | 20       | 20       |          |          |          | Left ear  | /      |         |



Height: 172 (cm) Weight: 82 (kg)  
Pulse rate: 78 ((/minute) Rhythm: Regular  
Blood pressure: Systolic: 120 (mm Hg) Diastolic: 80 (mm Hg)  
Urinalysis: Glucose: ni Protein: ni

|                       | Normal                              | Abnormal                 |                              | Normal                              | Abnormal                 |
|-----------------------|-------------------------------------|--------------------------|------------------------------|-------------------------------------|--------------------------|
| Head                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Varicose veins               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Sinuses, nose, throat | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Vascular (inc. pedal pulses) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mouth/teeth           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Abdomen and viscera          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ears (general)        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Hernia                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tympanic membrane     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Anus (not rectal exam.)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eyes                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | G-U system                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ophthalmoscopy        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Upper and lower extremities  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Pupils                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Spine (C/S, T/S and L/S)     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eye movement          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Neurologic (full brief)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lungs and chest       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Psychiatric                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Breast examination    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | General appearance           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Heart                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                              |                                     |                          |
| Skin                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                              |                                     |                          |

Chest X-ray: ☐ Not performed ☒ Performed on (day/month/year): 11 OCT 2023

Results: Normal

Other diagnostic test(s) and result(s):

Test Blood + Urine Result Normal

Medical examiner's comments:

**FIT FOR DUTY ON BOARD SHIP**

Vaccination status recorded: ☒ Yes ☐ No

**Assessment of fitness for service at sea**

On the basis of the examinee's personal declaration, my clinical examination and the diagnostic test results recorded above, I declare the examinee medically:





☒ Fit for look-out duty

☐ Not fit for look-out duty

Deck service

Engine service

Catering service

Other services

Fit

Unfit

Without restrictions ☒ • With restrictions ☐ •

Describe restrictions (e.g., specific position, type of ship, trade area)

Action taken by medical examiner (e.g., referral):

Place of examination: **RADICAL HOSPITAL LIMITED** Date of examination (day/month/year): **11 OCT 2023**  
~~Uttara, Dhaka, Bangladesh~~

Medical certificate's date of expiration (day/month/year): **10 OCT 2025**

Official stamp (also print name of medical examiner if not legible):

**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited.

Signature of medical examiner:

Authorized by: **DG SHIPPING BANGLADESH** (competent authority)



[ABOUT SECTOR](#) | [SECTORS](#) | [MEETINGS](#) | [PUBLICATIONS](#) | [WHATS NEW](#)



For further information, please contact the Sectoral Activities Department (SECTOR)  
at Tel: Fax: or email: [sector@ilo.org](mailto:sector@ilo.org)

Disclaimer | [webinfo@ilo.org](http://webinfo@ilo.org)

This page was created by BR/PL. It was approved by BW/BKN. It was last updated Tues, 17 Jun 1999.





# MEDICAL EXAMINATION REPORT/CERTIFICATE

## MARITIME ADMINISTRATOR

CONFIDENTIAL DOCUMENT

### REPUBLIC OF THE MARSHALL ISLANDS

|                                                                                                                                                                                                                                              |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| SURNAME<br>HOSSEN                                                                                                                                                                                                                            | GIVEN NAME(S)<br>MOHAMMAD MOKARROM                                                                                                        |
| DATE OF BIRTH<br>10 MONTH 3 DAY 1974 YEAR                                                                                                                                                                                                    | PLACE OF BIRTH<br>SIRAJGANJ CITY<br>BANGLADESH COUNTRY<br>SEX<br><input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE |
| EXAMINATION FOR DUTY AS:<br>MASTER <input checked="" type="checkbox"/><br>DECK OFFICER <input type="checkbox"/><br>ENGINEERING OFFICER <input type="checkbox"/><br>RADIO OFFICER <input type="checkbox"/><br>RATING <input type="checkbox"/> | MAILING ADDRESS OF APPLICANT:<br>MARINE TOWER, KA/196/1/B, TETUL TOLA, KHILKHET, DHAKA, BANGLADESH.                                       |

MEDICAL EXAMINATION (SEE REVERSE SIDE FOR MEDICAL REQUIREMENTS) STATE DETAILS ON REVERSE SIDE

|                                                                                                                                                                                                                                                                                                                                                         |                  |                              |                                                                                                                     |                        |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|
| HEIGHT<br>172cm                                                                                                                                                                                                                                                                                                                                         | WEIGHT<br>82kg   | BLOOD PRESSURE<br>120/80mmHg | PULSE<br>72b/min                                                                                                    | RESPIRATION<br>16b/min | GENERAL APPEARANCE<br>Good |
| VISION:<br>WITHOUT GLASSES<br>WITH GLASSES                                                                                                                                                                                                                                                                                                              | RIGHT EYE<br>6/6 | LEFT EYE<br>6/6              | HEARING:<br>RT. EAR<br>LT. EAR                                                                                      |                        |                            |
| COLOR TEST TYPE: BOOK <input checked="" type="checkbox"/> LANTERN <input type="checkbox"/> IS COLOR TEST NORMAL? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If "No" EXPLAIN ON PAGE 2)                                                                                                                                        |                  |                              |                                                                                                                     |                        |                            |
| ARE GLASSES OR CONTACT LENSES NECESSARY TO MEET THE REQUIRED VISION STANDARD? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                       |                  |                              |                                                                                                                     |                        |                            |
| HEAD AND NECK<br>Normal                                                                                                                                                                                                                                                                                                                                 |                  |                              | HEART (CARDIOVASCULAR)<br>Normal                                                                                    |                        |                            |
| LUNGS<br>Normal                                                                                                                                                                                                                                                                                                                                         |                  |                              | SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER)<br>IS SPEECH UNIMPAIRED FOR NORMAL VOICE COMMUNICATION?<br>Yes |                        |                            |
| EXTREMITIES:<br>UPPER <input checked="" type="checkbox"/> LOWER <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                     |                  |                              |                                                                                                                     |                        |                            |
| IS APPLICANT VACCINATED IN ACCORDANCE WITH WHO RECOMMENDATIONS? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                     |                  |                              |                                                                                                                     |                        |                            |
| IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAVATED BY WORKING ABOARD A VESSEL, OR TO RENDER HIM/HER UNFIT FOR SERVICE AT SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BOARD? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>IF YES, PLEASE ENTER EXPLANATION IN THE SECTION AT THE BOTTOM OF ON PAGE 2 |                  |                              |                                                                                                                     |                        |                            |
| IS APPLICANT TAKING ANY NON-PRESCRIPTION OR PRESCRIPTION MEDICATIONS? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                               |                  |                              |                                                                                                                     |                        |                            |

SIGNATURE OF APPLICANT

DATE OF EXAMINATION

EXPIRY DATE

THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN.

THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION WAS GIVEN TO:

HOSSEN MOHAMMAD MOKARROM

**FIT FOR DUTY ON BOARD SHIP**

NAME OF APPLICANT (SURNAME, GIVEN NAME(S))

THIS APPLICANT IS CERTIFIED FREE OF COMMUNICABLE DISEASE (OR VIRUSES FOR COOKS): Yes ☐ No ☒

SEAFARER IS FOUND TO BE ☒ FIT / ☐ NOT FIT FOR DUTY AS A ☒ MASTER / ☐ DECK OFFICER / ☐ ENGINEERING OFFICER / ☐ RADIO OFFICER / ☐ RATING / ☐ CHIEF COOK / ☐ COOK ☒ WITHOUT ANY RESTRICTIONS / ☐ WITH THE FOLLOWING RESTRICTIONS:

NAME AND DEGREE OF PHYSICIAN DR. MIR MD RAIHAN MBBS, DFM

ADDRESS RADICAL HOSPITALS LIMITED 35, SHAH MAKHDUM AVENUE SECTOR-12, UTTARA, DHAKA-1230

NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY DG SHIPPING BANGLADESH

DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE 06 MAY 2014

SIGNATURE OF PHYSICIAN

11 OCT 2023

DATE

This certificate is issued by authority of the Maritime Administrator and in compliance with the requirements of the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers 1978, as amended, and the Maritime Labour Convention, 2006, as amended.





## MEDICAL REQUIREMENTS

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a medical examination reported on this Medical Form completed by a certified physician. The completed medical form must accompany the application for officer's certificate, application for Seafarer's Identification and Record Book, or application for certification of special qualifications. This medical examination must be carried out within the 24 months immediately preceding application for an officer certificate, certification of special qualifications or a Seafarer's Identification and Record Book. The examination shall be conducted in accordance with RMI MG-7-47-1. Such proof of examination must establish that the applicant is in satisfactory physical and mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physician should, where appropriate, examine the seafarer's previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug-related problems and/or injuries. In addition, the following minimum requirements shall apply:

- (a) **Hearing**
  - All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better ear at 15 feet (4.57 m) and in poorer ear at 5 feet (1.52 m).
- (b) **Eyesight**
  - Deck officer applicants must have (either with or without glasses) at least 20/20 (1.00) vision in one eye and at least 20/40 (0.50) in the other. Applicants for deck officer and deck ratings who will serve on vessels of 500 gross tons or more must have normal color perception that complies with C.I.E. Standard 1; those serving on vessels less than 500 gross tons must comply with C.I.E. Standards 1 or 2.
  - Engineer and radio officer applicants must have (either with or without glasses) at least 20/30 (0.63) vision in one eye and at least 20/50 (0.40) in the other. Applicants for engineering officer or rating and for radio operator must comply with C.I.E. Standards 1, 2, or 3. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.
- (c) **Dental**
  - Seafarers must be free from infections of the mouth cavity or gums.
- (d) **Blood Pressure**
  - An applicant's blood pressure must fall within an average range, taking age into consideration.
- (e) **Voice**
  - Deck/Navigation officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.
- (f) **Vaccinations**
  - All applicants should be vaccinated according to the recommendations provided in the WHO publication, International Travel and Health, Vaccination Requirements and Health Advice, and should be given advice by the certified physician on immunizations. If new vaccinations are given, these should be recorded.
- (g) **Diseases or Conditions**
  - Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or the use of narcotics.
- (h) **Physical Requirements**
  - Applicants for able seafarer, bosun, GP-1, ordinary seafarer and junior ordinary seafarer must meet the physical requirements for a deck/navigation officer's certificate.
  - Applicants for fire/watertender, oiler/motor, pump technician, electrician, wiper, tanker rating and survival craft/rescue boat crewmember must meet the physical requirements for an engineer officer's certificate.

### IMPORTANT NOTE:

A copy of the MI-105M must accompany the application. The applicant must retain the original of the MI-105M as evidence of physical qualification while serving on board a vessel.

An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers.

Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his/her report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care.

### DETAILS OF MEDICAL EXAMINATION

To be completed by examining physician; alternatively, the examining physician may attach an equivalent form.  
(See RMI MG 7-47-1, §3.3).

11 OCT 2023



**DR. MD. RAIHAN**  
MBBS (DU), DPM, CCD (Birdem), PGT (Ophth)  
BMDG-A-55144 MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited MI-105M



|                |                                                       |               |                 |
|----------------|-------------------------------------------------------|---------------|-----------------|
| Bill No        | DIA23100428                                           | Received Date | 11/10/2023      |
| Patient's Name | MOHAMMAD MOKARROM HOSSEN                              |               |                 |
| Patient's Age  | 49Y 7M 1D                                             | Patient's Sex | Male            |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM |               | CDC NO:C/O/3318 |
| Sample         | BLOOD                                                 |               |                 |

## SEROLOGICAL REPORT

Test NameResult

|                           |          |
|---------------------------|----------|
| HIV 1 & 2 (Method : (ICT) | Negative |
|---------------------------|----------|

RADICAL  
HOSPITAL  
LIMITED

Checked By

Medical Technologist  
Radical Hospitals Ltd.  
Dr. Sumaiya Khatun  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital



|                |                                                       |               |                 |
|----------------|-------------------------------------------------------|---------------|-----------------|
| Bill No        | DIA23100428                                           | Received Date | 11/10/2023      |
| Patient's Name | MOHAMMAD MOKARROM HOSSEN                              |               |                 |
| Patient's Age  | 49Y 7M 1D                                             | Patient's Sex | Male            |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM |               | CDC NO:C/O/3318 |
| Sample         | URINE                                                 |               |                 |

## DRUG ABUSE TEST

METHOD: Immunochromatographic Assay (Rapid one Step Test)

| Test Name | Result |
|-----------|--------|
|-----------|--------|

Drug Level of Urine

|                 |          |
|-----------------|----------|
| Cocaine         | Negative |
| Morphine        | Negative |
| Marijuana       | Negative |
| Barbiturates    | Negative |
| Amphetamines    | Negative |
| Phencyclidine   | Negative |
| Alcohol         | Negative |
| Benzodiazepines | Negative |
| Methadone       | Negative |
| Propoxyphene    | Negative |

Checked By



Medical Technologist  
Radical Hospitals Ltd.



Dr. Sumaiya Khatun  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital

Date: 11/10/2023

## EYE EXAMINATION REPORT

|       |                          |              |                 |
|-------|--------------------------|--------------|-----------------|
| NAME: | MOHAMMAD MOKARROM HOSSEN |              |                 |
| AGE:  | 49 YRS                   | RANK: MASTER | CDC NO:C/O/3318 |

VISUAL ACUITY:                      RIGHT                      LEFT

UNAIDED

AIDED

6/6                      6/6

COLOUR VISION:      NORMAL / ~~BLIND~~

OPINION                      : ~~UNFIT~~ / FIT FOR EMPLOYMENT ON BOARD



Dr. Mir Md. Raihan  
MBBS, PGT (Ophthalmology)  
Assistant Registrar (EX)  
East west Medical College & Hospital



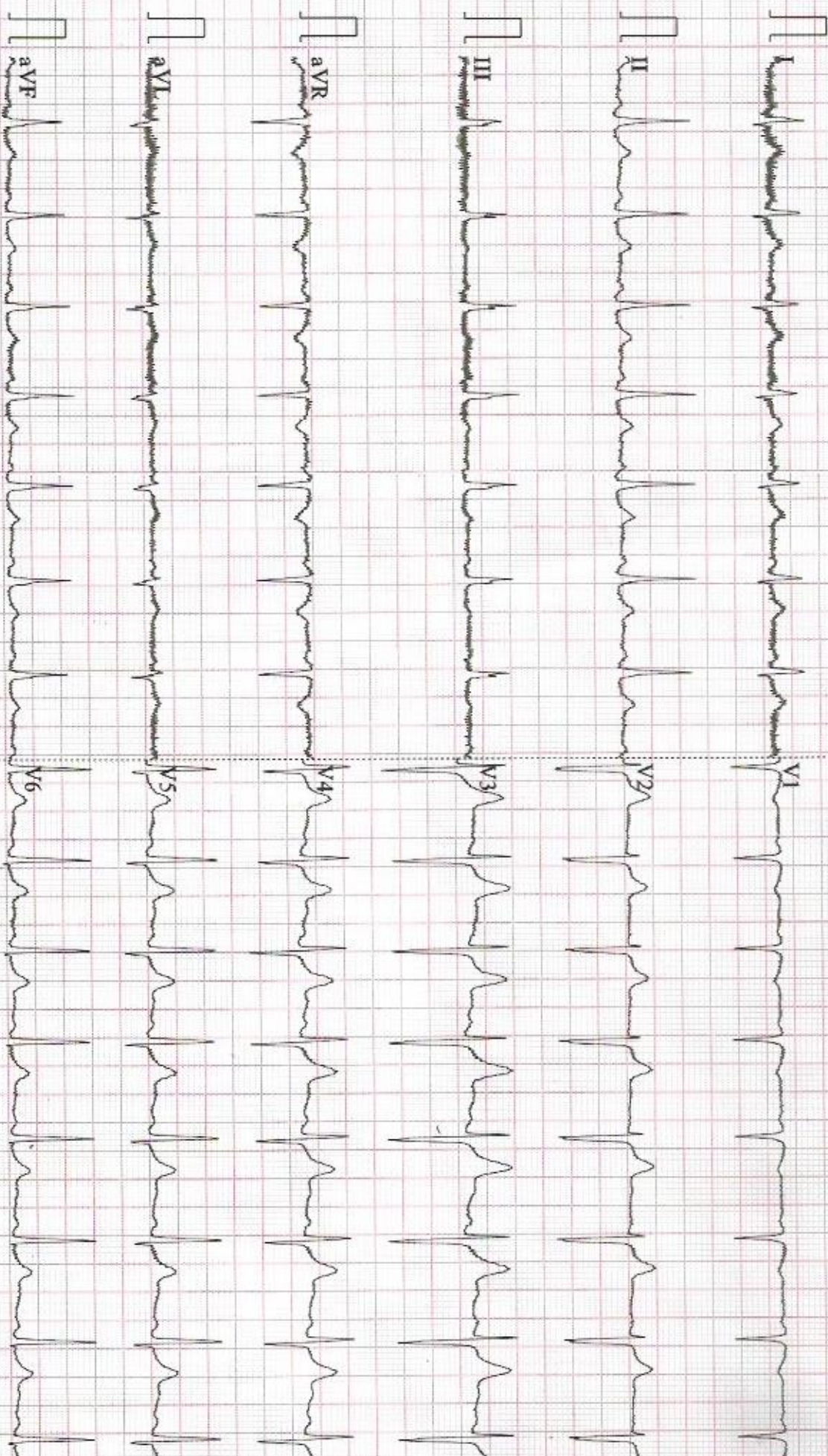
ID: 23091444

11-10-2023 14:26:35

Male Years

HR : 89 bpm  
P : 106 ms  
PR : 136 ms  
QRS : 80 ms  
QT/QTc : 338/412 ms  
P/QRS/T : 45/74/45 °  
RV5/SV1 : 1.194/0.848 mVDiagnosis Information:  
Sinus rhythm  
Normal ECG

Report Confirmed by:



0.67~100Hz AC50 25mm/s 10mm/mV 2\*5.0s 89

SE-1200Express V2.21 Glasgow V28.6.0 Radical Hospital



**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 23100428 Receive: Print: 11/10/2023  
Patient's Name : **MOHAMMAD MOKARROM HOSSEN**  
Age : 49 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

**ELECTROCARDIOGRAM (E.C.G) REPORT**

Rate : 89 b/min

Rhythm : Regular

P-Wave : Normal

P-R Interval : Normal

QRS Complex : Normal

ST. Segment : Is electric

T. Wave : Normal

Impression : Findings are within normal limit.

**Dr. Debashish Paul**

MBBS, MD (Cardiology)

Associate Professor

Department of Cardiology

Sylhet Women's Medical College Hospital

This report has been electronically signed

Page 1 of 1



## TREADMILLSTRESS TEST

|               |                          |           |            |          |
|---------------|--------------------------|-----------|------------|----------|
| Patient ID    | 23100428                 | Test Date | 12-10-2023 |          |
| Patient Name  | MOHAMMAD MOKARROM HOSSEN | Age       | 49 Yrs     | Sex Male |
| Attending Dr. | Dr. ROSEYAT PERVEEN      |           |            |          |

**Total Exercise Time** : 09:1 Min **Max.HR attained** : 166 bpm.  
**% of max.pred. hR** : 98 % **Max. Pred HR** : 166 bpm.  
**Maximum BP** : 160/90 mmHg. **Max. work load attained** :13.10METS.  
**Indication** : Screening for IHD.  
**Risk Factors** :  
**Reason for Termination** : Attainment of THR.  
**Test Profile** : BRUCE  
**Symptoms** :  
**Summary Result** ⇒ **NEGATIVE**  
**Comments** :

- **MOHAMMAD MOKARROM HOSSEN** performed stress test in Bruce protocol for the evaluation of IHD (angina pectoris).
- Exercise capacity was good.
- Inotropic and chronotropic responses were normal.
- Stress test was terminated because of Attainment of THR
- ECG at rest showed no abnormality.
- ECG during exercise & Recovery showed no significant ST-T changes.

**Conclusion** : Stress test is **NEGATIVE** for ECG evidence of promotable myocardial ischemia.

  
**Dr. ROSEYAT PERVEEN**  
 MBBS, MD (Cardiology), NICVD, Dhaka  
 Consultant, IBN SINA D-Lab, Uttara, Dhaka

|              |                                                       |               |            |
|--------------|-------------------------------------------------------|---------------|------------|
| Patient ID   | 23100428                                              | Voucher No    |            |
| Test Name    | USG OF WHOLE ABDOMEN                                  | Delivery Date | 11.10.2023 |
| Patient Name | <b>MOHAMMAD MOKARROM HOSSEN</b>                       |               |            |
| Age          | 49 Yrs.                                               | Sex           | Male       |
| Refd. By     | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM |               |            |

**THANK YOU FOR THE COURTESY OF THIS REFERRAL**

**LIVER :-** Is normal in size 13.0cm, regular in shape and normal position. The echogenicity of the parenchyma is increased . Intrahepatic biliary channel are not dilated. No focal lesion is seen.

**GALL BLADDER :** Absent (H/O operation).

**PANCREASE :-** Normal size regular in shape. Echogenecity is homogenous. PD not dilated.

**SPLEEN :-** Is normal in size (10.2 x 4.3)cm and uniform in echo-texture.

**BOTH KIDNEYS :-** Are normal in size RK-9.4 cm, LK-10.2 cm regular in shape. The cortical echogenicity are normal with clear cortico-medullar differentiation. The cortical thicknesses are normal. The renal sinus shows normal echogenicity and thickness.  
P-C systems are not dilated.

**URINARY BLADDER :** Is well filled. Wall thickness is normal. No intravesicle lesion is seen

**PROSTATE:** Normal in size and volume is 18.9 cc, regular in shape. Echogenicity is homogenous.  
No area of calcification is seen.

**IMPRESSION: Fatty change in liver.Grade-1.**

Dr. Asma Ahmed  
MBBS,CMU,DMU  
PGT(Gynae & obs)  
Advanced Training on TVS  
Consultant Sonologist



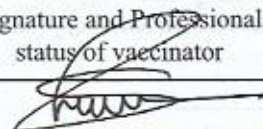
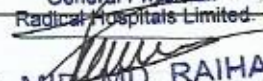
# INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST CHOLERA

**MOHAMMAD MOHAMMAD**  
**HOSSAIN**

This is to certify that  
whose signature follows

Date of birth 10-03-1974 Sex MALE

has on the date indicated been vaccinated or revaccinated against Cholera

| Date                  | Signature and Professional status of vaccinator                                                                                                                                                                                                                                 | Approved Stamp                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 FEB 2022           | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. |                                                                                                                                                                                                                                                                                                                        |
| 13 SEP 2022           | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. |                                                                                                                                                                                                                                                                                                                        |
| 3<br>4<br>11 OCT 2023 | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. |  <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <b>ORAL CHOLERA</b><br/> <b>"DUKORAE"</b><br/> <b>Valid Upto 2 yrs</b> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <b>TYPHOID VACCINATION</b><br/> <b>"TYPHERIX"</b><br/> <b>VALID UPTO ONE YEARS</b> </div> |
| 5                     |                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6                     |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7                     |                                                                                                                                                                                                                                                                                 | 7                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8                     |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                         |

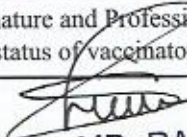
Continued overleaf Suite our erso

# INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST YELLOW-FEVER

*MOHAMMAD NOORAN*  
This is to certify that  
whose signature follows

Date of birth 10-03-1977 Sex MALE

has on the date indicated been vaccinated or revaccinated against yellow-fever

| Date        | Signature and Professional status of vaccinator                                                                                                                                                                                                                                 | Origin and batch no, of vaccine                                                   | Official stamp of vaccination centre                                              |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 01 FEB 2021 | <br><b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. |  |  |
| 2           |                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                   |
| 3           |                                                                                                                                                                                                                                                                                 |                                                                                   | 3 4                                                                               |
| 4           |                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                   |

This certificate is valid on only if the vaccine used has been approved by the World Health Organization and if the vaccinating centre has been designated by the health administration for the territory in which that centre is situated.

The validity of this certificate shall extend for a period of ten years, beginning ten days after date vaccination or in the extent of a revaccination within such period of ten years, from the date of that revaccination.

Any amendment of this certificate, or erasure, of failure to complete any part of it may render it invalid.



ISSUED ON BEHALF OF THE DEPARTMENT OF SHIPPING  
GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH



Form No: SMC

SL NO.

04.2023.4957

SEAFARER MEDICAL CERTIFICATE

This certificate is issued in accordance with Bangladesh Merchant Shipping Ordinance, 1983 and Bangladesh Merchant Shipping Officers and Ratings Training, Certification, Recruitment, Work Hours and Watch keeping Rules, 2011 in compliance with the International Convention on Standards of Training Certificate and Watch keeping for Seafarers, 1978 as amended (STCW'78) and Regulation 1.2 of the Maritime Labour Convention, 2006

SEAFARER INFORMATION:

Name: Last HOSSEN First MOHAMMAD Middle MOKARROM  
Gender: (Male/Female) MALE Nationality: BANGLADESH Date: 11 OCT 2023  
Occupation: Deck/Engine/Catering/Other (specify) DECK Rank: MASTER  
Father's/ Husband's name: MD. KABIRUL ISLAM C.D.C No. C/O/ 3318  
Mother's Name: MAMATAJ BEGUM Seaman ID No. 050006802  
Address: House No. \_\_\_\_\_ Street/ Road No. \_\_\_\_\_ Passport No. A11146186  
Locality/Village: HOSSEN PUR (SOUTH) NID No. 1594313774387  
P.O. SIRANJ BAZAR Date of Birth: 10/03/1974  
P.S. SIRANJ GANJ SADAR (DD/MM/YYYY)  
District: SIRANJ GANJ

DECLARATION OF THE RECOGNIZED MEDICAL PRACTITIONER:

I am duly authorized by the Department of Shipping, Government of the People's Republic of Bangladesh and confirm the followings:

- Confirmation that identification documents were checked at the point of examination: YES/NO
- Hearing meets the standards in section A-I/9: YES/NO
- Unaided hearing satisfactory? YES/NO
- Visual acuity meets standards in section A-I/9? YES/NO
- Colour vision meets standards in section A-I/9? YES/NO  
Date of last colour vision test: 11 OCT 2023
- Fit for lookout duties? YES/NO
- Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for service or to render the health of any other persons on board? YES/NO
- Any limitations or restrictions on fitness? YES/NO

If YES, specify limitations or restrictions:

Duties:

Location/Vessel:

Medical/Other:

RADICAL HOSPITAL LIMITED

Uttara, Dhaka, Bangladesh

9. Medical fitness category:

Fit-No restriction

Fit-Subject to restrictions

Unfit

10. Date of examination/Issue (DD/MM/YYYY): 11 OCT 2023

11. Date of expiry (DD/MM/YYYY): 10 OCT 2025 "No more than 2 years from the date of examination".

I have read the contents of the certificate and have been informed of the right to review.

Seafarer's Signature



DR. MR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

Name & Signature of the practitioner:



## MEDICAL REQUIREMENTS

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a physical examination reported on this Medical Form completed by a certificated physician. The completed medical form must accompany the application for officer certificate, application for seafarer's identity document, or application for certification of special qualifications. This physical examination must be carried out not more than 24 months prior to the date of making application for an officer certificate, certification of special qualifications or a seafarer's book. The examination shall be conducted in accordance with the International Labor Organization World Health Organization, *Guidelines for Conducting Pre-sea and Periodic Medical Fitness Examinations for Seafarers (ILO/WHO/D.211997)*. Such proof of examination must establish that the applicant is in satisfactory physical and mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physician should, where appropriate, examine the seafarers previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug -related problems and/or injuries. In addition, the following minimum requirements shall apply:

(a) Hearing:

- All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better ear at 15 feet (4.57m) and in poorer ear at 5 feet (1.52m).

(b) Eyesight:

- Deck officer applicants must have (either with or without glasses) at least 6/6 [20/20] (1.00) vision in one eye and at least 6/12 [20/40] (0.50) in the other. If the applicant wears glasses, he must have vision without glasses of at least 6/45 [20/150] (0.13) in both eyes. Deck officer applicants must also have normal color perception and be capable of distinguishing the colors red, green, blue and yellow.
- Engineer and radio officer applicants must have (either with or without glasses) at least 6/9 [20/30] (0.67) vision in one eye and at least 6/15 [20/50] (0.40) in the other. If the applicant wears glasses, he must have vision without glasses of at least 6/60 [20/200] (0.10) in both eyes. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.

(c) Dental:

- Seafarers must be free from infections of the mouth cavity or gums.

(d) Blood Pressure:

- An applicant's blood pressure must fall within an average range, taking age into consideration.

(e) Voice:

- Deck/Navigation officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.

(f) Vaccinations:

- All applicants shall be vaccinated according to the requirements indicated in the WHO publication, International Travel and Health, Vaccination Requirements, and Health Advice, and shall be given advice by the certified physician on immunizations. If new vaccinations are given, these shall be recorded.

(g) Diseases or Conditions:

- Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or the use of narcotics. Applicants diagnosed with, suspected of, or exposed to any communicable disease transmissible by food shall be restricted from working with food or in food - related areas until symptom-free for at least 48 hours.

(h) Physical Requirements:

- Applicants for able seaman, bosun, GP-1, ordinary seaman and junior ordinary seaman must meet the physical requirements for a deck/navigation officer's certificate.
- Applicants for fireman/watertender, oiler/motorman, pumpman, electrician, wiper, tankerman and survival craft/rescue boat crewman must meet the physical requirements for an engineer officer's certificate.

### IMPORTANT NOTE:

An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers.

Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his/her report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care.

### DETAILS OF MEDICAL EXAMINATION:

(To be completed by examining physician; alternatively, the examining physician may attach a form similar or identical to the model provided in Appendix 1):

**1. Complete physical Examination.**

**2. Pathological Examination:**

a. CBC b. ESR c. HBSAG d. LFT e. ECG f. RBS g. URINE R/M/E

**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birm), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

11 OCT 2023



SEAFARER'S MEDICAL CERTIFICATE

This certificate is issued by the undersigned recognized medical practitioner to the named seafarer on behalf of the Maritime and Port Authority of Singapore and meets both the requirements of the International Convention on Standards of Trainings, Certification and Watchkeeping for Seafarers, 1978, as amended (STCW Convention) and the Maritime Labour Convention, 2006.

|                                                                         |                                 |                                   |
|-------------------------------------------------------------------------|---------------------------------|-----------------------------------|
| Seafarer's Name : (Last, first, middle) <b>HOSSEN MOHAMMAD MOKARROM</b> |                                 | Gender: Male/ <del>Female</del> * |
| Date of Birth: (Day/month/year)<br><b>10-MAR-1974</b>                   | Nationality: <b>BANGLADESHI</b> | Place of Birth: <b>SIRAJGANJ</b>  |

Declaration of the recognized medical practitioner:

|                                                                                          |                                                                                                                                                                                    | Yes                                 | No                       |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1                                                                                        | Identification documents were checked at the point of examination?                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2                                                                                        | Hearing meets the standards in STCW Code Section A-I/9?                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3                                                                                        | Unaided hearing satisfactory?                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4                                                                                        | Visual acuity meets the standards in STCW Code Section A-I/9?                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5                                                                                        | Colour vision meets the standards in STCW Code Section A-I/9?                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                                                                          | Date of last colour vision test: <b>11 OCT 2023</b>                                                                                                                                |                                     |                          |
| 6                                                                                        | Fit for look-out duty?                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7                                                                                        | Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for such service or endanger the life of person onboard? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8                                                                                        | No limitations or restrictions on fitness?                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                                                                          | If "no" specify limitations or restrictions                                                                                                                                        |                                     |                          |
| 9                                                                                        | Date of examination: (day/month/year)                                                                                                                                              | <b>11 OCT 2023</b>                  |                          |
| 10                                                                                       | Expiry of certificate: (day/month/year)                                                                                                                                            | <b>10 OCT 2025</b>                  |                          |
| ** Maximum two years from date of examination unless the seafarer is under the age of 18 |                                                                                                                                                                                    |                                     |                          |

**11 OCT 2023**

Date



Signature of Authorised  
Medical Practitioner

**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited.

Medical Practitioner's Official stamp  
(name, licence number, address etc)

I have been informed of the content of the certificate and of the right to a review.



Signature of Seafarer

\* delete as appropriate







**MARITIME AND PORT AUTHORITY OF SINGAPORE  
SHIPPING DIVISION**

**ANNEX B**

**MPA**  
SINGAPORE

**RECORD OF MEDICAL EXAMINATIONS OF SEAFARER**

Part A – to be completed by the Seafarer who is responsible for answering each question accurately.

|                                                                                                                                 |                                                        |                                           |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|
| Seafarer's Name : (Last, first, middle) <b>HOSSEN MOHAMMAD MOKARROM</b><br>(BLOCK CAPITALS)                                     |                                                        | Gender:<br>Male/Female*                   |
| Date of Birth: day/month/year<br><b>10-MAR-1974</b>                                                                             | Place of Birth:<br><b>SIRAJGANJ</b>                    | Nationality: <b>BANGLADESHI</b>           |
| *Type of ID documents: NRIC No. for Singaporeans and PRs (e.g. SXXXX567A)<br>/ Passport No. for Foreigners:<br><b>A11146186</b> | Dept: Deck/ Engine / Catering / others<br>Rank: MASTER | Type of ship:<br><b>CHEM TANKER</b>       |
| Home Address: <b>MARINE TOWER,<br/>KA/196/1/B, TETUL TOLA, KHILKHET,<br/>DHAKA, BANGLADESH.</b>                                 | Routine and emergency duties:                          | Trading area: e.g.<br>coastal / worldwide |

\*For identity verification purpose

**Seafarer's Declarations (please tick)**

Have you ever had any of the following conditions?

|                                      | Yes | No |                                               | Yes | No |
|--------------------------------------|-----|----|-----------------------------------------------|-----|----|
| 1. Eye/vision problem                |     | /  | 18. Sleep problem                             |     | /  |
| 2. High blood pressure               |     | /  | 19. Do you smoke, use alcohol or drugs?       |     | /  |
| 3. Heart/vascular disease            |     | /  | 20. Operation/surgery                         |     | /  |
| 4. Heart Surgery                     |     | /  | 21. Epilepsy/seizures                         |     | /  |
| 5. Varicose veins/piles              |     | /  | 22. Dizziness/fainting                        |     | /  |
| 6. Asthma/bronchitis                 |     | /  | 23. Loss of consciousness                     |     | /  |
| 7. Blood disorder                    |     | /  | 24. Psychiatric problems                      |     | /  |
| 8. Diabetes                          |     | /  | 25. Depression                                |     | /  |
| 9. Thyroid problem                   |     | /  | 26. Attempted suicide                         |     | /  |
| 10. Digestive disorder               |     | /  | 27. Loss of memory                            |     | /  |
| 11. Kidney problem                   |     | /  | 28. Balance problem                           |     | /  |
| 12. Skin Problem                     |     | /  | 29. Severe headaches                          |     | /  |
| 13. Allergies                        |     | /  | 30. Ear(hearing, tinnitus/nose/throat problem |     | /  |
| 14. Infectious / contagious diseases |     | /  | 31. Restricted mobility                       |     | /  |
| 15. Hernia                           |     | /  | 32. Back or joint problem                     |     | /  |
| 16. Genital disorder                 |     | /  | 33. Amputation                                |     | /  |
| 17. Pregnancy                        |     | /  | 34. Fracture/dislocations                     |     | /  |

If you answer "yes" to any of the above questions, please provide details:





| Additional questions                                                                          |                                     | Yes | No                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|
| 35. Have you ever been signed off as sick or repatriated from a ship?                         |                                     |     | <input checked="" type="checkbox"/> |
| 36. Have you ever been hospitalized?                                                          |                                     |     | <input checked="" type="checkbox"/> |
| 37. Have you ever been declared unfit for sea duty?                                           |                                     |     | <input checked="" type="checkbox"/> |
| 38. Has your medical certificate even been restricted or revoked?                             |                                     |     | <input checked="" type="checkbox"/> |
| 39. Are you aware that you have any medical problems, diseases or illnesses?                  |                                     |     | <input checked="" type="checkbox"/> |
| 40. Do you feel healthy and fit to perform the duties of your designated position/occupation? | <input checked="" type="checkbox"/> |     | <input checked="" type="checkbox"/> |
| 41. Are you allergic to any medication?                                                       |                                     |     | <input checked="" type="checkbox"/> |
| 42. Are you using any non-prescription or prescription medication?                            |                                     |     | <input checked="" type="checkbox"/> |

If you answer "yes", please list the medications taken, the purpose(s) and the dosage:

I hereby declare that the personal declaration above is a true statement to the best of my knowledge.

11 OCT 2023

Date

*Raihan*

Signature of Seafarer

*Raihan*  
**DR. MIR. MD. RAIHAN**  
 MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
 BMDC A-55144, MMC-BGD-016  
 General Physician  
 Radical Hospitals Limited

Name and Signature of Witness

I hereby authorize the release of all my previous medical records (including my last Seafarer Medical Certificate) from any health professional, health institutions and public authorities to DR. MIR MD RAIHAN.

11 OCT 2023

Date

*Raihan*

Signature of Seafarer

*Raihan*  
**DR. MIR. MD. RAIHAN**  
 MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
 BMDC A-55144, MMC-BGD-016  
 General Physician  
 Radical Hospitals Limited

Name and Signature of Witness



# Part B – Result of medical examinations

## Eyesight

Use of glasses or contact lenses

☐ No

☒ Yes Type .....

Purpose .....

## Visual Acuity

| Unaided   |          |           | Aided     |          |           |
|-----------|----------|-----------|-----------|----------|-----------|
| Right eye | Left eye | Binocular | Right eye | Left eye | Binocular |
| Distant   |          |           | Distant   | 6/6      | 6/6       |
| Near      |          |           | Near      | NS       | NS        |

## Visual fields

|           | Normal | Defective |
|-----------|--------|-----------|
| Right eye | /      |           |
| Left eye  | /      |           |

## Colour Vision (please tick)

☐ Not tested

☒ Normal

☐ Doubtful

☐ Defective

## Hearing

| Pure tone and audiometry (threshold values in dB) |        |          |          |          |
|---------------------------------------------------|--------|----------|----------|----------|
|                                                   | 500 Hz | 1,000 Hz | 2,000 Hz | 3,000 Hz |
| Right ear                                         | 20     | 20       | 20       |          |
| Left ear                                          | 20     | 20       | 20       |          |

## Speech and whisper test (metres)

|           | Normal | Whisper |
|-----------|--------|---------|
| Right ear | /      |         |
| Left ear  | /      |         |

## Clinical Findings

|                                 |                 |                   |         |
|---------------------------------|-----------------|-------------------|---------|
| Height                          | 172 (cm)        | Weight            | 82 (kg) |
| Pulse rate                      | (per minute) 78 | Rhythm            | Regular |
| Blood Pressure Systolic (mm Hg) | 120             | Diastolic (mm Hg) | 80      |
| Urinalysis: Glucose :           | Nil             | Protein:          | Nil     |
|                                 |                 | Blood:            | Nil     |

|                     | Normal | Abnormal |
|---------------------|--------|----------|
| Head                | /      |          |
| Sinus, nose, throat | /      |          |
| Mouth/teeth         | /      |          |



|                             |   |  |
|-----------------------------|---|--|
| Ears (general)              | / |  |
| Tympanic membrane           | / |  |
| Eyes                        | / |  |
| Ophthalmoscopy              | / |  |
| Pupils                      | / |  |
| Eye movement                | / |  |
| Lungs and chest             | / |  |
| Breast examination          | / |  |
| Heart                       | / |  |
| Skin                        | / |  |
| Varicose Vein               | / |  |
| Vascular (inc. pedal pulse) | / |  |
| Abdomen and viscera         | / |  |
| Hernia                      | / |  |
| Anus (not rectal exam)      | / |  |
| G-U system                  | / |  |
| Upper and lower extremities | / |  |
| Spine (C/s, T/S, L/S)       | / |  |
| Neurologic (full/brief)     | / |  |
| Psychiatric                 | / |  |
| General appearance          | / |  |

#### Chest X-ray

☐ Not performed

☒ Performed on (day/month/year): **11 OCT 2023**

Results: *Normal*

#### Other diagnostic test(s) and result(s):

Test: *Blood Urine* Results: *Normal*

Medical practitioner's comments and assessment of fitness, with reasons for any limitations.

**FIT FOR DUTY ON BOARD SHIP**

#### Assessment of fitness for service at sea (please tick)

On the basis of the seafarer's personal declaration, my clinical examination and diagnostic test results recorded above, I declare the seafarer medically:

☒ Fit for look out duty

☐ Unfit for lookout duty

☐ Visual aid required

☐ Visual aid not required

|       | Deck Service | Engine Service | Catering Service | Other Service |
|-------|--------------|----------------|------------------|---------------|
| Fit   | /            |                |                  |               |
| Unfit |              |                |                  |               |



☒ Without restrictions

☐ With restrictions

Description of restrictions (e.g. specific position, type of ship, trading area etc.)

11 OCT 2023

Date

Signature of  
Medical Practitioner

DR. MIR. MD. RAIHAN  
MBBS (DU), DPM, CCD (Bitem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

Medical Practitioner's name, licence number, address

\*\*\*\*\*

