

|                                                                                 |                                                            |  |          |      |             |        |
|---------------------------------------------------------------------------------|------------------------------------------------------------|--|----------|------|-------------|--------|
|  | NAAF MARINE SERVICES                                       |  | NMS/F-04 | Date | 1 July 2012 |        |
|                                                                                 | TITLE:- PRE-JOINING MEDICAL EXAMINATION REPORT/CERTIFICATE |  |          |      | Issue No    | 00     |
|                                                                                 |                                                            |  |          |      | Page No     | 1 of 6 |

**CONFIDENTIAL FORM**

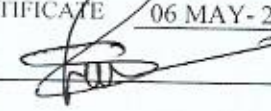
|                                                                                                                                                                                                                                                     |                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| SURNAME: <b>RAHAMAN</b>                                                                                                                                                                                                                             | GIVEN NAME(S): <b>MR. SAIFUR</b>                                                                |
| DATE OF BIRTH<br>MONTH <b>01</b> DAY <b>01</b> YEAR <b>1981</b>                                                                                                                                                                                     | PLACE OF BIRTH<br>CITY <b>NOAKHALA</b> COUNTRY <b>BANGLADESH</b>                                |
| EXAMINATION FOR DUTY AS:<br>MASTER <input type="checkbox"/><br>DECK OFFICER <input checked="" type="checkbox"/><br>ENGINEERING OFFICER <input type="checkbox"/><br>RATING <input type="checkbox"/><br>OTHERS (RANK: _____) <input type="checkbox"/> | SEX<br><input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE                 |
|                                                                                                                                                                                                                                                     | MAILING ADDRESS OF APPLICANT:<br><b>121, SHANT BABA, (5TH FLOOR),<br/>MONTGOMERY, DAKA-1212</b> |

**MEDICAL EXAMINATION (SEE REVERSE SIDE FOR MEDICAL REQUIREMENTS) STATE DETAILS ON REVERSE SIDE**

|                                                                                                                                                                                                                                                                                                  |                       |                                                   |                                                                                                                         |                                                  |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------|
| HEIGHT<br><b>168cm</b>                                                                                                                                                                                                                                                                           | WEIGHT<br><b>75kg</b> | BLOOD PRESSURE<br><b>130/80 mmHg</b>              | PULSE<br><b>78 1/min</b>                                                                                                | RESPIRATION<br><b>19 1/min</b>                   | GENERAL APPEARANCE<br><b>Good</b> |
| VISION:<br>WITHOUT GLASSES<br>WITH GLASSES                                                                                                                                                                                                                                                       |                       | RIGHT EYE<br><b>6/6</b><br>LEFT EYE<br><b>6/6</b> |                                                                                                                         | HEARING:<br>RT. EAR <b>MM</b> LEFT EAR <b>MM</b> |                                   |
| COLOR TEST TYPE: BOOK <input checked="" type="checkbox"/> LANTERN <input type="checkbox"/> CHECK IF COLOR TEST IS NORMAL - YELLOW <input checked="" type="checkbox"/> RED <input checked="" type="checkbox"/> GREEN <input checked="" type="checkbox"/> BLUE <input checked="" type="checkbox"/> |                       |                                                   |                                                                                                                         |                                                  |                                   |
| ARE GLASSES OR CONTACT LENSES NECESSARY TO MEET THE REQUIRED VISION STANDARDS? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                               |                       |                                                   |                                                                                                                         |                                                  |                                   |
| HEAD AND NECK<br><b>Normal</b>                                                                                                                                                                                                                                                                   |                       |                                                   | HEART (CARDIOVASCULAR)<br><b>Normal</b>                                                                                 |                                                  |                                   |
| LUNGS<br><b>Normal</b>                                                                                                                                                                                                                                                                           |                       |                                                   | SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER)<br>IS SPEECH UNIMPAIRED FOR NORMAL VOICE COMMUNICATION? <b>Yes</b> |                                                  |                                   |
| EXTREMITIES:<br>UPPER <b>Normal</b> LOWER <b>Normal</b>                                                                                                                                                                                                                                          |                       |                                                   |                                                                                                                         |                                                  |                                   |
| IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAVATED BY WORKING ABOARD A VESSEL, OR TO RENDER HIM/HER UNFIT FOR SERVICE AT SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BOARD?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                     |                       |                                                   |                                                                                                                         |                                                  |                                   |
| IS APPLICANT TAKING ANY NON-PRESCRIPTION OR PRESCRIPTION MEDICATIONS? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                        |                       |                                                   |                                                                                                                         |                                                  |                                   |

|                                                                                                               |                           |
|---------------------------------------------------------------------------------------------------------------|---------------------------|
| SIGNATURE OF APPLICANT<br> | DATE<br><b>23/10/2023</b> |
|---------------------------------------------------------------------------------------------------------------|---------------------------|

THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| THIS IS TO CERTIFY THAT A PHYSICIAN EXAMINATION WAS GIVEN TO <b>MD. SAIFUR RAHAMAN.</b>                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">FIT FOR DUTY ON BOARD SHIP</div>                                                                                                                                                                                                                                                                                                                                                                |                            |
| NAME OF APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |
| THIS APPLICANT IS CERTIFIED FREE OF COMMUNICABLE DISEASE (OR VIRUSES FOR COOKS): Yes <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                       |                            |
| SEAFARER IS FOUND TO BE <input checked="" type="checkbox"/> FIT / <input type="checkbox"/> NOT FIT FOR DUTY AS A <input type="checkbox"/> MASTER / <input checked="" type="checkbox"/> DECK OFFICER / <input type="checkbox"/> ENGINEERING OFFICER / <input type="checkbox"/> RATING / <input type="checkbox"/> CHIEF COOK / <input type="checkbox"/> COOK / <input type="checkbox"/> WITHOUT ANY RESTRICTIONS / <input type="checkbox"/> WITH THE FOLLOWING RESTRICTIONS: |                            |
| NAME AND DEGREE OF PHYSICIAN <b>DR. MIR MD. RAIHAN MBBS, DFM Reg No: A-55144</b>                                                                                                                                                                                                                                                                                                                                                                                           |                            |
| ADDRESS <b>RADICAL HOSPITALS LIMITED 35, SHAH MAKHDUM AVENUE SECTOR-12, UTTARA, DHAKA-1230</b>                                                                                                                                                                                                                                                                                                                                                                             |                            |
| NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY <b>DG SHIPPING BANGLADESH</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE <b>06 MAY-2014</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
| SIGNATURE OF PHYSICIAN<br>                                                                                                                                                                                                                                                                                                                                                              | DATE<br><b>23 OCT 2023</b> |

This certificate is in compliance with the requirements

**DR. MIR MD. RAIHAN**  
MBBS (DU), DFM, CCD (Bldom), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Ltd.

**(CONTROLLED DOCUMENT)**

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012



**04.2023.5060**



## MEDICAL REQUIREMENTS

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a physical examination reported on this Medical Form completed by a certificated physician. The completed medical form must accompany the application for officer certificate, application for seafarer's identity document, or application for certification of special qualifications. This physical examination must be carried out not more than 12 months prior to the date of making application for an officer certificate, certification of special qualifications or a seafarer's book. The examination shall be conducted in accordance with the International Labor Organization World Health Organization, *Guidelines for Conducting Pre-sea and Periodic Medical Fitness Examinations for Seafarers (ILO/WHO/D.2/1997)*. Such proof of examination must establish that the applicant is in satisfactory physical and mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physician should, where appropriate, examine the seafarer's previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug-related problems and/or injuries. In addition, the following minimum requirements shall apply:

- (a) Hearing
  - All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better ear at 15 feet (4.57 m) and in poorer ear at 5 feet (1.52 m).
- (b) Eyesight
  - Deck officer applicants must have (either with or without glasses) at least 20/20 (1.00) vision in one eye and at least 20/40 (0.50) in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/160 (0.13) in both eyes. Deck officer applicants must also have normal color perception and be capable of distinguishing the colors red, green, blue and yellow.
  - Engineer and radio officer applicants must have (either with or without glasses) at least 20/30 (0.63) vision in one eye and at least 20/50 (0.40) in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/200 (0.10) in both eyes. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.
- (c) Dental
  - Seafarers must be free from infections of the mouth cavity or gums.
- (d) Blood Pressure
  - An applicant's blood pressure must fall within an average range, taking age into consideration.
- (e) Voice
  - Deck/Navigation officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.
- (f) Vaccinations
  - All applicants shall be vaccinated according to the requirements indicated in the WHO publication, International Travel and Health, Vaccination Requirements and Health Advice, and shall be given advice by the certified physician on immunizations. If new vaccinations are given, these shall be recorded.
- (g) Diseases or Conditions
  - Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or the use of narcotics. Applicants diagnosed with, suspected of, or exposed to any communicable disease transmittable by food shall be restricted from working with food or in food-related areas until symptom-free for at least 48 hours.
- (h) Physical Requirements
  - Applicants for able seaman, bosun, GP-1, ordinary seaman and junior ordinary seaman must meet the physical requirements for a deck/navigation officer's certificate.
  - Applicants for fireman/watertender, oiler/motorman, pumpman, electrician, wiper, tankerman and survival craft/rescue boat crewman must meet the physical requirements for an engineer officer's certificate.

## IMPORTANT NOTE:

An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers.

Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his/her report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care.

## DETAILS OF MEDICAL EXAMINATION

(Please fill attached form)

  
**DR. MIR. MD. RAIHAN**  
 MBBS (DU), DPM, CCD (Birm), PGT (Ophth)  
 BMDC A-55144, MMC-BGD-016  
 DG Shipping Bangladesh Approved  
 General Physician  
 Radical Hospitals Limited.

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23 OCT 2023

Quality Manual: Naaf Marine Services, Chittagong, Bangladesh: July 2012



|                                                                                 |                                                                       |          |          |             |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|----------|-------------|
|  | <b>NAAF MARINE SERVICES</b>                                           | NMS/F-04 | Date     | 1 July 2012 |
|                                                                                 | <b>TITLE:- PRE-JOINING MEDICAL EXAMINATION<br/>REPORT/CERTIFICATE</b> |          | Issue No | 00          |
|                                                                                 |                                                                       |          | Page No  | 3 of 6      |

Appendix 1  
Medical Exam Form  
CONFIDENTIAL FORM

Name (last, first, middle): **RAHAMAN MD. SAIFUR**

Date of birth (day/month/year): **04/01/1981** Sex: ☒ Male ☐ Female

Home address: **190, SHANTABAGH (5TH FLOOR), MOTIKHOLA DHAKA 1212**

Passport No./Discharge Book No.: **40/4030**

Department (deck/engine/radio/food handling/other):

Type of ship: Multi-Purpose cargo/Container/Bulk Carrier/Tanker (Oil/Product/Chemical/Crude)

Trade area: Worldwide

**Examinee's personal declaration**

(Assistance should be offered by medical staff)

Have you ever had any of the following conditions:

| Condition                          | Yes                      | No                                  | Condition                   | Yes                      | No                                  |
|------------------------------------|--------------------------|-------------------------------------|-----------------------------|--------------------------|-------------------------------------|
| 1. Eye/vision problem              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 19. Do you smoke, use       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. High blood pressure             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | alcohol or drugs            |                          |                                     |
| 3. Heart/vascular disease          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 20. Operation/surgery       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Heart surgery                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 21. Epilepsy/seizures       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Varicose veins/piles            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 22. Dizziness/fainting      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Asthma/bronchitis               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 23. Loss of consciousness   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Blood disorder                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 24. Psychiatric problems    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Diabetes                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 25. Depression              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Thyroid problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 26. Attempted suicide       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Digestive disorder             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 27. Loss of memory          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Kidney problem                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 28. Balance problem         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. Skin problem                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 29. Severe headaches        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. Allergies                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 30. Ear (hearing/tinnitus)/ | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14. Infectious/contagious diseases | <input type="checkbox"/> | <input checked="" type="checkbox"/> | nose/throat problems        |                          |                                     |
| 15. Hernia                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 31. Restricted mobility     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 16. Genital disorders              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 32. Back or joint problem   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 17. Pregnancy                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 33. Amputation              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 18. Sleep problem                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 34. Fractures/dislocations  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any of the above questions were answered "yes," please give details.

**(CONTROLLED DOCUMENT)**

Quality Manual: Naaf Marine Services Ltd., Dhaka, Bangladesh: July 2012



Appendix 1  
Medical Exam Form  
CONFIDENTIAL FORM

## Additional questions

35. Have you ever been signed off as sick or repatriated from a ship?
36. Have you ever been hospitalized?
37. Have you ever been declared unfit for sea duty?
38. Has your medical certificate ever been restricted or revoked?
39. Are you aware that you have any medical problems, diseases or illnesses?
40. Do you feel healthy and fit to perform the duties of your designated position/occupation?
41. Are you allergic to any medications?

Yes

No

☐☒☐☒☐☒☐☒☐☒☒☐☐☒

Comments.

FIT FOR DUTY ON BOARD SHIP

42. Are you taking any non-prescription or prescription medications?

☐☒

If yes, please list the medications taken and the purpose(s) and dosage(s).

I hereby certify that the personal declaration above is a true statement to the best of my knowledge.

Signature of examinee: \_\_\_\_\_

23 OCT 2023

Date (day/month/year): \_\_\_\_\_

Witnessed by: (Signature) \_\_\_\_\_

Name: (Typed or printed) \_\_\_\_\_

DR. MIR. MD. RAIHAN

MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)

BMDC A-55144, MMC-BGD-016

DG Shipp.ng Bangladesh Approved

General Physician

Radical Hospitals Limited.

I hereby authorize the release of all my previous medical records from any health professionals, health institutions and public authorities to Dr. Mir Md Raihan (The approved medical examiner).

Signature of examinee: \_\_\_\_\_

23 OCT 2023

Date (day/month/year): \_\_\_\_\_

Witnessed by: (Signature) \_\_\_\_\_

Name: (Typed or printed) \_\_\_\_\_

DR. MIR. MD. RAIHAN

MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)

BMDC A-55144, MMC-BGD-016

DG Shipp.ng Bangladesh Approved

General Physician

Radical Hospitals Limited.

Date and contact details for previous medical examination (if know): \_\_\_\_\_

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Quality Manual: Naaf Marine Chittagong, Bangladesh: July 2012





Appendix I  
Medical Exam Form  
CONFIDENTIAL FORM

**Sight**

Use of glasses or contact lenses: Yes / No (if yes, specify which type and for what purpose)

|         | Visual acuity |          |           |           |          |           |
|---------|---------------|----------|-----------|-----------|----------|-----------|
|         | Unaided       |          |           | Aided     |          |           |
|         | Right eye     | Left eye | Binocular | Right eye | Left eye | Binocular |
| Distant | 6/6           | 6/6      | /         |           |          |           |
| Near    | 15            | 15       | /         |           |          |           |

|           | Visual fields |           |
|-----------|---------------|-----------|
|           | Normal        | Defective |
| Right eye | /             |           |
| Left eye  | /             |           |

**Color vision:** ☐ Not tested ☒ Normal ☐ Doubtful ☐ Defective

**Hearing**

Pure tone and audio metry (threshold values in dB)

|           | 500 Hz | 4,000 Hz | 2,000 Hz | 3,000 Hz | 4,000 Hz | 6,000 Hz |
|-----------|--------|----------|----------|----------|----------|----------|
| Right ear | 20     | 20       | 20       |          |          |          |
| Left ear  | 20     | 20       | 20       |          |          |          |

Speech and whisper test (metres)

|           | Normal | Whisper |
|-----------|--------|---------|
| Right ear | 4      | 4       |
| Left ear  | 4      | 4       |

Height: 168 (cm)      Weight: 75 (kg)  
Pulse rate: 78 (/minute)      Rhythm: Regular  
Blood pressure: Systolic: 130 (mm Hg)      Diastolic: 80 (mm Hg)  
Urinalysis: Glucose: Nil      Protein: Nil

|                       | Normal                              | Abnormal                 |                              | Normal                              | Abnormal                 |
|-----------------------|-------------------------------------|--------------------------|------------------------------|-------------------------------------|--------------------------|
| Head                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Skin                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Sinuses, nose, throat | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Varicose veins               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mouth/teeth           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Vascular (inc. pedal pulses) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ears (general)        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Abdomen and viscera          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tympanic membrane     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Hernia                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eyes                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Anus (not rectal exam.)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ophthalmoscopy        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | G-U system                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Pupils                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Upper and lower extremities  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Eye movement          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Spine (C/S, T/S and L/S)     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lungs and chest       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Neurologic (full brief)      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Breast examination    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Psychiatric                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Heart                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | General appearance           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Chest X-ray: ☐ Not performed ☒ Performed on (day/month/year): 23 OCT 2023  
Results: Normal chest x-ray



Appendix I  
Medical Exam Form  
CONFIDENTIAL FORM

Other diagnostic test(s) and result(s):

Test *Blood + urine*Result *Normal.*

Medical practitioner's comments and assessment of fitness, with reasons for any limitations:

- (a) the hearing and sight of the seafarer concerned, and the colour vision in the case of a seafarer to be employed in capacities where fitness for the work to be performed is liable to be affected by defective colour vision, are all satisfactory; and
- (b) the seafarer concerned is not suffering from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for such service or to endanger the health of other persons on board.

Official stamp: Signature of medical practitioner

DR. MIR. MD. RAIHAN

MBBS (DU), DPM, CCD (Birdem), PGT (Ophth)

BMDC A-55144, MMC-BGD-016

DG Shipping Bangladesh Approved

General Physician  
Radical Hospitals Limited.Vaccination status recorded (optional, but recommended by Administrator): ☒ Yes ☐ No

## Assessment of fitness for service at sea

On the basis of the examinee's personal declaration, my clinical examination and the diagnostic test results recorded above, I declare the examinee medically:

☒ Fit for look-out duty ☐ Not fit for look-out duty

|       |                                     |                          |                          |                          |
|-------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Fit   | Deck service                        | Engine service           | Catering service         | Other services           |
| Unfit | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Without restrictions ☒ With restrictions ☐ Visual aid required ☐ Yes ☒ No

Describe restrictions (e.g., specific positions, type of ship, trade area)

Action taken by medical practitioner (e.g., referral):

Medical certificate's date of expiration (day/month/year): 22 OCT 2025Date of medical certificate issued (day/month/year): 23 OCT 2023

Number of medical certificate:

Official stamp:

Signature of medical practitioner:

Name of medical practitioner: (Typed or printed)

License number of medical practitioner:

Address of medical practitioner:

Authorized by: DG SHIPPING BANGLADESH (competent authority)

DR. MIR. MD. RAIHAN

MBBS (DU), DPM, CCD (Birdem), PGT (Ophth)

BMDC A-55144, MMC-BGD-016

DG Shipping Bangladesh Approved

General Physician

Radical Hospitals Limited.

RADICAL HOSPITAL LIMITED

Uttara, Dhaka, Bangladesh

(CONTROLLED DOCUMENT)

Quality Manual: Naaf Marine Services Chittagong, Bangladesh: July 2012



# PHYSICAL EXAMINATION REPORT/CERTIFICATE

## DEPUTY COMMISSIONER OF MARITIME AFFAIRS

ANNEX 2

THE REPUBLIC OF LIBERIA

|                                          |  |  |                                        |  |  |                                                                                                  |  |  |
|------------------------------------------|--|--|----------------------------------------|--|--|--------------------------------------------------------------------------------------------------|--|--|
| LAST NAME OF APPLICANT<br><b>RAHAMAN</b> |  |  | FIRST NAME<br><b>MD</b>                |  |  | MIDDLE INITIAL<br><b>SALIF</b>                                                                   |  |  |
| DATE OF BIRTH<br>01 DAY 1981 YEAR        |  |  | PLACE OF BIRTH<br><b>NOAMAL</b>        |  |  | SEX<br>MALE <input checked="" type="checkbox"/> FEMALE <input type="checkbox"/>                  |  |  |
| CITY<br><b>NOAMAL</b>                    |  |  | COUNTRY<br><b>BANGLA</b>               |  |  | MAILING ADDRESS OF APPLICANT:<br><b>190, SHANTI BAGH (5TH FLOOR)<br/>MONTELEONE, DHAHA 1217.</b> |  |  |
| EXAMINATION FOR DUTY AS:                 |  |  |                                        |  |  |                                                                                                  |  |  |
| MASTER <input type="checkbox"/>          |  |  | RATING <input type="checkbox"/>        |  |  |                                                                                                  |  |  |
| MATE <input checked="" type="checkbox"/> |  |  | MOU DECK <input type="checkbox"/>      |  |  |                                                                                                  |  |  |
| ENGINEER <input type="checkbox"/>        |  |  | MOU ENGINE <input type="checkbox"/>    |  |  |                                                                                                  |  |  |
| RADIO OFF <input type="checkbox"/>       |  |  | SUPERNUMERARY <input type="checkbox"/> |  |  |                                                                                                  |  |  |

MEDICAL EXAMINATION (SEE PAGE 2) STATE DETAILS ON PAGE 2

|                                                                                                                                                                                                                                                     |                       |                                      |                                                                                                                         |                                |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| HEIGHT<br><b>268cm</b>                                                                                                                                                                                                                              | WEIGHT<br><b>75kg</b> | BLOOD PRESSURE<br><b>130/80 mmHg</b> | PULSE<br><b>78 b/min</b>                                                                                                | RESPIRATION<br><b>19 b/min</b> | GENERAL APPEARANCE<br><b>AW</b> |
| VISION:<br>WITHOUT GLASSES<br>WITH GLASSES                                                                                                                                                                                                          |                       | RIGHT EYE<br><b>6/6</b>              | LEFT EYE<br><b>6/6</b>                                                                                                  |                                |                                 |
| DATE OF LAST COLOR VISION TEST (Month/Day/Year) <b>23 OCT 2023</b> Testing Required every 6 years                                                                                                                                                   |                       |                                      |                                                                                                                         |                                |                                 |
| COLOR VISION MEETS STANDARDS IN STCW CODE, TABLE A-1/97 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                         |                       |                                      |                                                                                                                         |                                |                                 |
| COLOR TEST TYPE: BOOK " LANTERN " CHECK IF COLOR TEST IS NORMAL<br>YELLOW <input checked="" type="checkbox"/> RED <input checked="" type="checkbox"/> GREEN <input checked="" type="checkbox"/> BLUE <input type="checkbox"/>                       |                       |                                      |                                                                                                                         |                                |                                 |
| HEARING:<br>RT. EAR <b>mm</b> LEFT EAR <b>mm</b>                                                                                                                                                                                                    |                       |                                      |                                                                                                                         |                                |                                 |
| HEAD AND NECK<br><b>Normal</b>                                                                                                                                                                                                                      |                       |                                      | HEART (CARDIOVASCULAR)<br><b>Normal</b>                                                                                 |                                |                                 |
| LUNGS<br><b>Normal</b>                                                                                                                                                                                                                              |                       |                                      | SPEECH (DECK/NAVIGATIONAL OFFICER AND RADIO OFFICER)<br>IS SPEECH UNIMPAIRED FOR NORMAL VOICE COMMUNICATION? <b>Yes</b> |                                |                                 |
| EXTREMITIES:<br>UPPER <b>Normal</b> LOWER <b>Normal</b>                                                                                                                                                                                             |                       |                                      |                                                                                                                         |                                |                                 |
| IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAVATED BY, OR TO RENDER HIM UNFIT FOR SERVICE AT SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BOARD? IF YES, EXPLAIN IN DETAILS OF MEDICAL EXAMINATION ON PAGE 2.<br><b>No</b> |                       |                                      |                                                                                                                         |                                |                                 |

|                                                                                                               |                                    |                                   |
|---------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|
| <br>SIGNATURE OF APPLICANT | <b>23 OCT 2023</b><br>DATE OF EXAM | <b>22 OCT 2025</b><br>EXPIRY DATE |
|---------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|

THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EXAMINING PHYSICIAN.

THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION WAS GIVEN TO:

**FIT FOR DUTY ON BOARD SHIP**

(NAME OF APPLICANT)

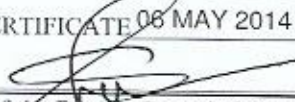
(HE) (SHE) IS FOUND TO BE (FIT) (NOT FIT) FOR DUTY AS A: (MASTER, MATE, ENGINEER, RADIO OFFICER, RATING, MOU DECK, MOU ENGINE or SUPERNUMERARY). IF EMPLOYED AS A WATCHSTANDER (HE) (SHE) IS FOUND TO BE (FIT) (NOT FIT) FOR LOOKOUT DUTIES?

NAME AND DEGREE OF PHYSICIAN **DR. MIR MD. RAIHAN MBBS, (DU), DFM**

ADDRESS **RADICAL HOSPITALS LIMITED. 35, SHAH MAKHDUM AVENUE, SECTOR-12, UTTARA, DHAKA-1230**

NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY **DG SHIPPING BANGLADESH**

DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE **08 MAY 2014**

SIGNATURE OF PHYSICIAN 

DATE OF EXAMINATION: **23 OCT 2023**

This certificate is issued by authority of the Deputy Commissioner of Maritime Affairs, R.L. and in compliance with the requirements of the Maritime Labour Convention, 2006 for the Medical Examination of Seafarers.

The Medical Certificate shall be valid for no more than two (2) years from the date of the Examination for those over 18 years of age and for no more than one (1) year for those under 18 years of age.

RLM-105M (REV. 12/17)

**DR. MIR MD. RAIHAN**  
 MBBS (DU), DFM, CCD (Bldem), PGT (Ophth)  
 BMDC A-55144, MMC-BGD-016  
 DG Shipping Bangladesh Approved  
 General Physician  
 Radical Hospitals Limited



## MEDICAL REQUIREMENT

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a physical examination reported on this Medical Form completed by a certificated physician. The completed medical form must accompany the application for officer certificate, application for seafarer's identity document, or application for certification of special qualifications. This physical examination must be carried out not more than 12 months prior to the date of making application for an officer certificate, certification of special qualifications or a seafarer's book. Such proof of examination must establish that the applicant is in satisfactory physical condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession. In addition, the following minimum requirements shall apply:

- (a) All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in the better ear at 15 feet and in the poorer ear at 5 feet.
- (b) Deck officer applicants must have (either with or without glasses) at least 20/20 vision in one eye and at least 20/40 in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/160 in both eyes. Deck officer applicants must also have normal color perception and be capable of distinguishing the colors red, green, blue and yellow.
- (c) Engineer and radio officer applicants must have (either with or without glasses) at least 20/30 vision in one eye and at least 20/50 in the other. If the applicant wears glasses, he must have vision without glasses of at least 20/200 in both eyes. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.
- (d) An applicant's blood pressure must fall within an average range, taking age into consideration.
- (e) Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS and/or the use of narcotics.
- (f) Deck/Navigational officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.
- (g) Applicants for able seafarer deck, bosun, GP-1, ordinary seaman and junior ordinary seaman must meet the physical requirements for a deck/navigational officer's certificate.
- (h) Applicants for fireman/watertender, oiler/motorman, able seafarer engine pumpman, electrician, wiper, tankerman and survival craft/rescue boat crewman must meet the physical requirements for an engineer officer's certificate.

## DETAILS OF MEDICAL EXAMINATION

(To be completed by examining physician)

01. Completed Physical Examination

02. Pathological Test

03. Radiological Test

04. Ophthalmology Examination For VA & CV

23 OCT 2023



**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birm), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited.



REPÚBLICA DE PANAMÁ  
Republic of Panama  
AUTORIDAD MARÍTIMA DE PANAMÁ  
Panama Maritime Authority  
CERTIFICADO MÉDICO DE LA GENTE DE MAR  
Medical Fitness Standards Certificate for Seafarers

04.2023.5060

No. Certificado:  
Certificate No.

Este certificado se emite en conformidad con las disposiciones de la regla 1/9 del convenio STCW, 1978, enmendado y la norma A-1/2 del CTM, 2006, enmendado y certifica que la gente de mar es apta para el servicio en el mar.  
This certificate is issued in accordance with the provisions of the regulation 1/9 of the 1978 STCW Convention, as amended and the standard A-1/2 of the MLC, 2006, as amended, and certifies that seafarers are fit for sea service.

|                                                                                                                       |                                                   |                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Apellido:<br>Surname<br><b>RAHAMAN</b>                                                                                | Nombre:<br>Given Name(s)<br><b>MD. SAIFUR</b>     | Cédula /<br>Pasaporte No.:<br>Id. Number/<br>Passport No.<br><b>40403 0</b>                                          |
| Fecha de Nacimiento:<br>Date of Birth<br>Día<br>Day<br><b>01</b> Mes<br>Month<br><b>01</b> Año<br>Year<br><b>1981</b> | Nacionalidad:<br>Nationality<br><b>BANGLADESH</b> | Sexo:<br>Gender<br><input checked="" type="checkbox"/> Masculino<br>Male <input type="checkbox"/> Femenino<br>Female |

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                        | SI / Yes                            | No                                  |
| ¿Confirmación de que se examinaron los documentos de identidad en el lugar del examen?<br>Confirmation that identification documents were checked at the point of examination?                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La audición cumple con el estándar?<br>Hearing meets the standards?                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La audición es satisfactoria sin ayuda?<br>Unaided hearing satisfactory?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La agudeza visual cumple con el estándar?<br>Visual acuity meets standards?                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La visión cromática cumple con el estándar?<br>Color vision meets standards?                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Fecha de la última prueba de visión cromática (Día/Mes/Año)<br>Date of the last color vision test (Day/Month/Year)                                                                                                                                                                                                                                                                                                     | <b>23 OCT 2023</b>                  |                                     |
| ¿Apto para cometidos de vigia?<br>Fit for look out duties?                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿Existen limitaciones o restricciones respecto de la aptitud física? Si la respuesta es "sí", dar detalles de las limitaciones o restricciones.<br>Limitations or restrictions on fitness? If "Yes", specify limitations or restrictions.                                                                                                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| ¿Está el marino libre de cualquier condición médica que pueda verse agravada por el servicio en el mar o discapacitarlo para el desempeño de tal servicio o poner en peligro la salud de otras personas a bordo?<br>Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarers unfit for such service or to endanger the health of other person(s) on board? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Confirmando que he sido informado sobre el contenido del presente certificado y sobre el derecho a solicitar una revisión del dictamen, con arreglo a lo dispuesto en el párrafo 6 de la Sección A-1/9.<br>I hereby confirm that I have been informed about the content of this certificate and of the right to a review in accordance with the paragraph 6 of Section A-1/9.                                          |                                     |                                     |

|                                                                               |                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha de emisión:<br>Date of issue<br><b>23 OCT 2023</b>                      | Firma y sello del médico reconocido / Signature and stamp of the recognized medical practitioner<br><br><b>DR. MIR, MD. RAIHAN</b><br>MBBS (DU), DPM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipp.ng Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. |
| Fecha de expiración:<br>Date of expiry<br><b>22 OCT 2025</b>                  |                                                                                                                                                                                                                                                                                                    |
| Nombre del médico reconocido:<br>Name of the recognized medical practitioner: |                                                                                                                                                                                                                                                                                                    |

- El original de este certificado deberá estar disponible durante el servicio a bordo.  
The original of this certificate must be available while serving on board ship.
- En caso de pérdida de este certificado, el titular deberá notificar a los puertos y a la Autoridad Marítima.  
In case of loss of this certificate, the holder should notify ports and the Panama Maritime Authority.
- La Autenticidad de este certificado puede ser verificada contactando a la Autoridad Marítima de Panamá.  
The authenticity of this certificate can be verified contacting the Panama Maritime Authority.

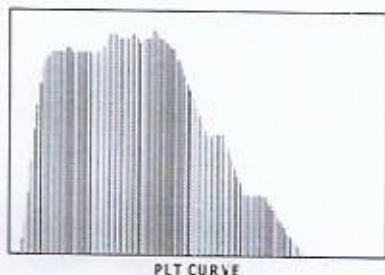
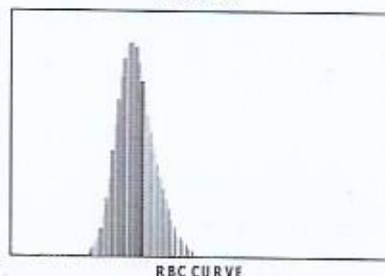
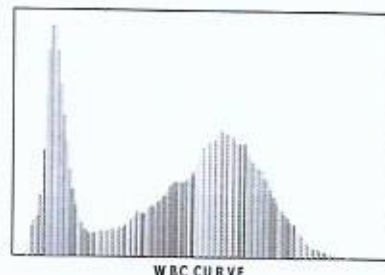


**Id No** : 23100868 **Date** : 23-Oct-2023 **D.Date** : 23-Oct-2023  
**Patient's Name** : MD SAIFUR RAHAMAN **Age** : 42Y 9M 22D **Gender** : Male  
**Specimen** : Blood  
**Doctor Name** : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM CDC NO:C/O/4030

### Haematology Report

(Relevant estimations were carried out by Mythic-One Auto Haematology Analyzer & checked manually)

| Parameter Name                     | Results               | Reference Range                                                                                    |
|------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------|
| <b>Hemoglobin (Hb)</b>             | <b>14.5</b> gm/dl     | M:13-18 gm/dl, F:11.5-16.5 gm/dl.<br>Child:10-13 gm/dl.                                            |
| <b>ESR(Westergreen)</b>            | <b>05</b> mm/1st hr   | Infant: (One year):8-10 gm/dl.<br>Male:0-10, F:0-20 mm/1st hr.                                     |
| <b>Total WBC Count(TC)</b>         | <b>8,400</b> /cumm    | Adult: 4000 - 11000/cumm.<br>Children: 5,000-15,000/cumm<br>Infant(One Year):<br>6,000-18,000/cumm |
| <b>Differential WBC Count (DC)</b> |                       |                                                                                                    |
| Neutrophils                        | <b>69</b> %           | Child: 25-66 %, Adult: 40-75 %                                                                     |
| Lymphocytes                        | <b>27</b> %           | Child: 52-62 %, Adult: 20-50 %                                                                     |
| Monocytes                          | <b>02</b> %           | Child: 03-07 %, Adult: 02-10 %                                                                     |
| Eosinophils                        | <b>02</b> %           | Child: 01-03 %, Adult: 01-06 %                                                                     |
| Basophils                          | <b>00</b> %           | Adult: 00-01 %                                                                                     |
| Total Cir. Eosinophils             | <b>168</b> /cumm      | 50-450/cumm                                                                                        |
| <b>Total RBC Count</b>             | <b>5.19</b> m/ul      | M: 4.5-6.5, F:3.8-5.8 m/ul                                                                         |
| HCT/PCV                            | <b>40.0</b> %         | M: 40-54%, F:37-47%                                                                                |
| MCV                                | <b>77.1</b> fL        | 76 - 94 fL                                                                                         |
| MCH                                | <b>27.9</b> pg        | 27 - 32 pg                                                                                         |
| MCHC                               | <b>36.3</b> g/dL      | 29 - 34 g/dL                                                                                       |
| RDW                                | <b>13.3</b> %         | 11 - 16 %                                                                                          |
| PDW                                | <b>15.7</b> fL        | 35 - 56 fL                                                                                         |
| <b>Total Platelete Count (PC)</b>  | <b>1,87,000</b> /cumm | 150,000-450,000/cumm                                                                               |
| MPV                                | <b>11.6</b> fL        | 7.0 - 11.0 fL                                                                                      |
| PCT                                | <b>0.117</b> %        | 0.1 - 0.2 %                                                                                        |
| Bleeding Time(BT)                  | %                     | 10 - 18 %                                                                                          |
| Cloting Time(CT)                   | %                     | 0.1- 0.2 %                                                                                         |



Checked By  
Medical Technologist

**Dr. Sumaiya Khatun**  
MBBS,MD(Gold Medalist) (BSMMU)  
Associate Professor  
Dept. Of Microbiology  
East West Medical College & Hospital.



|                |                                                       |               |                 |
|----------------|-------------------------------------------------------|---------------|-----------------|
| Bill No        | DIA23100868                                           | Received Date | 23/10/2023      |
| Patient's Name | MD SAIFUR RAHAMAN                                     |               |                 |
| Patient's Age  | 42Y 9M 22D                                            | Patient's Sex | Male            |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM |               | CDC NO:C/O/4030 |
| Sample         | BLOOD                                                 |               |                 |

## SEROLOGICAL REPORT

Test Name

Result

|                           |          |
|---------------------------|----------|
| HIV 1 & 2 (Method : (ICT) | Negative |
|---------------------------|----------|

**RADICAL**  
**HOSPITAL**  
LIMITED

Checked By

*[Signature]*

Medical Technologis  
Radical Hospitals Ltd.

*[Signature]*

Dr. Sumaiya Khatun  
MBBS, MD (Microbiology)  
Associate Professor  
Dept. of Microbiology  
East West Medical College and Hospital

|                |                                                       |               |                 |
|----------------|-------------------------------------------------------|---------------|-----------------|
| Bill No        | DIA23100868                                           | Received Date | 23/10/2023      |
| Patient's Name | MD SAIFUR RAHAMAN                                     |               |                 |
| Patient's Age  | 42Y 9M 22D                                            | Patient's Sex | Male            |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM |               | CDC NO:C/O/4030 |
| Sample         | URINE                                                 |               |                 |

### DRUG ABUSE TEST

METHOD: Immunochromatographic Assay (Rapid one Step Test)

| Test Name | Result |
|-----------|--------|
|-----------|--------|

Drug Level of Urine

|                 |          |
|-----------------|----------|
| Cocaine         | Negative |
| Morphine        | Negative |
| Marijuana       | Negative |
| Barbiturates    | Negative |
| Amphetamines    | Negative |
| Phencyclidine   | Negative |
| Alcohol         | Negative |
| Benzodiazepines | Negative |
| Methadone       | Negative |
| Propoxyphene    | Negative |

Checked By

  
 Medical Technologist.  
 Radical Hospitals Ltd.

  
 Dr. Sumaiya Khatun  
 MBBS, MD (Microbiology)  
 Associate Professor  
 Dept. of Microbiology  
 East West Medical College and Hospital.

**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 23100868 Receive: 23/10/2023 Print: 23/10/2023  
Patient's Name : MD SAIFUR RAHAMAN  
Age : 42 Yrs Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS, (DU), CCD (BIRDEM), PGT (Eye), DFM

**X-RAY OF CHEST (DIGITAL)**

Diaphragm : Both hemidiaphragm are normal in position.  
C-P angles are clear.

Heart : Normal in T.D.

Lung : Lung fields are clear.

Bony thorax : Reveals no abnormality.

Comments : Normal chest skiagram.



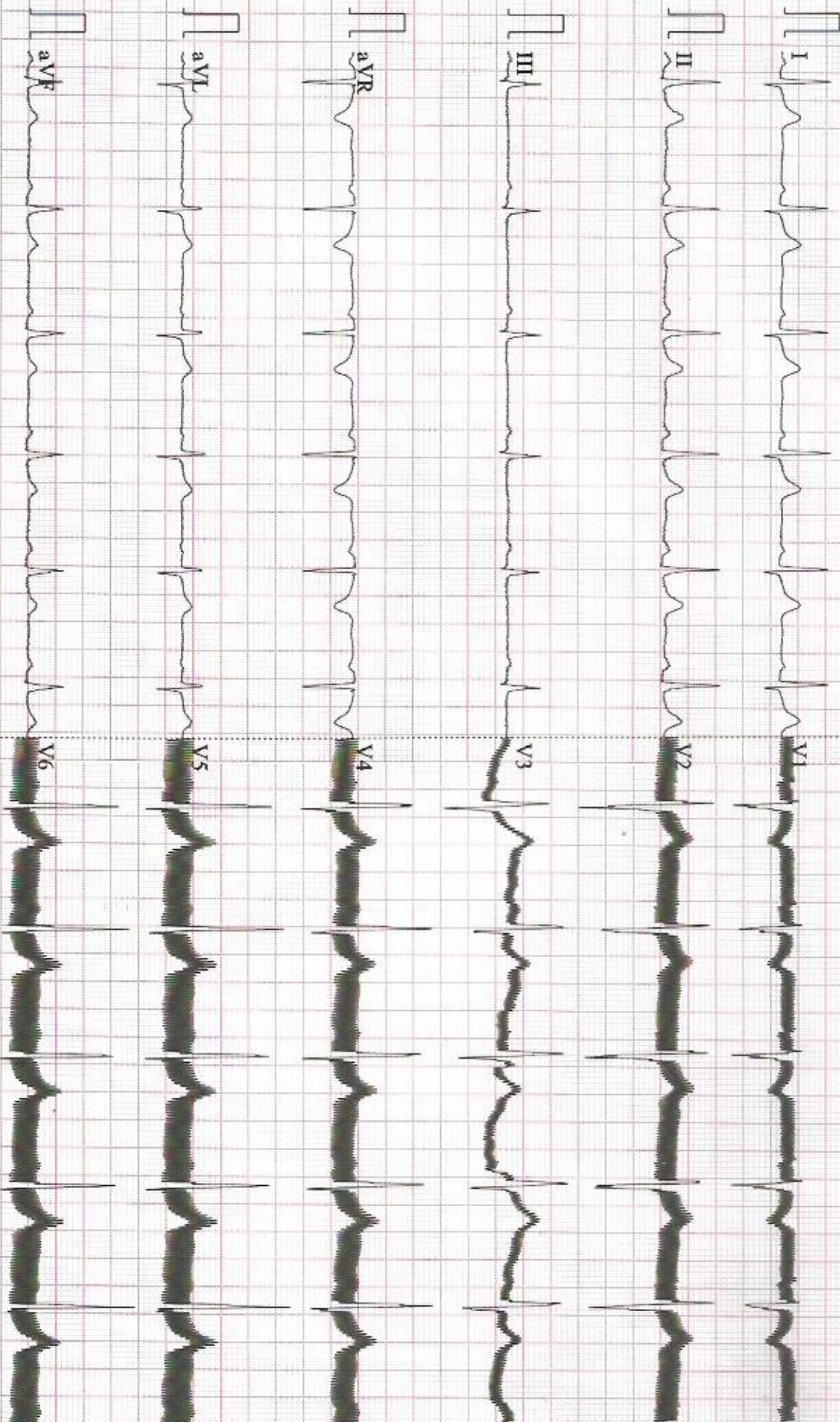
**Prof. Dr. Md. Mojibor Rahman**  
MBBS, DMRD (Radiology & Imaging)  
Head of the Department (Radiology & Imaging)  
Sylhet Women's Medical College Hospital

ID: 65  
Mr. Saeed Rahman  
Male 42 years

23-10-2023 13:13:50  
HR : 67 bpm  
P : 118 ms  
PR : 174 ms  
QRS : 92 ms  
QT/QTc : 398/421 ms  
P/QRS/T : 56/55/31 °  
RV5/SV1 : 1.754/0.866 mV

Diagnosis Information:  
Sinus rhythm  
Normal ECG

Report Confirmed by:



0.67~100Hz AC50 25mm/s 10mm/mV 2\*5.0s 67

SF-1200Express V2.21

Glasgow V28.60 Radical Hospital

**DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 23100868 Receive: Print: 23/10/2023  
Patient's Name : MD SAIFUR RAHAMAN  
Age : 42 YRS Sex : M  
Refd. by : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

**ELECTROCARDIOGRAM (E.C.G) REPORT**

Rate : 67 b/min

Rhythm : Regular

P-Wave : Normal

P-R Interval : Normal

QRS Complex : Normal

ST. Segment : Is electric

T. Wave : Normal

Impression : Findings are within normal limit.

  
**Dr. Debashish Paul**

MBBS, MD (Cardiology)

Associate Professor

Department of Cardiology

Sylhet Women's Medical College Hospital

This report has been electronically signed

Page 1 of 1

**INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION  
AGAINST YELLOW FEVER  
CERTIFICAT INTERNATIONAUX DE VACCINATION OU DE REVACCINATION  
CONTRE LA FIEVRE JAUNE**

This is to certify that  
JE Soussigne (e) certifie que M. R. SAH Date of birth 01/01/1981 Sex male  
Whose signature follows  
don't la signature suit [Signature]  
has on the Date indicated been vaccinated or revaccinated against cholera  
a e'te' vaccine (e) ar revaccine' (e) contre le fievre jaune a la date indiquee.

|                            |                                                                                                                                                                                         |                                                                                          |                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Date<br><b>23 OCT 2023</b> | Signature and professional<br>Status of Vaccinator<br>Signature et titre<br>du vaccinateur<br><u>[Signature]</u>                                                                        | Manufacturer<br>and batch<br>no of vaccine<br>Fabricant du<br>vaccin et numbre<br>du lot | Official stamp of vaccinating centre<br>Cachet officiel du centre de vaccination  |
| 2                          | <b>DR. MIR. MD. RAIHAN</b><br>MBBS (DU), DPM, CCD (Biom), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited |         |  |
| 3                          |                                                                                                                                                                                         |                                                                                          |                                                                                   |
| 4                          |                                                                                                                                                                                         |                                                                                          |                                                                                   |

This certificate is valid only if the vaccine used has been approved by the world health organization and vaccinating centre has been designated by health administration for the territory in which that centre is situated.

The validity of this certificate shall extend for a period of ten years, beginning in days after the date of vaccination or in the event of a revaccination within such period of ten years, from the date of the revaccination.

This certificate must be signed by a medical practitioner in his own hand; his official stamp is not an accepted substitute for the signature.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

Ce certificat n'est valable que si le vaccin employé a été approuvé par l'organisation mondiale de la santé et si le centre a été désigné par l'administration sanitaire du territoire dans lequel ce centre est situé.

La validité de ce certificat couvre une période de dix ans commençant dix jours après la date de la vaccination ou, dans le cas d'une revaccination, ou, à dix ans, le jour de cette revaccination.

Ce certificat doit être signé par un médecin de sa propre main, son cachet officiel ne pouvant être considéré comme remplaçant la signature.

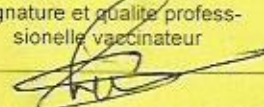
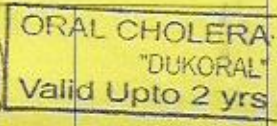
Toute correction ou rature sur le certificat ou l'omission d'une quelconque des mentions ci-dessus...

**INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION  
AGAINST CHOLERA  
CERTIFICAT INTERNATIONAUX DE VACCINATION OU DE REVACCINATION  
CONTRE LE CHOLERA**

This is to certify that MD. SAIF date of birth 01/01/1998 Sex male  
JE Soussigne' (e) certifie que \_\_\_\_\_ no' (e) le \_\_\_\_\_ sexe \_\_\_\_\_

Whose signature follows \_\_\_\_\_  
dont la signature suit \_\_\_\_\_

has on the Date indicated been vaccinated or revaccinated against cholera  
a e'te' vaccine (e) ar revaccine' (e) contre le fievre jaune a la date indiquee.

| Date | Signature and professional<br>Status of Vaccinator<br>Signature et qualite profess-<br>sionelle vaccineur                                                                                                                                                                       | Approved Stamp<br>Cachet<br>d'authentification                                                                                                                       |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | <br><b>DR. MIR, MD. RAIHAN</b><br>MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)<br>BMDC A-55144, MMC-BGD-016<br>DG Shipping Bangladesh Approved<br>General Physician<br>Radical Hospitals Limited. |   |
| 2    |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      |
| 3    |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      |
| 4    |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                      |

The validity of this certificate shall extend for a period of two years, beginning six days after the first injection of vaccine or in the event of revaccination within such period of two years, on the date of that revaccination.

Notwithstanding the above provision in the case of a pilgrim, this certificate shall indicate that two injections have been given at an interval of seven days and its validity shall commence from the date of the second injection.

The approved stamp mentioned above must be in a form prescribed by the health administration of the territory in which the vaccination is performed.

Any amendment of this certificate or erasure or failure to complete any part of it, may render it invalid.

La validite de ce certificate couvre une periode de six mois commençant six jours apres la premiere injection du vaccin ou, dans le cas d'une revaccination, a compter de la date de cette revaccination.

Nonobstant les dispositions ci-dessus dans le cas d'un pelerin le present certificate doit faire mention de deux injections partielles a sept jours d'intervalle et sa validite commence le jour de la seconde injection.

Le cachet d'authentification doit etre conforme au modele present par l'administration sanitaire du territoire ou la vaccination est effectuee.

Toute correction ou rature sur le certificate ou l'omission d'une quelconque des mentions qui il comporte peut en affecter la validite.



REPÚBLICA DE PANAMÁ  
Republic of Panama  
AUTORIDAD MARÍTIMA DE PANAMÁ  
Panama Maritime Authority  
CERTIFICADO MÉDICO DE LA GENTE DE MAR  
Medical Fitness Standards Certificate for Seafarers



04.2023.5060

No. Certificado  
Certificate No.

Este certificado se emite en conformidad con las disposiciones de la regla 1/9 del convenio STCW, 1978, enmendado y la norma A-1/2 del CTM, 2006, enmendado y certifica que la gente de mar es apta para el servicio en el mar.  
This certificate is issued in accordance with the provisions of the regulation 1/9 of the 1978 STCW Convention, as amended and the standard A-1/2 of the MLC, 2006, as amended, and certifies that seafarers are fit for sea service.

|                                       |                              |                                                                                                   |
|---------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------|
| Apellido:<br>Surname                  | Nombre:<br>Given Name(s)     | Cédula /<br>Panaparte No.:<br>Id. Number/<br>Passport No.                                         |
| RAHAMAN                               | MD. SAIFUR                   | e/014030                                                                                          |
| Fecha de Nacimiento:<br>Date of Birth | Nacionalidad:<br>Nationality | Sexo:<br>Gender                                                                                   |
| Día<br>Day<br>01                      | Mes<br>Month<br>01           | Año<br>Year<br>1981                                                                               |
|                                       | BANGLADESHI                  | <input checked="" type="checkbox"/> Masculino<br>Male <input type="checkbox"/> Femenino<br>Female |

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                        | Si / Yes                            | No                                  |
| ¿Confirmación de que se examinaron los documentos de identidad en el lugar del examen?<br>Confirmation that identification documents were checked at the point of examination?                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La audición cumple con el estándar?<br>Hearing meets the standards?                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La audición es satisfactoria sin ayuda?<br>Unaided hearing satisfactory?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La agudeza visual cumple con el estándar?<br>Visual acuity meets standards?                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿La visión cromática cumple con el estándar?<br>Color vision meets standards?                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Fecha de la última prueba de visión cromática (Día/Mes/Año)<br>Date of the last color vision test (Day/Month/Year)                                                                                                                                                                                                                                                                                                     | 23 OCT 2023                         |                                     |
| ¿Apto para cometidos de vigia?<br>Fit for look out duties?                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| ¿Existen limitaciones o restricciones respecto de la aptitud física? Si la respuesta es "Sí", dar detalles de las limitaciones o restricciones.<br>Limitations or restrictions on fitness? If "Yes", specify limitations or restrictions.                                                                                                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| ¿Está el marino libre de cualquier condición médica que pueda verse agravada por el servicio en el mar o discapacitarle para el desempeño de tal servicio o poner en peligro la salud de otras personas a bordo?<br>Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarers unfit for such service or to endanger the health of other person(s) on board? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

Confirmo que he sido informado sobre el contenido del presente certificado y sobre el derecho a solicitar una revisión del dictamen, con arreglo a lo dispuesto en el párrafo 6 de la Sección A-1/9.  
I hereby confirm that I have been informed about the content of this certificate and of the right to a review in accordance with the paragraph 6 of Section A-1/9.

|                                                                              |             |                                                                                                  |
|------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|
| Fecha de emisión:<br>Date of issue                                           | 23 OCT 2023 | Firma y sello del médico reconocido / Signature and stamp of the recognised medical practitioner |
| Fecha de expiración:<br>Date of expiry                                       | 22 OCT 2025 |                                                                                                  |
| Nombre del médico reconocido:<br>Name of the recognised medical practitioner |             |                                                                                                  |

- El original de este certificado deberá estar disponible durante el servicio a bordo.  
The original of this certificate must be available while serving on board ship.
- En caso de pérdida de este certificado, el titular deberá notificar a los puertos y a la Autoridad Marítima.  
In case of loss of this certificate, the holder should notify ports and the Panama Maritime Authority.
- La Autenticidad de este certificado puede ser verificada contactando a la Autoridad Marítima de Panamá.  
The authenticity of this certificate can be verified contacting the Panama Maritime Authority.



DR. MIR. MD. RAIHAN  
MBBS (DU), DPM, CCD (Bldem), PGT (Ophth)  
BMD A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited.