



## MARITIME AND PORT AUTHORITY OF SINGAPORE

ANNEX C

MPA  
SINGAPORE

## SEAFARER'S MEDICAL CERTIFICATE

This certificate is issued by the undersigned recognized medical practitioner to the named seafarer on behalf of the Maritime and Port Authority of Singapore and meets both the requirements of the International Convention on Standards of Trainings, Certification and Watchkeeping for Seafarers, 1978, as amended (STCW Convention) and the Maritime Labour Convention, 2006.

|                                                                     |                                    |                                      |
|---------------------------------------------------------------------|------------------------------------|--------------------------------------|
| Seafarer's Name : (Last, first, middle)<br><b>SIKDER ABUL HASAN</b> |                                    | Gender:<br>Male/ <del>Female</del> * |
| Date of Birth: (Day/month/year)<br><b>01/12/1973</b>                | Nationality:<br><b>BANGLADESHI</b> | Place of Birth:<br><b>GOPALGANJ</b>  |

Declaration of the recognized medical practitioner:

|                                                                                                                                                                                      | Yes                                 | No                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1 Identification documents were checked at the point of examination?                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2 Hearing meets the standards in STCW Code Section A-I/9?                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3 Unaided hearing satisfactory?                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4 Visual acuity meets the standards in STCW Code Section A-I/9?                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5 Colour vision meets the standards in STCW Code Section A-I/9?                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Date of last colour vision test: <b>24 JAN 2023</b>                                                                                                                                  |                                     |                          |
| 6 Fit for look-out duty?                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7 Is the seafarer free from any medical condition likely to be aggravated by service at sea or to render the seafarer unfit for such service or endanger the life of person onboard? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8 No limitations or restrictions on fitness?                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If "no" specify limitations or restrictions                                                                                                                                          |                                     |                          |
| 9 Date of examination: (day/month/year)                                                                                                                                              | <b>24 JAN 2023</b>                  |                          |
| 10 Expiry of certificate: (day/month/year)<br>** Maximum two years from date of examination unless the seafarer is under the age of 18                                               | <b>23 JAN 2025</b>                  |                          |

24 JAN 2023

Date

Signature of Authorised  
Medical Practitioner

**DR. MIR. MD. RAIHAN**  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited

Medical Practitioner's Official stamp  
(name, licence number, address etc)

I have been informed of the content of the certificate and of the right to a review.

Signature of Seafarer

\* delete as appropriate



MARITIME AND PORT AUTHORITY OF SINGAPORE  
SHIPPING DIVISIONMPA  
SINGAPORE

## RECORD OF MEDICAL EXAMINATIONS OF SEAFARER

Part A – to be completed by the Seafarer who is responsible for answering each question accurately.

|                                                                                                                                  |                                                                                                 |                                                      |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Seafarer's Name : (Last, first, middle)<br>(BLOCK CAPITALS) <b>SIKDER ABUL HASAN</b>                                             |                                                                                                 | Gender:<br>Male/Female*                              |
| Date of Birth: day/month/year<br><b>01/12/1973</b>                                                                               | Place of Birth:<br><b>GOPALGANJ</b>                                                             | Nationality:<br><b>BANGLADESHI</b>                   |
| *Type of ID documents: NRIC No. for Singaporeans and PRs (e.g. SXXXX567A)<br>/ Passport No. for Foreigners:<br><b>EE 0644624</b> | Dept: <del>Deck</del> / <del>Engine</del> / <del>Catering</del> / others<br>Rank: <b>MASTER</b> | Type of ship:<br><b>CONTAINER</b>                    |
| Home Address: <b>HOUSE: 36<br/>ROAD: 13, SECTOR: 12<br/>UTTARA, DHAKA - 1230</b>                                                 | Routine and emergency duties:                                                                   | Trading area: e.g.<br><del>coastal</del> / worldwide |

\*For identity verification purpose

## Seafarer's Declarations (please tick)

Have you ever had any of the following conditions?

|                                      | Yes                                 | No                                  |                                                | Yes | No                                  |
|--------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-----|-------------------------------------|
| 1. Eye/vision problem                |                                     | <input checked="" type="checkbox"/> | 18. Sleep problem                              |     | <input checked="" type="checkbox"/> |
| 2. High blood pressure               |                                     | <input checked="" type="checkbox"/> | 19. Do you smoke, use alcohol or drugs?        |     | <input checked="" type="checkbox"/> |
| 3. Heart/vascular disease            |                                     | <input checked="" type="checkbox"/> | 20. Operation/surgery                          |     | <input checked="" type="checkbox"/> |
| 4. Heart Surgery                     |                                     | <input checked="" type="checkbox"/> | 21. Epilepsy/seizures                          |     | <input checked="" type="checkbox"/> |
| 5. Varicose veins/piles              |                                     | <input checked="" type="checkbox"/> | 22. Dizziness/fainting                         |     | <input checked="" type="checkbox"/> |
| 6. Asthma/bronchitis                 |                                     | <input checked="" type="checkbox"/> | 23. Loss of consciousness                      |     | <input checked="" type="checkbox"/> |
| 7. Blood disorder                    |                                     | <input checked="" type="checkbox"/> | 24. Psychiatric problems                       |     | <input checked="" type="checkbox"/> |
| 8. Diabetes                          |                                     | <input checked="" type="checkbox"/> | 25. Depression                                 |     | <input checked="" type="checkbox"/> |
| 9. Thyroid problem                   |                                     | <input checked="" type="checkbox"/> | 26. Attempted suicide                          |     | <input checked="" type="checkbox"/> |
| 10. Digestive disorder               |                                     | <input checked="" type="checkbox"/> | 27. Loss of memory                             |     | <input checked="" type="checkbox"/> |
| 11. Kidney problem                   |                                     | <input checked="" type="checkbox"/> | 28. Balance problem                            |     | <input checked="" type="checkbox"/> |
| 12. Skin Problem                     |                                     | <input checked="" type="checkbox"/> | 29. Severe headaches                           |     | <input checked="" type="checkbox"/> |
| 13. Allergies                        |                                     | <input checked="" type="checkbox"/> | 30. Ear(hearing, tinnitus/nose/throat problem) |     | <input checked="" type="checkbox"/> |
| 14. Infectious / contagious diseases |                                     | <input checked="" type="checkbox"/> | 31. Restricted mobility                        |     | <input checked="" type="checkbox"/> |
| 15. Hernia                           |                                     | <input checked="" type="checkbox"/> | 32. Back or joint problem                      |     | <input checked="" type="checkbox"/> |
| 16. Genital disorder                 |                                     | <input checked="" type="checkbox"/> | 33. Amputation                                 |     | <input checked="" type="checkbox"/> |
| 17. Pregnancy                        | <input checked="" type="checkbox"/> |                                     | 34. Fracture/dislocations                      |     | <input checked="" type="checkbox"/> |

If you answer "yes" to any of the above questions, please provide details:



| Additional questions                                                                          | Yes                                 | No                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 35. Have you ever been signed off as sick or repatriated from a ship?                         |                                     | <input checked="" type="checkbox"/> |
| 36. Have you ever been hospitalized?                                                          |                                     | <input checked="" type="checkbox"/> |
| 37. Have you ever been declared unfit for sea duty?                                           |                                     | <input checked="" type="checkbox"/> |
| 38. Has your medical certificate even been restricted or revoked?                             |                                     | <input checked="" type="checkbox"/> |
| 39. Are you aware that you have any medical problems, diseases or illnesses?                  |                                     | <input checked="" type="checkbox"/> |
| 40. Do you feel healthy and fit to perform the duties of your designated position/occupation? | <input checked="" type="checkbox"/> |                                     |
| 41. Are you allergic to any medication?                                                       |                                     | <input checked="" type="checkbox"/> |
| 42. Are you using any non-prescription or prescription medication?                            |                                     | <input checked="" type="checkbox"/> |

If you answer "yes", please list the medications taken, the purpose(s) and the dosage:

I hereby declare that the personal declaration above is a true statement to the best of my knowledge.

24 JAN 2023

Date

*HA, S. K. D.*

Signature of Seafarer

*DR. MIR. MD. RAIHAN*

DR. MIR. MD. RAIHAN  
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)  
BMDC A-55144, MMC-BGD-016  
DG Shipping Bangladesh Approved  
General Physician  
Radical Hospitals Limited.

Name and Signature of Witness

I hereby authorize the release of all my previous medical records (including my last Seafarer Medical Certificate) from any health professional, health institutions and public authorities to Dr. DR. MIR. MD. RAIHAN.

24 JAN 2023

Date

*HA, S. K. D.*

Signature of Seafarer

*DR. MIR. MD. RAIHAN*

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Name and Signature of Witness



## Part B – Result of medical examinations

### Eyesight

Use of glasses or contact lenses

☐ No

☒ Yes Type ..... Purpose .....

### Visual Acuity

| Unaided   |          |           | Aided     |          |           |
|-----------|----------|-----------|-----------|----------|-----------|
| Right eye | Left eye | Binocular | Right eye | Left eye | Binocular |
| Distant   |          |           | Distant   | 6/6      | 6/6       |
| Near      |          |           | Near      | 6/6      | 6/6       |

### Visual fields

|           | Normal | Defective |
|-----------|--------|-----------|
| Right eye |        |           |
| Left eye  |        |           |

### Colour Vision (please tick)

☐ Not tested ☒ Normal ☐ Doubtful ☐ Defective

### Hearing

| Pure tone and audiometry (threshold values in dB) |        |          |          |          |
|---------------------------------------------------|--------|----------|----------|----------|
|                                                   | 500 Hz | 1,000 Hz | 2,000 Hz | 3,000 Hz |
| Right ear                                         | 20     | 20       | 20       |          |
| Left ear                                          | 20     | 20       | 20       |          |

### Speech and whisper test (metres)

|           | Normal | Whisper |
|-----------|--------|---------|
| Right ear | 4      | 4       |
| Left ear  | 4      | 4       |

### Clinical Findings

|                         |              |     |           |         |         |
|-------------------------|--------------|-----|-----------|---------|---------|
| Height                  | (cm)         |     | Weight    | (kg)    |         |
| Pulse rate              | (per minute) |     | Rhythm    |         | Regular |
| Blood Pressure Systolic | (mm Hg)      | 120 | Diastolic | (mm Hg) | 80      |
| Urinalysis: Glucose     |              | Nil | Protein   |         | Nil     |
|                         |              |     | Blood     |         | Nil     |

|                     | Normal | Abnormal |
|---------------------|--------|----------|
| Head                |        |          |
| Sinus, nose, throat |        |          |
| Mouth/teeth         |        |          |



|                             |     |  |
|-----------------------------|-----|--|
| Ears (general)              | /   |  |
| Tympanic membrane           | /   |  |
| Eyes                        | /   |  |
| Ophthalmoscopy              | /   |  |
| Pupils                      | /   |  |
| Eye movement                | /   |  |
| Lungs and chest             | /   |  |
| Breast examination          | N/A |  |
| Heart                       | /   |  |
| Skin                        | /   |  |
| Varicose Vein               | /   |  |
| Vascular (inc. pedal pulse) | /   |  |
| Abdomen and viscera         | /   |  |
| Hernia                      | /   |  |
| Anus (not rectal exam)      | /   |  |
| G-U system                  | /   |  |
| Upper and lower extremities | /   |  |
| Spine (C/s, T/S, L/S)       | /   |  |
| Neurologic (full/brief)     | /   |  |
| Psychiatric                 | /   |  |
| General appearance          | /   |  |

#### Chest X-ray

☐ Not performed

☒ Performed on (day/month/year): **24 JAN 2023**

Results: **Normal chest X-ray**

#### Other diagnostic test(s) and result(s):

Test: **Blood Hct/Hb** Results: **Normal**

Medical practitioner's comments and assessment of fitness, with reasons for any limitations.

**FIT FOR DUTY ON BOARD SHIP**

#### Assessment of fitness for service at sea (please tick)

On the basis of the seafarer's personal declaration, my clinical examination and diagnostic test results recorded above, I declare the seafarer medically:

☒ Fit for look out duty

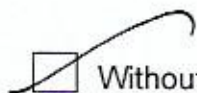
☐ Unfit for lookout duty

☒ Visual aid required

☐ Visual aid not required

|       | Deck Service | Engine Service | Catering Service | Other Service |
|-------|--------------|----------------|------------------|---------------|
| Fit   | /            |                |                  |               |
| Unfit |              |                |                  |               |





☒ Without restrictions



☐ With restrictions

Description of restrictions (e.g. specific position, type of ship, trading area etc.)

24 JAN 2023

Date

Signature of  
Medical Practitioner

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Medical Practitioner's name, licence number, address

\*\*\*\*\*

