## REPORT OF MEDICAL EXAMINATION OF SEAFARER BY AN APPROVED MEDICAL EXAMINER. As per Merchant Shipping (Medical Examination ) Rules 2000 and ISM / STCW code 1/9 and ILO convention 147 (MLC 2006)

DR. MIR MD. RAIHAN MBBS, (DU), DFM

#### RADICAL HOSPITAL LIMITED,

35 SHAH MAKDUM AVENUE, UTTARA, DHAKA-1230.

| 27 FEB   | 202    | 23        |                            |  |          |   | ASPE          | er-MLC     | -2006                                 |            |         |                   |                      |          | neral P<br>il Hospi                    |          |           |             |
|--|--------|-----------|----------------------------|--|----------|---|---------------|------------|---------------------------------------|------------|---------|-------------------|----------------------|----------|--|----------|-----------|-------------|
| Date: 2 ₹-02                                     |        |           |                            |  |          | 6   | 20            | - 10 C     | 1/2                                   |            |         |                   | DG S                 | hipp.n   | 5144, I<br>n Bang                      | adoch    | Anne      | U16<br>oved |
| Am Alus  | ~      |           |                            |  |          | /   | September 1   | riust      | 18                                    |            |         |                   | MBBS                 | (DU), DE | FM. CCD /                              | Birdem)  | PGT-10    | Inhth\      |
| Candidate's Signa                                | 0.00   |           |                            |  |          |   | 1             | Office     | tal-Stamp                             |            |         |                   | DP                   | N/I      | ctor's vic                             | Helde    | AIH       | ANI         |
| This certificate                                 | s val  | id till:  | 2 6 FEI                    | 2025   | amat     |   |               |            |                                       | acord d    | LAGITI  | neuon)            | Number 20            |          | 1                                      | 1015     | _         | er the      |
| Recommendation<br>I, Doctor's Name: DF           |        | MD PARIA  | N cortifue                 | at all lofe  | nma*     | ion required  | under An      | nevies     | E & Fof M S (M                        | fedica     | Evami   | nation)           | Rules 201            | 00 is in | omerate                                | an for   | Certific  | ate         |
| Remarks /  |        | rem       | porarriy u                 | CHIL   | -        | cimanent  | y unit        |            | Should be refe                        | AGII (III) | ica III |                   | uays                 | , wee    | - 1110I                                | /5.      | )         |             |
| On the basis of the<br>Fit Un                    |        |           | istory, clir<br>porarily u |  |          | ition and di<br>Permanentl  |               |            | <li>I,Dr. MI<br/>Should be re-ex</li> |            |         | an , t            |                      |          | the exan<br>ks / mor                   |          | edical    | ly ,        |
| Result of Me                                     |        |           |                            |  | 209.70   | F   |               | , ko - t   | 10-10                                 | ID to      | n-"     | 20 1              | and                  | 1        | U. F.                                  | danc -   | sall-sall |             |
|  | hest   | 35.0      |                            | Jon  | YY.      | 4   |               |            | 056:                                  |            | 1       | ior               | m                    | 1.0%     | U B                                    | 5/       | - 45      | Tio.        |
|  |        |           |                            | 1  | · ·      | 1 1/  | 1)            |            | USG:                                  |            | 0.000   | 0                 | -                    |          | LTD                                    | 4        |           | -           |
| Blood Group                                      | riv    | m         |                            | TMT:   |          | NI  | n             |            | Drugs of<br>Abuse:                    |            | N       | eare              | Shoft                |          | PITALS                                 | 1        |           | ER          |
| Others   |        | - '       | - /                        | 2550   |          | 7.0   | GGTP U/L      | L          | Spiromet                              | ıy:        | F       | 1                 | 1                    |          |  |          |           |             |
| VDRL   |        | 1         | AO                         | 52   | D        | eri   | _             | -          | -                                     | m          | _       | M                 |                      | 1/0      | MD O                                   |          | M         |             |
| HbsAg<br>HIV I & II                              |        | 1         | 9                          |  | 0        |   |               |            | Leucocytes<br>Others                  | 2          |         |                   |                      |          | 1                                      | 1        |           |             |
| Blood Sugar                                      |        | RBS       |                            | PPBS   |          | upto 125 mg   |               |            | RBC cells                             |            |         | 1                 |                      |          |  | Comme    | -         |             |
| S.Cholesterol<br>S.Triglycerides                 |        | NIE       | mg/dl<br>mg/dl             |  |          | 145260 mg   |               |            | Occult blood                          |            |         | NIT               |                      |          |  | 1        | 7         | 1           |
| SGPT   |        | 28        | U/L                        |  |          | 9-43 U/L  | Salvenieri    |            | Bile pigment                          |            |         | - 11              |                      |          |  | 6        | 2         | W.          |
| Malarial parasite<br>ESR                         | -12    | P         | 2 VO-                      | n / 1st ho   | our      | 1 15 mm/  | /hr           |            | Albumin<br>Sugar                      |            |         |                   | -                    |          | 1                                      | -        | 1         | h           |
| Neu 60 9   | % Lyr  | np _3 =   | % Eos                      | 02   | Ba       | 00%   |               | 2%         | pH                                    |            |         | 111               |                      |          |  |          |           | V           |
| Hemoglobin<br>Total WBC count                    | _      | 13        | 100                        | m%<br>cu.mm  |          | 14-16 gm %<br>4000-11000  | / cu.mm       |            | Colour<br>Specific Gravity            | ,          | SV      | س ،               |                      |          |  | -        |           |             |
| Blood  |        | 1         | Resu                       |  |          |   | rmal          | - 3        | Urine                                 |            | 01.     | -                 |                      |          | 1                                      | ATTE     |           |             |
| Investigation                                    | 15     |           |                            |  | - 1      |   | 8100.080      |            |                                       |            | 1       |                   |                      |          |  |          |           |             |
| Skin   |        |           | 1                          |  |          | Enhance   | dGA           | RD         | Medicals                              | don        | e       | THE RESIDENCE OF  | /Fistula/I           | Piles    |  | 1        |           |             |
| Nervous system<br>Reflexes                       |        |           | 1                          |  | $\dashv$ |   |               |            |                                       |            | J       |                   | / Hydroc<br>se Veins | oele     |  | -        |           |             |
| Musculo-Skeletal syst                            | tem    |           | 1                          |  |          | 1AC B   | FP N          | ALC        | 2006                                  | -          |         | Others            |                      | -        |  |          | _         |             |
| Ears / Nose / Throat<br>Teeth / Oral Cavity      |        |           | 1                          |  |          | AS4   | 11/           | 77         | 100                                   |            |         | Per Abo<br>Genito | domen<br>-urinary s  | ystem    |  | -        |           | 8           |
| Eyes   |        |           | V                          |  | $\Box$   | FITF  | OR S          | SEA        | SERVIC                                | CE         |         | Cardiov           | vascular s           |          |  | -        | -         |             |
| Systemic Exa<br>Head & Neck                      | 111111 | iauon     |                            | AUTOTT   | ai .     |   | 4 ///         | -          |                                       | 1          |         | Resnira           | tory syst            | em       |  | 10       | 7 100     | MITTER      |
|  |        | nation    | Normal                     | Abnorm   | al l     | ADD   | normal        | No         | ites                                  | 1          |         | 9                 |                      |          |  | Norma    | d Ab      | normal      |
| Colour Vision Other                              | ara    |           |                            | ormal  |          |   | normal        |            | Hearing                               |            |         | Right             | Ear                  |          |  | Left     | ear       |             |
| Right Eye<br>Left Eye                            |        | 6/6       |                            | -  |          | Abnorma   | d             |            | Right Ear<br>Left Ear                 |            | 20      | 20                | 20                   |          |  |          |           | -           |
| Distant Vision                                   | Und    | opected   | Corre                      | ected  | 3 10     | Field of Vis  | ion           | U          |                                       | Hz<br>dB   | 500     | 1000              | 2000                 | 3000     | 4000                                   | 5000     | 6000      | 8000        |
| 270m   | 70     | 16st      | বা                         | =41  |          | 20/80   | 0.50          | VV         | TO                                    | 2/1        | 14      | 1-                | /                    | nin      |  | (~       | W         | 0.          |
| Height   | Weig   | ht in Kgs | Chest I                    | the state of the s | _        | od Pressure   |               | _          | Pulse-Beats                           | / min      | R       | esp.Rate          | × 1. /               |          | Gene                                   | ral Cond | ition     |             |
| Medical Exam                                     |        |           |                            |  |          |   |               |            |                                       |            |         |                   |                      |          |  |          |           |             |
| Notes  |        |           |                            |  | -        | 1,5   |               |            | Jan Jan Griff                         |            | 3.500   | 100               | - SU UII             |          |  | - 5      |           | 1995        |
| Blood Disorder<br>Female Disorder                | _      |           |                            |  | 3        | 1   |               | -          | Mallignant disea<br>Signed off on m   |            |         | ds / Dec          | fared Unf            | ît       |  | -        |           | -           |
| Piles / Varicose veins                           | 9      |           | 117-7                      | - 3  | 0        | 1   |               | /          | Nervous / Menta                       |            |         | leep dis          | order                |          |  | 7        |           |             |
| Gall stones / Kidney d<br>Jaundice / Liver Disea |        | ers       |                            |  |          | 15  | 1             | 1          | Major / Minor O<br>Diabetes           | perati     | on      |                   |                      |          |  | -        |           | -           |
| Stomach / Bowel diso                             | rders  |           |                            | - 3  |          | 1/  |               | 1          | Fracture / Disloc                     | cation     | / Injur |                   |                      |          |  | 1        |           | 1           |
| Hearing Impairment<br>Ear / Nose / Throat pr     | roblen | ns        |                            | -  |          | 1   |               | 1          | Infection / Cont<br>Addication to alc | ohol /     | drugs   | / tobacc          |                      |          |  | -        |           |             |
| Eye / Vision Problems                            |        |           |                            | - 3  |          | 1   |               |            | Allergy / Skin dis                    | sease      |         |                   |                      |          |  |          |           | -           |
| Fits / Epilepsy / Dizzir                         | ness / | Fainting  | ниогу                      |  |          | 1/  |               |            | Asthama / Brond                       | hitis /    |         |                   | SedSe                |          |  | /        |           | 1           |
| Severe one-sided head<br>Head Injury / Concuss   |        |           | nmon/                      |  |          | 1   |               |            | Hernia / Hydroc<br>High / Low bloo    |            |         |                   | 50350                |          |  | -        |           | -           |
|  |        | llowing   |                            |  | Yes      | 33577 XX 5500   |               | No         |                                       |            |         |                   |                      |          | Yes                                    | No       | Yes       |             |
| Is there any past                                |        |           | story of a                 | any of   |          | andidate<br>elaration   | Exami<br>Reco | 1992       |                                       |            |         |                   |                      |          | Candidat<br>Declarati                  | 3125     |           | miner       |
| Medical Histo                                    | ory    | 1934-05   | 0.00                       |  |          | Please a  | answe         |            | following t                           | to th      | ne be   | st of             | your k               |          |  |          | **        | and a       |
| Company Name                                     | : •    | Syner     | 784                        | Mari   | ne       |   |               |            | Hd.                                   |            |         |                   |                      |          |  |          |           | 2004        |
|  | (      | Dist:     | Pahr                       | 2  | _        |   |               |            |                                       | 0-3        |         |                   |                      |          |  |          |           |             |
| Home Address:                                    | V      | 111: B    | anwa                       | ri no  | 190      |   |               | Bar        | nwari na                              | 90         | 77      | PI                | s: A                 | anie     | PUT                                    |          | 12000     |             |
| Vessel:  | Gr     | enco      |                            |  |          |   | Type:         |            |                                       |            |         |                   | Route:               | w        | ond                                    | 40'10    | 10        | -           |
| Sumai<br>Date of Birth:                          | rre    | 14/       | 10 ,                       | First Nar<br>1996  | ne       | PP/G  | CDC: _        | nadle .    | C/o/9                                 | 60         | 2       |                   | Rank:                | Fo       | unth                                   | Ens      | ine       | 719         |
| Name: AHI  |        | T         | F                          | ANA  | 1        |   |               | Salation 1 | Sex                                   | c M        | lale    | Sei               | rial No:             | _        |  |          |           | 500         |
| 139.5  | 00.000 |           | 404200-0000-000            | 2002200  | 30000    | NAME OF THE PARTY | under the S   |            |                                       | 25,000     |         | Control (Se)      |                      | *        | ************************************** | , fod    |           |             |
| 1  | EL:    | +8802     | 79201                      | 16, +  | 88       | 019555  | 56700         | 00. 1      | EMAIL: ra                             | dic        | al_h    | ospit             | als@                 | )yah     | 00.C0                                  | m        |           |             |

04.2023.3462

## MEDICAL EXAMINATION REPORT/CERTIFICATE

#### MARITIME ADMINISTRATOR

CONFIDENTIAL DOCUMENT

| R | EPUBL   | JC ( | OF | THE | MA    | RSH | ALL | ISL  | ANDS  |
|---|---------|------|----|-----|-------|-----|-----|------|-------|
| 1 | LUI ODL |      |    |     | 17.54 |     |     | 1011 | TITLE |

| SURNAME AHMED  | GIVEN NAME(S) ANAM  |  |   |  |  |
|--|---|--|---|--|--|
| DATE OF BIRTH  10 14 1996 MONTH DAY YEAR   | PLACE OF BIRTH CITY PABNA                                 | BANGLADESH<br>COUNTRY                            | SEX<br>MALE □FEMALE                       |  |  |
| EXAMINATION FOR DUTY AS:  MASTER DECK OFFICER ENGINEERING OFFICER RADIO OFFICER RATING   | anam ahme   | applicant:<br>dromed 52 @                        | gmail.com                                 |  |  |
| MEDICAL EXAMINATION (SEE REVERSE SIDE FOR  | MEDICAL REQUIREMENT                                       |  |   |  |  |
| HEIGHT WEIGHT BLOOD PRESSURE PULSE   | min RESPIRATION   | GENERAL APPEA                                    | N   |  |  |
| VISION: WITHOUT GLASSES WITH GLASSES   | HEARING:  | ₩ LEFT I   | EAR MY                                    |  |  |
| COLOR TEST TYPE: BOOK ANTERN IS O  | OLOR TEST NORMAL?   | TES No (IF"N                                     | NO" EXPLAIN ON PAGE 2)                    |  |  |
| ARE GLASSES OR CONTACT LENSES NECESSARY TO MEET THE REQUIR   | RED VISION STANDARD?                                      | YES No No  | _   |  |  |
| HEAD AND NECK  | HEART (C  | ARDIOVASCULAR)                                   | mel                                       |  |  |
| Nonmy  |   | DECK/NAVIGATIONAL OF<br>MPAIRED FOR NORMAL VOICE | FICER AND RADIO OFFICER)                  |  |  |
| EXTREMITIES: Nonmul  |   |  | Nonm 1                                    |  |  |
| IS APPLICANT VACCINATED IN ACCORDANCE WITH WHO RECOMME   | LOWER _   | No [   | 10/11/10/1                                |  |  |
| IS APPLICANT SUFFERING FROM ANY DISEASE LIKELY TO BE AGGRAV<br>SEA OR LIKELY TO ENDANGER THE HEALTH OF OTHER PERSONS ON BO<br>IF YES, PLEASE ENTER EXPLANATION IN THE SECTION AT THE BOTTOM                            | ATED BY WORKING ABOARD<br>OARD? YES N                     | 8.441/A=   | HIM/HER UNFIT FOR SERVICE AT              |  |  |
| IS APPLICANT TAKING ANY NON-PRESCRIPTION OR PRESCRIPTION ME  | EDICATIONS? YES   | No   |   |  |  |
| Fram AU-1 SIGNATURE OF APPLICANT THIS SIGNATURE SHOULD BE AFFIXED IN THE PRESENCE OF THE EX  | 2.7 FEB<br>DATE OF EXA<br>CAMINING PHYSICIAN.             |  | 2 6 FEB 2025<br>EXPIRY DATE               |  |  |
| THIS IS TO CERTIFY THAT A PHYSICAL EXAMINATION FIT FOR DUTY OF THIS APPLICANT IS CERTIFIED FREE OF COMMUNICABLE DO SEAFARER IS FOUND TO BE FIT / NOT FIT FOR DUTY RADIO OFFICER / RATING / CHIEF COOK / CRESTRICTIONS: | N BOARD SHIP<br>ISEASE (UR VIRUSES FOR<br>AS A MASTER / D | COOKS): YES NO<br>ECK OFFICER / ENGI             | IRNAME, GIVEN NAME(S)) INEERING OFFICER / |  |  |
| NAME AND DEGREE OF PHYSICIAN DR. MIR MD RA   | IHAN MBBS, DFM  |  |   |  |  |
| ADDRESS RADICAL HOSPITALS LIMITED 35, SHAH   | MAKHDUM AVENUE SE   | CTOR-12, UTTARA, DI                              | HAKA-1230                                 |  |  |
| NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY  | DG SHIPPING BANGLA  | DESH   | 9 9                                       |  |  |
| DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE 06 M  | AY 2014   | No September 1                                   |   |  |  |
| SIGNATURE OF PHYSICIAN   |   |  | 2.7 FEB 2023                              |  |  |
| This certificate is issued by authority of the Maritime Administrator and  | in compliance with the requirer                           | ments of the International Cor                   | DATE<br>nvention on Standards of Training |  |  |

Rev. Mar/2022

DR. MIR. MD. RAIHAN
MBBS (DI), DFM, CCD (Birdem), PGT (Ophth)
BMDC A-55144, MMC-BGD-016
DG Shipping Bangladesh Approved
General Physician
Hadrad Hospitals Limited.

MI-105M

Department

#### MEDICAL REQUIREMENTS

All applicants for an officer certificate, Seafarer's Identification and Record Book or certification of special qualifications shall be required to have a medical examination reported on this Medical Form completed by a certificated physician. The completed medical form must accompany the application for officer's certificate, application for Seafarer's Identification and Record Book, or application for certification of special qualifications. This medical examination must be carried out within the 24 months immediately preceding application for an officer certificate, certification of special qualifications or a Seafarer's Identification and Record Book. The examination shall be conducted in accordance with RMI MG-7-47-1. Such proof of examination must establish that the applicant is in satisfactory physical and mental condition for the specific duty assignment undertaken and is generally in possession of all body faculties necessary in fulfilling the requirements of the seafaring profession.

In conducting the examination, the certified physician should, where appropriate, examine the seafarer's previous medical records (including vaccinations) and information on occupational history, noting any diseases, including alcohol or drug-related problems and/or injuries. In addition, the following minimum requirements shall apply:

- (a) Hearing
  - All applicants must have hearing unimpaired for normal sounds and be capable of hearing a whispered voice in better car at 15 feet (4.57 m) and in poorer ear at 5 feet (1.52 m).
- (b) Eyesight
  - Deck officer applicants must have (either with or without glasses) at least 20/20(1.00) vision in one eye and at least 20/40
    (0.50) in the other. Applicants for deck officer and deck ratings who will serve on vessels of 500 gross tons or more must have
    normal color perception that complies with C.I.E. Standard 1; those serving on vessels less than 500 gross tons must comply
    with C.I.E. Standards 1 or 2.
  - Engineer and radio officer applicants must have (either with or without glasses) at least 20/30 (0.63) vision in one eye and at least 20/50 (0.40) in the other. Applicants for engineering officer or rating and for radio operator must comply with C.I.E. Standards 1, 2, or 3. Engineer and radio officer applicants must also be able to perceive the colors red, yellow and green.
- (c) Dental
  - Scafarers must be free from infections of the mouth cavity or gums.
- (d) Blood Pressure
  - An applicant's blood pressure must fall within an average range, taking age into consideration.
- (e) Voice
  - Deck/Navigational officer applicants and Radio officer applicants must have speech which is unimpaired for normal voice communication.
- (f) Vaccinations
  - All applicants should be vaccinated according to the recommendations provided in the WHO publication, International Travel
    and Health, Vaccination Requirements and Health Advice, and should be given advice by the certified physician on
    immunizations. If new vaccinations are given, these should be recorded.
- (g) Diseases or Conditions
  - Applicants afflicted with any of the following diseases or conditions shall be disqualified: epilepsy, insanity, senility, alcoholism, tuberculosis, acute venereal disease or neurosyphilis, AIDS, and/or the use of narcotics.
- (h) Physical Requirements
  - Applicants for able seafarer, bosun, GP-1, ordinary seafarer and junior ordinary seafarer must meet the physical requirements for a deck/navigational officer's certificate.
  - Applicants for fire/watertender, oiler/motor, pump technician, electrician, wiper, tanker rating and survival craft/rescue boat crewmember must meet the physical requirements for an engineer officer's certificate.

#### IMPORTANT NOTE:

A copy of the MI-105M must accompany the application. The applicant must retain the original of the MI-105M as evidence of physical qualification while serving on board a vessel.

An applicant who has been refused a medical certificate or has had a limitation imposed on his/her ability to work, shall be given the opportunity to have an additional examination by another medical practitioner or medical referee who is independent of the shipowner or of any organization of shipowners or seafarers.

Medical examination reports shall be marked as and remain confidential with the applicant having the right of a copy to his/her report. The medical examination report shall be used only for determining the fitness of the seafarer for work and enhancing health care.

DETAILS OF MEDICAL EXAMINATION

To be completed by examining physician; alternatively, the examining physician may attach an equivalent form. (See RMI MG 7-47-1, §3.3).

27 FEB 2023



DR. MIR. MD. RAIHAN
MBBS (DU), DFM, CCD (Birdem), PGT (Ophth)
BMDC A-55144, MMC-BGD-016
DG Shipp.ng Bangladesh Approved
General Physician
Radical Hospitals Limited





Id No : 0769

Date: 27-Feb-2023

D.Date: 27-Feb-2023

Patient's Name: ANAM AHMED

Age: 27Y 0M 0D Gender: Male

Specimen : Blood

Doctor Name : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

CDC NO:C/O/9602

#### **Haematology Report**

(Relevant estimations were carried out by Mythic-One Auto Haematology Analyzer & checked manually)

| Parameter Name              | Results             | Reference Range  |
|-----------------------------|---------------------|--|
| Hemoglobin (Hb)             | <b>15.5</b> gm/dl   | M:13-18 gm/dl. F:11.5-16.5 gm/dl.<br>Child:10-13 gm/dl.<br>Infant: (One year):8-10 gm/dl.          |
| ESR(Westergreen)            | <b>07</b> mm/1st hr | Male:0-10, F:0-20 mm/1st hr.   |
| Total WBC Count(TC)         | <b>8,700</b> /cumm  | Adult: 4000 - 11000/cumm.<br>Children: 5,000-15,000/cumm<br>Infant(One Year):<br>6,000-18,000/cumm |
| Differential WBC Count (DC) |                     |  |
| Neutrophils                 | 60 %                | Child: 25-66 %, Adult: 40-75 %   |
| Lymphocytes                 | 33 %                | Child: 52-62 %, Adult: 20-50 %   |
| Monocytes                   | 05 %                | Child: 03-07 %, Adult: 02-10 %   |
| Eosinophils                 | 02 %                | Child: 01-03 %, Adult: 01-06 %   |
| Basophils                   | 00 %                | Adult: 00-01 %   |
| Total Cir. Eosinophils      | 174 /cumm           | 50-450/cumm  |
| Total RBC Count             | <b>5.19</b> m/ul    | M: 4.5-6.5, F:3.8-5.8 m/ul   |
| HCT/PCV                     | 46.6 %              | M: 40-54%, F:37-47%  |
| MCV                         | 89.8 fL             | 76 - 94 fL   |
| MCH                         | <b>29.9</b> pg      | 27 - 32 pg   |
| MCHC                        | 33.3 g/dL           | 29 - 34 g/dL   |
| RDW                         | 13.5 %              | 11 - 16 %  |
| PDW                         | <b>16.1</b> fL      | 35 - 56 fl   |
| Total Platelete Count (PC)  | 2,29,000 /cumm      | 150,000-450,000/cumm   |
| MPV                         | 9.3 fL              | 7.0 - 11.0 fL  |
| PCT                         | 0.213 %             | 0.1 - 0.%  |
| Bledding Time(BT)           | %                   | 10 - 18 %  |
| Cloting Time(CT)            | %                   | 0.1- 0.2 %   |

Checked By

Medical Technologist

a

Dr. Sumaiya Khatun

MBBS,MD(Gold Medalist) (BSMMU) Associate Professor Dept. Of Microbiology East West Medical College & Hospital.

# RADICAL HOSPITAL

radical\_hospitals@yahoo.com, www.radicalhospital.com

| Sample         | Blood                            |                          | -              |
|----------------|----------------------------------|--------------------------|----------------|
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD | (BIRDEM),PGT(Eye),DFM CI | OC NO:C/O/9602 |
| Patient's Age  | 27Y 0M 0D                        | Patient's Sex            | Male           |
| Patient's Name | ANAM AHMED                       |                          |                |
| Bill No        | DIA23020769                      | Received Date            | 27/02/2023     |

### BIOCHEMISTRY REPORT

<u>Test Name</u> <u>Result</u> <u>Reference Range</u>

#### **Liver Function Test**

| Serum Bilirubin (Total) | 0.9 mg/dl | 0.2 - 1.1 mg/dl |
|-------------------------|-----------|-----------------|
| Serum ALT (SGPT)        | 31 U/L    | Up to 40 U/L    |
| Serum AST (SGOT)        | 28 U/L    | Up to 37 U/L    |

#### REMARKS (IF ANY)

IN VIEW OF THE LIVER FUNCTION TEST RESULT, HIS BLOOD IS FREE FROM TOXIC EFFECT OF CHEMICALS.

Checked By

Medical Technologi

Medical Technologis Radical Hospitals Ltd. Dr. Sumaiya Khatun BBS, MD (Microbiology) Associate Professor

Dept. of Microbiology East West Medical College and Hospital



|                |  |            |               | 1     |          |
|----------------|--|------------|---------------|-------|----------|
| Bill No        | DIA23020769 Received                         |            | ed Date 27/02 |       | 2023     |
| Patient's Name | ANAM AHMED                                   |            |               |       |          |
| Patient's Age  | 27Y 0M 0D Par                                |            | Patient's Sex |       | Male     |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PG1 | Γ(Eye),DFI | M C           | DC NO | C/O/9602 |
| Sample         | BLOOD  |            |               |       |          |

#### SEROLOGYCAL REPORT

| Negative     |
|--------------|
| Non-reactive |
|              |

Checked By

Medical Technologis Radical Hospitals Ltd. Dr. Sumaiya Khatun MBBS, MD (Microbiology) Associate Professor Dept. of Microbiology East West Medical College and Hospital



| Bill No        | DIA23020769 Receive                                   |  | Date | 27/02/2       | 2023     |
|----------------|---|--|------|---------------|----------|
| Patient's Name | ANAM AHMED  |  |      |               |          |
| Patient's Age  | 27Y 0M 0D   |  |      | Patient's Sex |          |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM |  |      |               | C/O/9602 |
| Sample         | URINE   |  |      |               | 8        |

#### URINE ROUTINE EXAMINATION

#### PHYSICAL EXAMINATIONMICROSCOPIC EXAMINATION

| Quantity   | Sufficient | CELLS / HPF |         |
|------------|------------|-------------|---------|
| Colo       | Straw      | RBC         | Nil     |
| Appearance | Clear      | Pus Cells   | 1-2/HPF |
| Sediment   | Nil        | Epithelial  | 2-3/HPF |

#### CHEMICAL EXAMINATIONCASTS / LPF

| Reaction     | Acidic | RBC        | Nil |
|--------------|--------|------------|-----|
| Albumin      | NIL .  | WBC        | Nil |
| Sugar        | NIL    | Epithelial | Nil |
| Ex.Phosphate | Nil    | Granular   | Nil |
|              |        | Hyaline    | Nil |

#### ON REQUESTCRYSTALS & OTHERS

| Bile Salt    | Not Done | Urates            | Nil |
|--------------|----------|-------------------|-----|
| Bile Pigment | Not Done | Uric Acid         | Nil |
| Ketones      | Not Done | Calcium oxalate   | Nil |
| Urobilinogen | Not Done | Amor. Phos        | Nil |
| B.J. Protein | Not Done | Hippurate crystal | NIL |

Checked By

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**Test Name** 



| Bill No        | DIA23020769   | Received Date 27/02 |           | 27/02/2 | /2023    |  |
|----------------|---|---------------------|-----------|---------|----------|--|
| Patient's Name | ANAM AHMED  |                     |           |         |          |  |
| Patient's Age  | 27Y 0M 0D Pati  |                     | Patient's | s Sex   | Male     |  |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM |                     |           | DC NO   | C/O/9602 |  |
| Sample         | URINE   | 5                   |           |         |          |  |

Result

#### DRUG ABUSE TEST

METHOD: Immunochromatographic Assay (Rapid one Step Test)

| Cocaine         | Negative |
|-----------------|----------|
| Morphine        | Negative |
| Marijuana       | Negative |
| Barbiturates    | Negative |
| Amphetamines    | Negative |
| Phencyclidine   | Negative |
| Alcohol         | Negative |
| Benzodiazepines | Negative |
| Methadone       | Negative |
| Propoxyphene    | Negative |

Checked By

Medical Technologis Radical Hospitals Ltd.

Dr. Sumaiya Khatun MBBS, MD (Microbiology) Associate Professor Dept. of Microbiology East West Medical College and Hospital



Date: 27/02/2023

## **EYE EXAMINATION REPORT**

| NAME:  | ANAM AHMED |       |                           |                  |
|--------|------------|-------|---------------------------|------------------|
| AGE:   | 27 YRS     |       | RANK: 4 <sup>TH</sup> ENG | CDC NO: C/O/9602 |
| VISUAL | ACUITY:    | RIGHT | LEFT                      | *                |

UNAIDED

AIDED

COLOUR VISION:

NORMAL / BLIND

OPINION

UNFIT / FIT FOR EMPLOYMENT ON BOARD

Dr. Mir Md. Raihan MBBS, PGT (Ophthalmology) Assistant Registrar (EX) East west Medical College & Hospital

## AUDIOLOGICAL REPORT

Patient Name : ANAM AHMED

27/02/2023

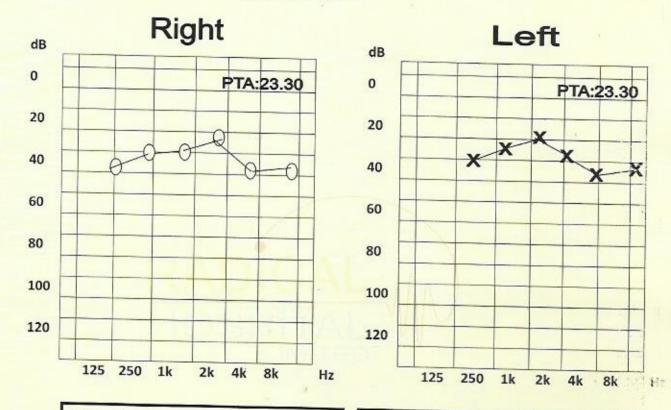
Age

: 27 Yrs

Address

: RHL, UTTARA

: Dr. Mir Md. Raihan , MBBS,(DU), DFM



0-25= Normal Hearing.

26-40= Mild Hearing Loss.

41-55= Moderate Hearing Loss.

56-70= Moderately Severe Hearing Loss.

71-90= Severe Hearing Loss.

91-120= Profound Hearing Loss.

Right Ear Left Ear Air Unmasking OX Bone Unmasking

Right Ear

Left Ear

Air MaskingOX

Bone Masking AA

Remark's:-

Right Ear: Normal Hearing.

Left Ear: Normal Hearing.

RADICAL HOSPITAL

radical\_hospitals@yahoo.com, www.radicalhospital.com

### **DEPARTMENT OF RADIOLOGY & IMAGING**

ID. No. : 23020769 Receive:27/02/2023 Print: 27/02/2023

Patient's Name : ANAM AHMED

Age : 27 Yrs Sex : M
Refd. by : Dr. Mir Md. Raihan MBBS,(DU),CCD(BIRDEM),PGT(Eye),DFM

#### X-RAY OF CHEST (DIGITAL)

Diaphragm : Both hemidiaphragm are normal in position.

C-P angles are clear.

Heart : Normal in T.D.

Lung fields are clear.

Bony thorax : Reveals no abnormality.

Comments : Normal chest skiagram.

Prof. Dr. Md. Mojibor Rahman

MBBS. DMRD (Radiology & Imaging)
Head of the Department (Radiology & Imaging)
Sylhet Women's Medical College Hospital

## INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINEST CHOLERA CERTIFICAT INTERNATIONUAX DE VACCINATION OU DE REVACCINATION CON IRE LE CHOLERA

|      | nature follows nature suit   | sexe                     |
|------|--|--------------------------|
|      | Date indicated been vaccinated or revaccinated<br>ine (e) ar revaccine' (e) contre le fievre jaune a |                          |
| Date | Signature and professional<br>Status of Vaccinator   | Approved Stamp<br>Cechet |

date of birth 14-10-1994 Sex DORLE

DR. MAR. MD. RAIHAN
MESS (DU) DFM. CCD (Badem), PGT (Ophth)
BMDC A-55144, MMC-BGD-016
DG Shionnel Bangladesh Approved
Cemeral Physician
Regical Hospitals Limited.

This is to certify that

2

3

"DUKORAL" Valid Upto 2 yes

4

The validity of this certificate shall extend for a period of two years, beginning six days after the first injection of vaccine or in the ev6nt of revaccination within such period of two years, on the date of that revaccination.

Notwithstanding the above provision in the case of a pilgrim, tins certificate shall indicate that two injections have been given at an interval of seven days and its validity shall commence from the date of the second injection.

The approved stamp mentioned above must be in a form prescribed by the health administration of the territory in which the vaccination is performed.

Any amendment of this certificate or erasure or failure to complete any pan of it. May render in invalid.

La validity dece certificate couvre une period de six mois commencent six Jours a prea is premiere injection du vaccin ou, dans le cai a" une revaccination a, cour. d; gtte period do six mois jour de cette revaccination.

Nonobstant les, despositions ci-dessue dans le cas d'un pelerin le present certificate dottlalre mention de deux injections partiquees a sept jours d', intervaile et sa validite cofflmence léjour de la seconde, injection:

De cachet d' authentification doit etre c\_anforme au modele present per I, administration sanitaite du territoire ou la vaccination est effectuee, j

Toute correction ou rahfe sur le certificate ou 1 o, mission d' une quelconque des mantions qu il comporte pe ut effectersa validite.

## INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINEST YELLOW FEVER CERTIFICAT INTERNATIONUAX DE VACCINATION OU DE REVACCINATION CONTRE LA FIEVRE JAUNE

| ANAM AHM   | ED.                                     |
|--|---|
| This is to certify that JE Soussigne' (e) certifie que                           | date of birth 11-10-1007 Sex nov (e) le |
| Whose signature follows don't la signature suit                                  | * * * * * * * * * * * * * * * * * * *   |
| has on the Date indicated been vacci<br>a e'te' vaccine (e) ar revaccine' (e) co |   |

| Date 197 | Signature and professional<br>Stahtus of Vaccinator<br>Signature et titre<br>du vaccinateur   | Manufacturer<br>and batch<br>no of vaccine<br>Fabricanl du<br>vaccin et nunnc'<br>ro du lot | Official sump of vaccinating centre Cachet official du centre de vaccination   |
|----------|---|---|--|
| 1        | R MIR MD. RAIHA BS (Bth DFM, CCD (Breem), FG (Gp) MDC A-55144, MMC-BGD-0 G Shipping Bangladesh Approx General Physician Redical Hospitals Limited | 6 C L NO  | SS, Shah Maldidum Avenus Avenu |
| 3        |   |   |  |
| 4        |   | - **-   |  |

This certificate is valid only if the vaccine used has been approved by the world I Icalih organization and vaccinating centre has been designated by health administration for the territory in which that centre is situated.

The validity of his certificate shall extend for a period of ten years, beginning in days after the date of vaccination or in the event of a revaccination within sch period often years, from the date of the revaccination.

This certificate must be signed by a medical practitioner in his own hand; his official stamp is not an accepted substitute for die signature.

Any amendment of this certificate, or erasure, of failure to complete any part of it, may render it invalid.

Ce certificate n' est avalable que si le vaccina employe" a c-' te, a approve" par l' organisa\_ tion Mondiale de la sante" et sile centre a" uaiiif,aiion ae" te'tra6fiiie pali-aminstralion sanitaire du (erritoire dans leguel'ee centre est siture:

La validite' de ce certilicat couvrc une pe'riodo de dix ans comencant dix joursapros la date de,la vaccination ou, dans le cas dune relaccination.u.ou., a.-citto lie,lio,i. a" dix ans. lejour de cetto revaccination.

Ca certificate do it ctrc signc'uq1 un me'decin de sa propre main, son cachet offiiciar no pouvant cue conside' commo Icnant lieu de signature.

Toute eoreciion ou rahire sur le certificate ou l'omission d' une quelconque des mentions qu'il comporte pent allecter sa validite.