

6. Asthma/bronchitis

04.2023.4562

## INTERNATIONAL LABOUR ORGANIZATION

Sectoral Activities Programme

See text links

ILO/WHO/D.2/1997

## Guidelines for Conducting Pre-sea and Periodic Medical **Fitness Examinations for Seafarers**

Part 6

#### Annex D

| Mi  | nimum requirements for<br>RAHMAN JA  |                |            | ımina | ntion of seafarers   |           | 15    |
|-----|--|----------------|------------|-------|----------------------|-----------|-------|
| Nar | me (last, first, middle):  |                |            |       |                      |           |       |
| Dat | e of birth (day/month/year):   | 26/12/19       | 90 Se      | x:    | √male • □            | female    |       |
| Ho  | me address: KA-5×11,   | KURA           | TOLI       | , K   | HILKHATE,            | DHAKA.    | -1229 |
| Pas | sport No./Discharge Book No.   | : C/01         | 589        | 3     |                      |           | TY.   |
| Ту  | pe of ship (container, tanker, p   | assenger, fish | ning):     | C     | NTAINER              |           |       |
| Tra | nde area (e.g., coastal, tropical,   | worldwide):    |            |       |                      |           |       |
| (A: | aminee's personal declarationsistance should be offered by the you ever had any of the follower. | medical staff, |            |       |                      |           |       |
|     | Condition  | Yes            | No         |       | Condition            | Yes       | No    |
| 1.  | Eye/vision problem   | D•             | <b>₽</b> 6 | 18.   | Sleep problems       | □•        | 0.    |
| 2.  | High blood pressure  | □•             | <b>1</b>   | 19.   | Do you smoke?        | □•        |       |
| 3.  | Heart/vascular disease   | □•             | ₩.         | 20.   | Operation/surgery    | □•        |       |
| 4.  | Heart surgery  |                | 1          | 21.   | Epilepsy/seizures    | □•        | سع    |
| 5.  | Varicose veins   | 162            | Hospital   | 22.   | Dizziness/fainting   | <b>□•</b> | 3     |
| 6.  | Asthma/bronchitis  | Page.          | D          | E23.  | Loss of consciousnes | s 🛛•      |       |

| 7.   | Blood disorder  |           | 1          | 24.     | Psychiatric problems    |      | P           |
|------|---|-----------|------------|---------|-------------------------|------|-------------|
| 8.   | Diabetes  |           | B          | 25.     | Depression              |      | B           |
| 9.   | Thyroid problem   |           | 6          | 26.     | Attempted suicide       |      |             |
| 10.  | Digestive disorder  |           |            | 27.     | Loss of memory          |      |             |
| 11.  | Kidney problem  |           |            | 28.     | Balance problem         |      |             |
| 12.  | Skin problem  |           |            | 29.     | Severe headaches        |      | 5           |
| 13.  | Allergies   |           |            | 30.     | Ear/nose/throat problem | ns 🗆 |             |
| 14.  | Infectious/contagious diseases  |           |            | 31.     | Restricted mobility     | П    | ٢.          |
| 15.  | Hernia  |           | . 🗆        | 32.     | Back problems           | Ó    | 7 7 7 7 7 1 |
| 16.  | Genital disorders   |           |            | 33.     | Amputation              |      |             |
| 17.  | Pregnancy   |           | MK         | 34.     | Fractures/dislocations  |      |             |
| If'a | ny of the above questions were an   | swered    | "yes", p   | lease   | give details.           |      |             |
| Ad   | ditional questions  |           |            |         | Yes                     | No   |             |
|      | 35. Have you ever been signed of  | off as si | ick or re  | patriat | ed from a ship?         | I    |             |
|      | 36. Have you ever been hospital   | ized?     |            |         | П                       |      |             |
|      | 37. Have you ever been declared   |           |            |         |                         |      |             |
|      | 38. Has your medical certificate  |           |            |         |                         |      |             |
|      | 39. Are you aware that you have illnesses?  | e any n   | iedicai p  | robiei  | ns, diseases or         | 4    |             |
|      | <ol> <li>Do you feel healthy and fit t<br/>designated position/occupat</li> </ol> |           | orm the o  | luties  | of your                 |      |             |
| -    | 41. Are you allergic to any med   | ication   | s?         |         |                         | -8-  |             |
| C    | Comments:   |           |            |         | 4.5                     |      |             |
|      | FIT FOR   | DUTY      | ON BOAR    | RD SH   | IP]                     |      | 7           |
| 14   | 42. Are you taking any non-pre-<br>medications?                                   | scriptio  | ASPERMILLE | scripti | ion 🗆                   |      |             |
|      |   | 1/3       | Departmen  | i de    |                         |      |             |

| 2                                    |                                   |                                    | nedications                                 | 40.000.000                      |                       |                    |   | S. S |  | -  |
|--------------------------------------|-----------------------------------|------------------------------------|---|---------------------------------|-----------------------|--------------------|---|--|--|--|
|                                      |                                   |                                    |   |                                 |                       |                    |   |  |  |  |
| hereby c                             | ertify tl                         | nat the                            | e personal d                                | eclarat                         | ion ab                | ove is a tr        | ue statem   | ent to the                               | best of my k                                     |  |
| ignature                             | of exar                           | ninee:                             | Johidu                                      | in Rah                          | man                   | _Date (da          | y/month/  | year):                                   | 1,0 AUG 20                                       | D23  |
| /itnessed                            | i by: <i>(S</i>                   | ignatı                             | (re)  | feel feel                       | <u></u>               | N                  | ame: (Typ   | 14                                       | BMDC A-55144<br>G Shipping Bar                   | MD. RAIHA (D) (Birdem), PGT (Opt 4, MMC-BGD-01 (ngladesh Approv 1) Physician (spitals Limited. |
| hereby a<br>ealth ins<br>xaminer     | titution                          | e the                              | release of a<br>public auth                 | ll my p<br>orities              | reviou<br>to Dr.      | is medical         | records f   | rom any h                                | ealth profes                                     | ssionals,  |
|                                      |                                   |                                    |   |                                 |                       |                    |   |  | 0 AUG 2023                                       |  |
| ionatura                             | of over                           | minaa                              | : Jahidu                                    | Rahr                            | nan                   | Date (day          | /month/ve   | ear): /                                  | /  |  |
| Aedical                              | examir                            | ation                              |   |                                 |                       |                    |   | U  | General  | ngladesh Approv<br>Physician<br>spitals Limited  |
| Pre-                                 | 1                                 | ation                              |   | Period                          | ic                    |                    | □• Ot   | her                                      | General  | Physician  |
| Pre-                                 | 1                                 | ation                              | □•  | Period                          |                       |                    | □• Ot   | her                                      | General<br>Radical Hot                           | Physician  |
| Pre-                                 | 1                                 |                                    | □•  |                                 |                       |                    | Ot  | her<br>Visua                             | General<br>Radical Hot                           | Physician  |
| Pre-                                 | Sea                               | ed                                 | □•  | acuity                          |                       | Binocula           | r Right   | her                                      | General<br>Radical Hot                           | Physician  |
| Pre-                                 | Unaide<br>Right<br>eye            | ed<br>Left                         | □•<br>Visual                                | acuity<br>Aided<br>Right        | Left                  | Binocula           | r<br>Right<br>eye<br>Left                         | her<br>Visua                             | General<br>Radical Hot                           | Physician  |
| Sight                                | Unaide<br>Right<br>eye            | ed<br>Left                         | □•<br>Visual                                | acuity<br>Aided<br>Right        | Left                  | Binocula           | r<br>Right<br>eye                                 | her<br>Visua                             | General<br>Radical Hot                           | Physician  |
| Pre-<br>Sight<br>Distant<br>Near     | Unaide<br>Right<br>eye            | Left<br>eye                        | □•<br>Visual                                | acuity<br>Aided<br>Right<br>eye | Left                  |                    | r Right eye Left eye                              | her<br>Visua<br>Normal                   | General<br>Radical Hot                           | Physician  |
| Pre-<br>Sight<br>Distant<br>Near     | Unaide<br>Right<br>eye<br>W5      | Left eye                           | Visual Binocular of tested                  | Aided<br>Right<br>eye           | Left<br>eye           | □ Doubtf           | r Right eye Left eye                              | Normal ective                            | General<br>Radical Hot                           | Physician spitals Limited  |
| Pre-<br>Sight  Distant  Near  Colour | Unaide<br>Right<br>eye<br>Vision: | Left eye                           | Visual Binocular of tested                  | Aided<br>Right<br>eye           | Left<br>eye           | □ Doubtf           | Right eye Left eye al Defe                        | Normal ective                            | General<br>Radical Hot                           | er test (metre   |
| Pre-<br>Sight<br>Distant             | Unaide<br>Right<br>eye<br>W5      | Left eye                           | Visual Binocular of tested                  | Aided<br>Right<br>eye           | Left eye ormal (thres | □ Doubtf           | r Right eye Left eye                              | Normal ective                            | General<br>Radical Hot<br>Il fields<br>Defective | er test (metre   |
| Pre-<br>Sight  Distant  Near  Colour | Unaide<br>Right<br>eye<br>Vision: | Left eye  No  No  re ton  4,000 Hz | Visual Binocular of tested  and audio 2,000 | acuity Aided Right eye No       | Left eye ormal (thres | Doubtf shold value | Right eye Left eye al Defendances in dB) 6,000 Hz | Normal ective                            | I fields Defective and whispe                    | er test (metre   |

|          | _(kg)    | 0                                       | 7          | Weight: _         |                       | (cm)           | 172                                      | Height:     |
|----------|----------|---|------------|-------------------|-----------------------|----------------|--|-------------|
| 20       |          | egulen                                  | r          | Rhythm:           |                       | (/(minute)     | : 78                                     | Pulse rate: |
| _(mm Hg  | 80       | Diastolic:                              | Hg)        | (mm               | 120                   | Systolic: _    | ssure:                                   | Blood pres  |
|          | 211      | Protein:                                |            |                   | Nil                   | Glucose: _     | s: , , , , , , , , , , , , , , , , , , , | Urinalysis  |
| Abnormal | Normal   |   |            |                   | Abnormal              | Normal         |  |             |
| D        |          |   | e veins    | Varicos           |                       |                |  | Head        |
| П        |          | pedal pulses)                           | ır (inc. r | Vascula           |                       | E.             | ose, throat                              | Sinuses, ne |
|          |          |   | en and v   |                   |                       |                | eth                                      | Mouth/tee   |
| П        | G        |   |            | Hernia            |                       |                | eral)                                    | Ears (gene  |
|          | ٠        | al exam.)                               | ot recta   | Anus (r           |                       |                | membrane                                 | Tympanic    |
|          | <u>_</u> | 10.000000000000000000000000000000000000 |            | G-U sy            |                       | <b></b>        |  | Eyes        |
|          |          | er extremities                          |            |                   |                       |                | scopy                                    | Opthalmos   |
|          |          | S and L/S)                              |            | 1000              | П                     |                |  | Pupils      |
|          | -        | Il brief)                               |            |                   |                       |                | ement                                    | Eye movei   |
|          |          | ii orier)                               |            | Psychia           | П                     | 13             |  | Lungs and   |
|          | 9        | ranca                                   | appear     |                   | D                     | 2000           |  | Breast exa  |
|          | LI       | ance                                    | арреан     | General           |                       | 116            | annimicion.                              | Heart       |
|          |          |   |            |                   |                       |                |  | Skin        |
| AUG 2023 | 11       |   | _          |                   | Ш                     | -              |  | JKIII       |
| AUG 2023 |          | n (day/month/ye                         | rmed or    | ☐ Perfo           | ormed                 | □ Not perf     | ay:                                      | Chest X-ra  |
|          |          |   | ~          | 1 0               |                       |                | esults:                                  | Re          |
|          |          |   |            | my                | -\ C                  | your           |  |             |
|          |          |   |            |                   | (s):                  | s) and result  | gnostic test(                            | Other diag  |
|          |          |   |            |                   |                       |                |  |             |
|          |          |   |            | 7 -               | 1                     | nen /          |  |             |
|          | W.       | Norm                                    | Result     | e                 | COUS                  | 10001          | Test 1                                   |             |
|          |          |   |            |                   |                       |                |  |             |
|          |          |   |            |                   | WHITE STATES          | comments:      | examiner's                               | Medical     |
|          | 34 7     |   | 0400       | HTVONE            | THE GOD I             |                |  |             |
|          |          | SHIP                                    | OARD :     | UTTONE            | HIT FOR D             |                |  |             |
|          |          |   |            |                   |                       |                |  |             |
|          |          |   |            |                   |                       |                |  |             |
|          | □ No     | •                                       | Yes        | اللت              | orded:                | on status reco | Vaccinatio                               |             |
| -        |          | * 5                                     |            |                   |                       |                |  |             |
|          | 1135     |   |            | Ct                | onner av t i f        | 1              |  |             |
|          |          | ce at sea                               | r servi    | ittness fo        | sessment of           | ASS            |  |             |
|          | □ No     | ce at sea                               | -          | الت<br>fitness fo | orded:<br>sessment of |                | Vaccination                              | 187 257     |

On the basis of the examinee's personal declaration, my clinical examination and the diagnostic test results recorded above, I declare the examinee medically:



|   | Fit for look-out duty   | - L NOUTE  | t for look-out duty |   | 3 3  |
|---|---|--|---------------------|---|--|
|   |   |  |                     |   |  |
|   | Deck service  | Engine service   | Catering service    | Other services  |  |
| it  |   |  |                     |   |  |
| nfit  |   | П  |                     |   |  |
| With  | nout restrictions   | With restrictions  | o •                 |   |  |
| escribe res   | strictions (e.g., specifi   | ic position, type of   | ship, trade area)   |   |  |
|   |   |  |                     |   |  |
| Place of ex<br>Medical ce   | en by medical examine<br>amination RADICAL HOSE<br>Uttora, Chaka<br>rtificate's date of expi                          | Date of Bangladesh Date of Carlon (day/month/  | /year):/_           | AUG 2025  | O AUG 2023                                     |
| Place of ex<br>Medical ce<br>Official sta<br>Signature (                | amination RADICAL HOSP<br>UNITED CHARA<br>rtificate's date of expi<br>ump (also print name of<br>of medical examiner: | pital Limited Date of Remindersh Date of medical examine   | year):              | AUG 2025  | IHAN<br>IT (Ophth)<br>ID-016<br>opproved       |
| Place of ex<br>Medical ce<br>Official sta<br>Signature (                | amination RADICAL HOSP<br>Ulters, Chaka<br>rtificate's date of expi<br>ump (also print name of                        | pital Limited Date of Remindersh Date of medical examine   | year):              | MIR. MD. RAI<br>DU. DFM. CCD (Birdem), PG<br>C A-55144, MMC-BG<br>ipp.ng Bangladesh A<br>General Physician<br>Radical Hospitals Limit                 | IHAN<br>IT (Ophth)<br>ID-016<br>opproved<br>ed |
| Place of ex<br>Medical ce<br>Official sta<br>Signature (                | amination RADICAL HOSP<br>UNGA, Chaka<br>rtificate's date of expi<br>ump (also print name of<br>of medical examiner:  | pital Limited Date of Remindersh Date of medical examine   | year):              | MIR. MD. RAI<br>DU), DFM. CCD (Birdem), PG<br>C A-55144, MMC-BG<br>ipp.ng Bangladesh Aj<br>General Physician<br>Radical Hospitals Limit               | IHAN<br>IT (Ophth)<br>ID-016<br>opproved<br>ed |
| Place of ex<br>Medical ce<br>Official sta<br>Signature (                | amination RADICAL HOSP<br>UNGA, Chaka<br>rtificate's date of expi<br>ump (also print name of<br>of medical examiner:  | pital Limited Date of Bangladesh ration (day/month/of medical examined with a second s | year):              | MIR. MD. RAI<br>DU. DFM. CCD (Birdem), PG<br>C A-55144, MMC-BG<br>ipp.ng Bangladesh A<br>General Physician<br>Radical Hospitals Limit                 | IHAN<br>IT (Ophth)<br>ID-016<br>opproved<br>ed |
| Place of ex<br>Medical ce<br>Official sta<br>Signature of<br>Authorized | amination RADICAL HOSP<br>UNGA, Chaka<br>rtificate's date of expi<br>ump (also print name of<br>of medical examiner:  | pital Limited Date of Rengladesh  ration (day/month/ of medical examination and a section and a sect | year):              | MIR. MD. RAI  MIR. MD. RAI  OU. DFM. CCD (Birdem), PG  C A-55144, MMC-BG  General Physician Radical Hospitals Limit  Ipetent authority  ONS   WHATS N | IHAN it (Ophth) iD-016 pproved ed              |

ASBERMIL - 2006 \*

### MEDICAL CERTIFICATE FOR PERSONNEL SERVICE ON BOARD

| SURNAME: RA  | HMAN  | GIVEN                               | NAME (S): JAHIDU  | R                                      |
|--|---|-------------------------------------|---|--|
| DATE OF BIRTH  | 12 YEAR 1991  | PLACE<br>CITY                       | OFBIRTH  DHAKA COUNTRY BANGE                                | SEX FEMALE [                           |
| POSITION ON BOARD:<br>MASTER<br>DECK OFFICER<br>ENGINEERING OFFICE<br>RADIO OPERATOR<br>RATING | - i   | KA<br>DH:                           | g address of applicant.<br>-5メ11, KURAT<br>AKA -1229・       | OL1, KHILKHATE                         |
| DECLARATION OF THE   | E AUTHORIZED PHYSICIA   | AN                                  |   |  |
|  | VISION  |                                     | COLOR TEST TYPE   | HEARING                                |
| RIGHT EYE  | WITHOUT GLASSES   | WITH GLASSES                        | BOOK  ANTERN  YELLOW RED WY                                 | RIGHT EAR                              |
| LEFT EYE   | 119   | 100000                              | GREEN MY BLUENS   | LEFT EAR ~                             |
| Confirmation that identifi   | cation documents were ch  | ecked at the point of (             | examination: YES NO 🗆                                       |  |
| Hearing meets the stand  | lards in STCW Code-Secti  | on A-1/97 YES                       | NO NOT APLICA   | SLE 🗌                                  |
| Unaided hearing satisfac   | ctory? YES D NO   |                                     |   |  |
| Visual acuity meets stan   | dards in STCW Code, Sec   | tion A-1/9? YES                     | NO []   |  |
| (the visual test it is requi<br>Date of the last colour vi                                     | ndards in STCW Code, Sec<br>ired every six years)<br>sion test: (Day/Month/Year<br>enses necessary to meet th | 10 AUG 20                           | 123   |  |
| Able for watchkeeping?   | YES NO  |                                     |   |  |
| Is applicant taking any n  | on-prescription or prescrip   | tion medications? YES               | s No I  |  |
| is the seafarer free from<br>endanger the health of o  | any medical condition likel<br>other persons on board? YE   | ly to be aggravated by              | service at sea or to render the seat                        | farers unfit for such service or to    |
| Hereby I declare that I a  | m in knowledge of the cont  | tents of the Physical E             | Examination.  |  |
| Jahidun 1  | Rahman  | JAHIDI                              | URRAHMAN  | 1 0 AUG 2023                           |
| Signature o  | f Applicant   | Name o                              | of Applicant  | Date                                   |
| CIRCLE APPROPIATE ENGINEERING CHAICE   | CHOICE: (FE / SHE) I<br>ER / RADIO OPERATOR /   | IS FOUND TO BE-<br>RATING) (WITHOUT | (FIT / NOT FIT) FOR DUTY AS<br>ANY / WITH THE FOLLOWING) RE | A (MASTER / DECK OFFGIER / STRICTIONS: |
|  | FIT   | OR DUTY ON                          | BOARD SHIP  |  |
| NAME AND DEGREE O  | SE PHYSICIAN: DR M  | IR MD RAIHA                         | AN MBBS,(DU), DFM   |  |
|  |   |                                     | AKHDUM AVENUE SECTO   | OP 12 HTTADA DHAVA                     |
|  | S CERTIFICATING AUTHO   |                                     |   | 70-12, UTTAKA, DHAKA                   |
| DATE OF ISSUE PHYS   |   | 06 MAY 20                           |   |  |
|  |   |                                     |   | 1.0 1110 0000                          |
| SIGNATURE OF PHYS  | ICIAN: V  | STAME                               | OF PHYSICIAN SOLD HOSDIE                                    | DATE: 1 0 AUG 2023                     |
| EXPIRY DATE OF CER   | TIFICATE:   | 0 9 AUG 202                         | 5 (ASPer-MLC-2006)  | *                                      |
|  |   |                                     | (章)   | Bulloda                                |
| This certificate is issu   | ed in compliance with   | the requirements o                  |   | amended OR the MLC 2006.               |

DR. MIR. MD. RAIHAN
MBBS (DU), DFM. CCD (Birdem), PGT (Ophth)
BMDC A-55144, MMC-BGD-016
DG Shipp.ng Bangladesh Approved
General Physician
Radical Hospitals Limited



radical\_hospitals@yahoo.com, www.radicalhospital.com

| Bill No        | DIA23080491                   | Received Date                         | 10/08/2023      |
|----------------|-------------------------------|---------------------------------------|-----------------|
| Patient's Name | JAHIDUR RAHMAN                | 1.000.000 20.00                       | 10/00/2025      |
| Patient's Age  | 32Y 7M 25D                    | Patient's Sex                         | Male            |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU), | CCD(BIRDEM),PGT(Eye),DFM              | CDC NO:C/O/5893 |
| Sample         | Blood                         | * * * * * * * * * * * * * * * * * * * | 000110.07010000 |

#### SEROLOGYCAL REPORT

Test Name

Result

HIV 1 & 2 (Method : (ICT) Negative

RADICAL

Checked By

Medical Technologist Radical Hospitals Ltd. Dr. Sumaiya Khatun MBBS, MD (Microbiology) Associate Professor Dept. of Microbiology East West Medical College and Hospital



radical\_hospitals@yahoo.com, www.radicalhospital.com

**Test Name** 

| Bill No        | DIA23080491                   | Received Date            | 10/08/2023      |
|----------------|-------------------------------|--------------------------|-----------------|
| Patient's Name | JAHIDUR RAHMAN                |                          |                 |
| Patient's Age  | 32Y 7M 25D                    | Patient's Sex            | Male            |
| Ref. by        | Dr. Mir Md. Raihan MBBS,(DU), | CCD(BIRDEM),PGT(Eye),DFM | CDC NO:C/O/5893 |
| Sample         | Urine                         |                          |                 |

#### DRUG ABUSE TEST

Result

METHOD: Immunochromatographic Assay (Rapid one Step Test)

| Cocaine         | Negative |
|-----------------|----------|
| Morphine        | Negative |
| Marijuana       | Negative |
| Barbiturates    | Negative |
| Amphetamines    | Negative |
| Phencyclidine   | Negative |
| Alcohol         | Negative |
| Benzodiazepines | Negative |
| Methadone       | Negative |
| Propoxyphene    | Negative |

Checked By

Medical Dehnologis Radical Hospitals Ltd. Dr. Suma a Khatun
MBBS; MD (Microbiology)
Associate Professor
Dept. of Microbiology
East West Medical College and Hospital

OPINION

radical\_hospitals@yahoo.com, www.radicalhospital.com



Date: 10/08/2023

## EYE EXAMINATION REPORT

| NAME:  | JAHIDUR RA | AHMAN          |              |                 |
|--------|------------|----------------|--------------|-----------------|
| AGE:   | 33 YRS     |                | RANK: CH.ENG | CDC NO:C/O/5893 |
| VISUAL | ACUITY:    | RIGHT          | LEFT         |                 |
| UNAIDE | ED         | 6/6            | 616          |                 |
| j. 7   |            |                |              |                 |
| AIDED  |            | RADI           |              | 635.3           |
| CÓLOUI | R VISION:  | NORMAL / BLIND |              |                 |

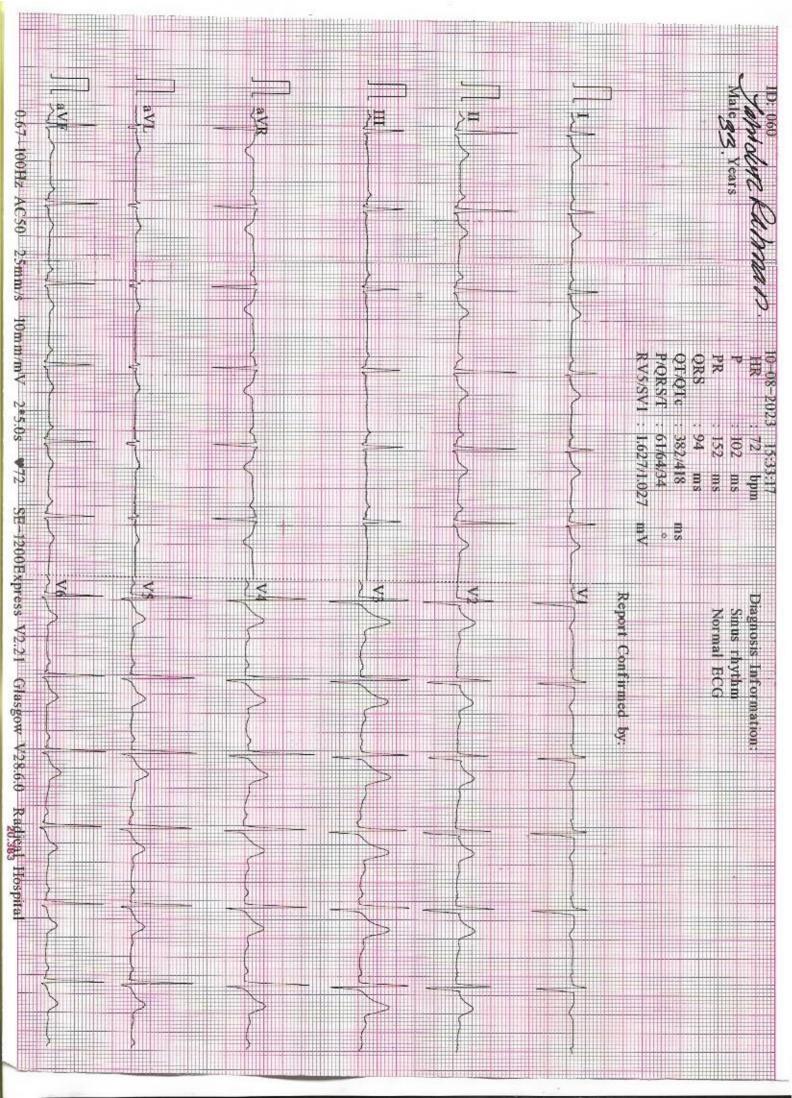
UNFIT / FIT FOR EMPLOYMENT ON BOARD

Dr. Mir Md. Raihan

MBBS, PGT (Ophthalmology)

Assistant Registrar (EX)

East west Medical College & Hospital



RADICAL HOSPITAL

radical\_hospitals@yahoo.com, www.radicalhospital.com

### TREADMILLSTRESS TEST

| Patient ID    | 23080491            | Test Date | 12-08-202 | 23  |      |
|---------------|---------------------|-----------|-----------|-----|------|
| Patient Name  | JAHIDUR RAHMAN      | Age       | 33 Yrs    | Sex | Male |
| Attending Dr. | Dr. ROSEYAT PERVEEN |           |           |     | 1    |

Total Exercise Time

: 09:09 Min

Max.HR attained

: 168 bpm.

% of max.pred. hR

: 98 %

Max. Pred HR

: 166 bpm.

Maximum BP

: 150/80 mmHg.

Max. work load attained

:13.01METS.

Indication

: Screening for IHD.

Risk Factors

Reason for Termina

: Attainment of THR.

Test Profile

: BRUCE

Symptoms

1

Summary Result ⇒

NEGATIVE

Comments

- JAHIDUR RAHMAN performed stress test in Bruce protocol for the evaluation of IHD (angina pectoris).
- Exercise capacity was good.
- Inotropic and chronotropic responses were normal.
- Stress test was terminated because of Attainment of THR
- ECG at rest showed no abnormality.
- ECG during exercise & Recovery showed no significant ST-T changes.

Conclusion

: Stress test is NEGATIVE for ECG evidence of promotable myocardial ischemia.

Dr. ROSEYAT PERVEEN

MBBS, MD (Cardiology), NICVD, Dhaka Consultant, IBN SINA D-Lab, Uttara, Dhaka



radical\_hospitals@yahoo.com, www.radicalhospital.com

| Patient ID   | 23080491                    | Voucher No        | W.         |
|--------------|-----------------------------|-------------------|------------|
| Test Name    | USG OF WHOLE ABDOMEN        | Delivery Date     | 10/08/2023 |
| Patient Name | JAHIDUR RAHMAN              |                   | -          |
| Age          | 33 YRS                      | Sex               | Male       |
| Refd. By     | Dr. Mir Md. Raihan MBBS,(DU | ),CCD(BIRDEM),PGT | T(Eye),DFM |

#### THANK YOU FOR THE COURTESY OF THIS REFERRAL

LIVER :- Mildly enlarged in size 14.4 cm, regular in shape and normal position. The echogenicity of the parenchyma is increased. Intrahepatic biliary channel are not dilated. No focal lesion is seen.

GALL BLADDER: Normal size regular in shape. Lumen is normal. Wall thickens is normal. No echogenic structure is seen within lumen. CBD is not dilated.

PANCREASE: Normal size regular in shape. Echogenecity is homogenous. PD not dilated.

SPLEEN: Is normal in size and uniform in echo-texture.

BOTH KIDNEYS: - Are normal in size RK-9.5 cm, LK-10.0 cm regular in shape. The cortical echogenicity are normal with clear cortico-medullar differentiation. The cortical thicknesses are normal. The renal sinus shows normal echogenicity and thickness. P-C systems are not dilated.

URINARY BLADDER: Is well filled. Wall thickness is normal. No intravesicle lesion is seen

PROSTATE: Is normal in size and volume is 11.1 cc, regular in shape.

Echogenicity is homogenous. No area of calcification is seen.

IMPRESSION: Fatty change in liver .Grade-1.

Dr. Asma Ahmed MBBS,CMU,DMU

PGT(Gynae & obs) Advanced Training on TVS

Consultant Sonologist

#### INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST CHOLERA

# CERTIFICATE INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LA CHOLERA

|                     |  | Certify that  |   |   |                                   |   |                                   |     |  |  |  |
|---------------------|--|---|---|---|-----------------------------------|---|-----------------------------------|-----|--|--|--|
|                     | je soussigne (e) certifie que ∫<br>whose signature follows                       |   |   | ne (e) le   |                                   |   |                                   |     |  |  |  |
|                     |  | dont la signature suit.  has on the date indicated been vaccinated or revaccinated against Cholera  Claudert Release etc. vaccination (e) contre la fiever jaune la date indique. |   |   |                                   |   |                                   |     |  |  |  |
|                     | Date Signature and Pr<br>Status of vacc<br>Signature et qua<br>essioundle du vac |   | Professional<br>accinator<br>qualite Prof.        | rofessional<br>cinator<br>alite Prof.   |                                   | Approved Stamp<br>achet d' authentification |                                   |     |  |  |  |
| 1 14.               | STOR STORY   | DO Shinning   | FCPS (MEDICINE) II,<br>No. 62563<br>Apperved (BD) | NATE OF THE PARTY | R VACCIA                          | "DU   | CHOLER<br>KORAL"<br>Jpto 2 Yr     |     |  |  |  |
| 2                   | OCT 2027   | Sestator's Modical Office   | erentracións, Bangla                              | T ON THE STATE OF | VGLADES                           |   | CHOLER/<br>"DUKORAL<br>Joto 2 yes | -   |  |  |  |
| DR. MIR. MD. RAIHAN |  |   |   |   |                                   |   |                                   | INC |  |  |  |
|                     | 3  | MSBS (DU), DFM, C<br>BMDC A-5514<br>DG Shipping Ba<br>Genera<br>Radical Mo  | 4. MMC-BGD-                                       | 016   | Averue<br>Uttara Dhaka            | VALID UPT                                   | "TYPHERI) O ONE ¥EAF              | X"  |  |  |  |
|                     | 110 S  |   | D. RAIH   | AN S SES  | VACCORET OF                       | Valid Up                                    | DUKORAL*                          |     |  |  |  |
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|                     | 8  |   |   |   |                                   |   |                                   |     |  |  |  |
|                     |  |   |   | 2 4 00  | Continued overleaf Suite our erso |   |                                   |     |  |  |  |

## JAHIDUR RAHMAN

# INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST YELLOW-FEVER

CERTIFICATE INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LA FIEVER JANUE

| This is to          | Certifie that  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|
| je soussig          | ne (e) certifie que J [  | Date of Blrth 26 12 19   | 90ex   | m.   |  |  |  |  |  |
|                     | nature follows } no  | e (e) le   | Sexe   |  |  |  |  |  |  |
| Secretary Secretary | dont la signature suit.  has on the date indicated been vaccinated or revaccinated against Yellow-Fever  Jaluduit Relimina etc. vaccination (e) on contre la fiever jaune la date indique. |  |  |  |  |  |  |  |  |
| Date                | Signature and Professional<br>Status of vaccinator Signature<br>el qualitc Prof. essioundlle du<br>vaccinateur   | Origin and batch no,<br>of vaccine origine du<br>vaccin Employe et u<br>merco du lot | Official<br>vaccinati<br>cachet O  | stamp of<br>on centre.<br>fficial du<br>vaccination  |  |  |  |  |  |
| JAN ,               | Pr. Md. Ariful Islam BBS (CMC) BCS (Health), FCPS (MEDICINE)-II, CC BMDC Reg. No. 62563 DG Shipping Approved (BD) eafarer's Medical Officer, Chittagong, Banglade                          | NO DAKAR   | NATION TO THE PARTY OF THE PART | POR VACCULAR PAINT OF THE PAINT |  |  |  |  |  |
| J 9C1 303           |  | JOTVO S  | Logical Control of the Control of th |  |  |  |  |  |  |
| 4                   | Z.V.HEJIZ  | 1 No. 760  | OBAL   | CHOLERA<br>KORAL   |  |  |  |  |  |

This certificate is valid on only if the vaccine used hs been approved by the World Health Organization and if the vaccinating centre has been designated by health administration for the territory in which that centre is situated.

The validity of this certificate shall extend for a period of ten years, beginning ten days after date vaccination or in the extent of a revaccination within such period of ten years, from the date of that revaccination.

Any amendment of this certificate or erasure or failure to complete any part of it, may render it invalid.

Ce certificate n est valadble que si jevaccine employe a etc. approve part organisation mondiate de la sant.

Et sit c de vaccination a etc habilite part administration du territorie de s lequel ce centre est situe.

Le validity de ce certificate conure une periode de six ans ommencent dix Jours apres la date de la vaccination ou da s le casd une revaccination on cours de cettee periode de dix aus. e Jour de cette; revaccination.

Toute correction ou rature sur Ie certificate au omission d'un quelonque desmentions nd il comporte peul affector su validite.