ଫାରମ VIII

[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

Perforation

·3/68-6- (町をむといいの見)

ଦଳମୁନ୍ତି ବେସ୍ଥି

AZEZIONZAD

1. ୱ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

E10 20. 8. Bar Ro. 13. DENSI ELDET 56. ENDE CELC. ESS. 20, 2.

7. ଗୋଷୀ

8. ପ୍ରଞାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

JJesi Ován Le cada 2- agerda El Ro- 6 \$ AR AV RO - 422. x mity Benera मिल्सातने टहमें \$2NO.373. * 8681142 686 8.21 ହାଟ, (ଗ୍ରଟ୍ମ୍ପ, ଜାଟିମ୍ମ ନଂଶ୍ରୁ)

HREGIRI GRE FRIGER GRE CONSOLUTION OF TEN PRANCES PRAN

ওଡ଼ିଶା ओडिशा ODISHA

Serial No.

52AA 312254

BEFORE THE NOTARY PUBLIC : PURUSHOTTAMPUR, DIST.:GANJAM, ODISHA AFFIDAVIT

I, **DAMAYANTI BEHERA**, aged about 56 years, W/O : Umesh Behera, of Vill: Gate No.: 2, Main Road, Purushottampur, PO: Purushottampur, PS: Purushottampur in the Dist: Ganjam, Odisha, do hereby solemnly affirm on oath and state as follows:-

- 1. That, I am the deponent of this Affidavit.
- 2. That, I am Hindu by religion and belong to HINDU UNDIVIDED FAMILY.
- 3. That, I have one spouse of living.
- 4. That, I have not more than two (02) children's on the date of filing of this nomination as per Govt. guidelines.
- 5. That, I swear this affidavit which is to be produced before the appropriate authority of Election Officer, N.A.C., Purushottampur, Dist.:Ganjam, Odisha as a piece of evidence in support of the above mentioned facts.
- 6. That, the facts state above all are true, correct to the best of my knowledge, belief and information.
- Identified by

| Akibehr UECLAHAIIUN Akibehr Reciarant having been identities Advocate, Purushottambadveeste/eri |
|--|
| Deponent. |
| of |
| sevents having been readover and explained to the declarent who have perfectly understood the contents Abah Mars. 2022 |
| Tridevit NOTARY |

HIRGHER DIR FRIERD att ord a

ओडिशा ODISHA BEFORE THE NOTARY PUBLIC, 10AA 923018 PURUSHOTTAMPUR, DIST.:GANJAM, ODISHAOAA 923018

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFFICE OF PURUSHOTTAMPUR.

Ward No. 06 of Purushottampur NAC for the office of Councilor Purushottampur

I, <u>DAMAYANTI BEHERA</u>, aged about 56 years, W/O : Umesh Behera, of Vill: Gate No.: 2, Main Road, Purushottampur, PO: Purushottampur, PS: Purushottampur in the Dist: Ganjam, Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by CONGRESS PARTY am contesting as an candidate.
- (2) My name is enrolled in ELECTORAL ROLL name of the ward No 08 NAC, Purushottampur at Serial No 13, in Booth No <u>0</u> House No.: 03.
- (3) My contacts Telephone number is /are 9338354046 and My e/-mail ID(if any) is <u>NIL</u> and my social media account(s) (if any) is/ are <u>NIL</u>.

* UPIB BJOGGERDI

Part of the Affidavit ADVOCATE Sumanchal ushottempur.

UTUSTIC Langua

Details of permanent account Number (PAN) and status of filling of Income Tax (4)

| return: | | | | Total I | ncome shown in income |
|---------------|-------------------------|-----------------|---|----------|---|
| SLNO. | Names | PAN | The Financial year for which the last income tax return had been filed | last | urn (In rupees) for the five financial years ted (as on 31 st March) |
| MANCHA' SET | | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| RED NO 942012 | self | | | ii. | No Tax Filed |
| | S) | | | iii | No Tax Filed |
| 17 OF 001 | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 2 | Spouse | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| 2 | Spouse | | | ii. | No Tax Filed |
| | | | | iii | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 3 | HUF (If | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| | candidate is Karta / | | | ii. | No Tax Filed |
| | Coparcener | | | iii | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 4 | Dependent 1 | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| | | | | ii. | No Tax Filed |
| | | | | iii | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 5. | Dependent 2. | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| | | | | ii. | No Tax Filed |
| | | | | iii | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | | No Tax Filed |
| 6. | Dependent 3. | No Pan Allotted | No Tax Filed | v. i. | No Tax Filed No Tax Filed |
| | - | | | ii. | No Tax Filed |
| of the | | | | iii | No Tax Filed |
| idavit | | | | | |
| | | | | iv. | No Tax Filed |
| m or | | | | v. | No Tax Filed |

NOTARY

Sumanchat Setter Note : It is mandatory for PAN holder to mention PAN and in case of no Pan , It should be clearly stated "No PAN allotted" stated "No PAN allotted".

Purushottempur, Gamam

1 EFIVE BIODEN

(5) Pending criminal cases

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(If there are pending criminal cases against the candidate , the and tick 0this alternative and score offs alternative (i)above, and give details of all pending cases in the table below.)

Table

| | FIR No. with name and address of police station concerned | NIL | NIL | NIL |
|---|---|-----|-----|-----|
| HANCHA' SELVER | Case no. with name of the court | NIL | NIL | NIL |
| () () | Section(s) of concerned Acts/ codes involved (give no of the section, e.g. section of IPC, ot.) | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charge have been framed (mentioned YES Or NO) | NIL | NIL | NIL |
| (f) | If answer against above is YES, then give the date on which charge were framed. | NIL | NIL | NIL |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES Or | NIL | NIL | NIL |
| Part of the Affidentia Affidentia Ar | NO) | | | |

Sumanchia Setha NOTARY Purushottampur, Gamiam



Cases of conviction (6)

I declare that I have not been convicted for any criminal offence. È against alternative (ii) (Tick this alternative , if the candidate has not been convicted and write NOT CAB 12 GO below) 💋

OR

I have been convicted for the offences mentioned below: (If candidate has been convicted , then tick this alternative and score off alternative) (ii)

Above, and give details in the table below) (i)

Table

SAMANCHA' SE

如

| (a) | Case No | NOT | NOT APPLICABLE | NOT APPLICABLE |
|---------------|---|---------------------------------|-------------------|----------------|
| (b) | Name of the Court | APPLICABLE NOT | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/ codes involved (give no of the section, e.g. section of IPC, etc.) | APPLICABLE NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders off conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to above is YES , give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (i) | Discharged/ acquitted in the cases section of the Act and description of the offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (j) | The court which had taken cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (k) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (1) | Details of appeal / application fore revision etc. if any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (m) | Case(s) is / are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (<u>n</u>) | The court which had taken cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| ing | Case No | NOT | NOT | NOT APPLICABLE |
| ott | | APPLICABLE | APPLICABLE | |
| (D) W 55-1 | Details of appeal / application for revision etc. if any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

manchal shall hould be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards NOTAR he order of dates for the other cases.

Purushotlam Additioned and et may be added if required.

art



That, I give herein below the details of the assets movable and immovable etc.) of (7) myself, any spouse and all dependents: Road up Pictoria Col

OT Â

A. Details of Movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2. In case of deposit/ investment, the details including serial number, amount, date of deposit, the scheme, name of Bank/ institution and Branch are to be given.
- 3. Value of bonds/ share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. 'Dependent' means parent, Son, daughter of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separates means of income and who are dependent on the candidate for their livelihood.
- 5. Details including amount is to be given separately in respect of each investment.
- 6. Details should include the interest in or ownership.
- Explanation:-For the purpose of this form, the expression" includes, details of all deposits

| SI. No. | Description | Self | Spouse (Umesh Behera) | HUF | Dependent No 1 | Dependent No 2 | Depen dent No 3 |
|------------|---|--|-----------------------------|-----|-------------------|-------------------|-----------------------|
| i | Cash in Hand | Rs1000/- | Rs-5000/- | NIL | NIL | NIL | NIL |
| ii | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non- Banking Financial companies and cooperative societies and the amount in each such deposit | State Bank of India, Purushottampur Branch, A/c No.: 35861726465, SBIN0003088 Balance Amount: 1500/- | NIL | NIL | NIL | NIL | NIL |
| | | NIL | NIL | NIL | NIĻ | NIL | NIL |

Simanchai Seibi NOTARY

Purushottampur, Gamam

pETTA 199006421

| | | | | 1.9 | A L | NIL | |
|-------------------------------|---|--|------------|-----|-----|-----|-----|
| v | Details of investment in NSS, Postal saving, Insurance Policies, and Investment in any financial instruments in post office or Insurance company and the amount. | NIL | NIL | | | NIL | NIL |
| | Personal loans/ Advance given to any person or entire including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| ń | Motor Vehicles such as Jeep, Cars , Bus. Trucks , Heavy Vehicles(Details of make registration number etc. year of purchase and amount) with approx. present market value according to you. | NIL | NIL | NIL | NIL | NIL | NIL |
| vii | Jewellery , Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details off weight and value) with approx present market valued according to you. | Golden Ornaments : Chain, ear ring values: 8gm. For Rs.18,000/- | NIL | NIL | NIL | NIL | NIL |
| viii t oft idavi | Any other assets such as value of plaims/ interest | NIL | NIL | NIL | NIL | NIL | NIL |
| Way | Gross Total Value | Rs-20,500/- | Rs-5,000/- | NIL | NIL | NIL | NIL |

Purushottampur, Gamam

Alling a large off

Details of Immovable assets:



- Properties in joint ownership indicating the extent of Omtownership will also have to be indicated.
 Each land or building or apartment should be mentioned separately in this format.
 Details should include the interest in or ownership of assets a bucking in this format.
- (8) <u>Note :</u> 1.

| SI. | Description | Self | Spouse | HUF | Dependent | Dependent No 2 | Dependen No 3 |
|--------------|---|------|--------|-------|-----------|-------------------|------------------|
| No. (i) | Agricultural Land Location(s) | NIL | NIL | NILOF | ODIN | NIL | NIL |
| | survey number Area (Total measurement in | NIL | NIL | NIL | NIL | NIL | NIL |
| | Acres) Whether inherited property (YES/NO) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired Property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | NON- Agricultural Land Location (s0 survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (YES/ NO) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land(in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| of the | Any investment on the land by way of development ,construction | NIL | NIL | NIL | NIL | NIL | NIL |
| lavit | Approximate current market value. | NIL | NIL | NIL | NIL | NIL | NIL |
| mench NOT | Commercial Buildings (including apartments) Location(s) Survey | NIL | NIL | NIL | NIL | NIL | NIL |
| iottant | number (a) am | | | | | | |

NOTA BY EQUER

| | Area (total | NIL | NIL | NIL | NIL | NIL | NIL |
|-----|---|---|-----|--------|----------------|-----|-----|
| | measurement in sq. ft.) | | | SEMAN | CHAI SET SI | | |
| 1 | Built-up- Area (Total measurement in sq. ft.) | NIL | NIL | NICOLA | NIL F ODISH | NIL | NIL |
| | Whether inherited property (YES/ NO) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | Mouza: Purushottampur Khata No.: 1659/700 Plot No.: 933/4355 | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | Ac0.043dec | NIL | NIL | NIL | NIL | NIL |
| | Built-up- Area (Total measurement in | NIL | NIL | NIL | NIL | NIL | NIL |
| | sq. ft.) Whether inherited | YES | NIL | NIL | NIL | NIL | NIL |
| | property (YES/ NO) Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs- 5,00,000/ | NIL | NIL | NIL | NIL | NIL |
| | | NIL | NIL | NIL | NIL | NIL | NIL |
| vi) | Total value of current market value of ((i)) to (v) above | Rs- 5,00,000/ - | NIL | NIL | NIL | NIL | NIL |

Purushottampitr. Gasaam

~ EN 239 OF COFTI

| - | | - | |
|-----|--------|-----|---------|
| 20 | 4. | 4 6 | 100 |
| 123 | Carrie | 1A2 | nment:- |

| Description | Self | Spouse | HUF | Dependent | | Dependent No 3 |
|--|------|--------|-----|-----------|-----|----------------|
| Loan or dues to Bank/ Financial Institution Name of Bank or Financial Institution, Amount outstanding Nature of Ioan | NIL | NIL | NIL | NIL OF OD | VIL | NIL |
| Loan or dues to any other individuals / entity other than mentioned above | NIL | NIL | NIL | NIL | NIL | NIL |
| Name(s), Amount outstanding Nature of Ioan | Ť | | | | | |
| Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

(10) Details of professional or occupation:-

(a) self-

(b) spouse-

Housewife/Daily Labourer Daily Labourer

(10(A) Details of source of income:-

| (a)self- | NIL |
|------------|---------------|
| (b)spouse- | Rs.6,000/-p.m |

(10(B)Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate- NIL

(b)details of contracts entered into the spouse- NIL

(c) details of contracts entered in to the dependents-NIL

(d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or Part sould or dependent have interest-NIL

Affice relate to by partnership firms in which candidate or spouse or spouse of dependent are partners- NIL

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share- NIL

6 Sumanchal Sethe NOTARY urushottempur, Gamaam

2271 2239 686 221

(11) My educational qualification is as under:- 07th. Pass

I, DAMAYANTI BEHERA, aged about 56 years, W/O : Umesh Behera, of Vill Gate No.: 2, Main Road, Purushottampur, PO: Purushottampur, PS: Purushottampur in the Dist: Ganjam, Odisha the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to best of my knowledge and belief and no part of it is false and nothing material has been concealed here from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned I
- (b) I, my spouse or my dependents do not have any assets or liability, other than those mentioned in items 7, 8 and 9 above.

Witnesses:

sses: Manaraylanda. 1.

2. 27/8916964

> 27 12 19 00 04 04 00 1

ONCHA! SE

FURITAR TTARPUR

Road up At

Deponent

Edentifæðlær Junt Aðvocate Psp

DECLARATION

The Deponent having been duly identified by K. maha Portra before the contents mentioned in this affidavit are true to the best of his/her knowledge, information and belief

Stmanchai Seria NOTARY Purushottampur, Gaman

Form IX See Rule 25 Note I

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer Punushaltan AUR Municipality AIAC

SUBJECT: General Elections of Chairperson / Councilors to Junus Aucht and Manicipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of ...Odisha / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

| above- | | |
|---------------------------------|--------------------------------|--|
| Name of person | Name of office held | District (s) / Area (s) |
| authorised to | in the party | Municipalities in respect of |
| send notice | | which he has been authorised |
| (1) | (2) | (3) |
| Shri Niranjan Patnaik | President | For all Wards of NACs / Municipalities of the State |
| 2. The specimen signat | ures of the person(s) so aut | horised are given hereunder- |
| (1) Speciment Signatures (i) | of Shri Niranjan Patna (ii) | all (iii) the have |
| (2) Specimen Signatures | of Shri Niranjan Patnai | k / |
| (i) | (ii), | (iii) |
| (3) Specimen Signatures | of Shri Niranjan Patnai | ik . |
| (i) | (ii) | (iii) |
| | | Yours faithfully |
| Place. Purushattamp | un 1 | & farle |
| Date: 6 - 3 - 22 | / Pr | esident Secretary |
| | | of the State level |
| | Organisa | tion of the Political Party |
| | (United and I wight | President Recedent Congress Committe |
| | | ame of the Party |
| | N) | Seal of the Party) |
| N.B.(1) This must be comn | nunicated to the Election O | fficer at least two days before the |
| | | |

date fixed for scrutiny of nomination paper.

- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

Form X [See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Punushaltam Matunicipality NAC

SUBJECT: General Election of Chairperson / Councilor to Lunchatten Lunchangen Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress** Party as its candidate at the ensuring General / By-Election of Councillor to *Purus lattlem.p.s.a.*... Municipal *N*/AC. Council.

| SI. Name of the Name of the Father's / Husband's Postal address of | | | | |
|--|----------------|--------------------|----------------------|-------------------|
| SI. | Name of the | Name of the | Father's / Husband's | Postal address of |
| No. | Municipality | approved candidate | name of approved | approved |
| 140. | waneipancy | approved canandate | candidate | candidate |
| 1 | 2 | 3 | 4 | 5 |
| | | , i | han han | and and |
| | Puruenottampur | ant | enc | Roadinu |
|) | tam | all we | 10. Vmesh Behena | main ND Sitam. |
| | enor | Dame | meen when | main ND shott jom |
| | outle | X.V in | D' D | Gale pure Gan |
| | | ewn 15 | No | a pu a |
| | | / | | |

Yours faithfully

all (Niranjan Patnaik) (Name and signature of the President

Place: Purushultamnus

Date: 6 - 3 - 22

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.