

FORM VIII
 [See Rule 25 (1)]
Nomination Paper



1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any). : Councilor.
ward NO - 12.

Women
2. Full name of candidate : Pramita Kumari Panda.
3. Number of candidate on the electoral roll. : SL NO - 685 ✓
ward NO - 8. Radhakanta street.
Purushottampur.
4. Father's or husband's name : D/O - Chandita Sekhara Panda
W/O - Jotindra Kumar Tripathy.
5. Age : 46.
6. Address : Kapilabhorapur Sasan.
Purushottampur.
7. Community : Women.
8. Full name of the proposer : Laxmidhara Sahu.
S/O late Lingayat Sahu. Gitanambasahi.
9. Number of proposer on the electoral roll. : SL NO - ~~39~~ 237 ✓
ward NO - 12.
10. Signature of the proposer : ଧର୍ମକ୍ଷ୍ମିନୀ ସାହୁ
11. Full name of the seconder :
12. Number of seconder on the Electoral roll. : Narayana Prasad Dash.
SL NO. - 426. ward NO - 12.
Booth No - 13.
13. Signature of the seconder : ନାରାୟଣ ପ୍ରସାଦ ଦାଶ
14. Election symbol adopted by the candidate. : Bijutanata Dal. C BTD.

भारतीय गैर न्यायिक

दस
रुपये

भारत

TEN
RUPEES

BASUDEBA JENA
PURUSHOTTAMPUR
REG. No: 16/98

₹. 10



₹. 10

सत्यमेव जयते
INDIA

INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC,
PURUSHOTTAMPUR, DIST.:GANJAM, ODISHA

MAA 062325

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO
THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF
PURUSHOTTAMPUR NAC.

Ward No.12 of PURUSHOTTAMPUR NAC for the office of Councilor PURUSHOTTAMPUR NAC.

I, PRAMITA KUMARI PANDA, aged about 45 years, W/o :Jotindra Kumar Tripathy, of
Vill/PO/PS: Purushottampur in the Dist: Ganjam, Odisha, a candidate at the above election, do
hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BIJU JANATA DAL(B.J.D.) am contesting as an candidate.
- (2) My name is enrolled in ELECTROAL ROLL of the ward No 08 at Serial No 685 in Booth No 08,
House No 369.
- (3) My contacts Telephone number is /are 9861140944 and My E-mail ID(if any) is NIL and my
social media account(s) (if any) is/ are NIL.

i.NIL

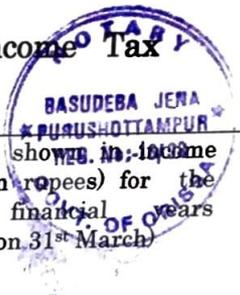
ii.NIL

Pramita Kumari Panda

Forms Part of the
Affidavit

NOTARY
PURUSHOTTAMPUR

Details of permanent account Number (PAN) and status of filing of Income Tax



| Sl. No. | Names | PAN | The Financial year for which the last income tax return had been filed | Total Income shown in income tax return (In rupees) for the last five financial years completed (as on 31 st March) | |
|---------|--|-----------------|--|--|--------------|
| 1. | Self | CNTPP7419N | No Tax Filed | i. | No Tax Filed |
| | | | | ii. | No Tax Filed |
| | | | | iii. | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 2 | Spouse Jatindra Kumar Tripathy | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| | | | | ii. | No Tax Filed |
| | | | | iii. | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 3 | HUF (If candidate is Karta / Coparcener | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| | | | | ii. | No Tax Filed |
| | | | | iii. | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 4 | Dependent 1 | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| | | | | ii. | No Tax Filed |
| | | | | iii. | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 5. | Dependent 2. | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| | | | | ii. | No Tax Filed |
| | | | | iii. | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |
| 6. | Dependent 3. | No Pan Allotted | No Tax Filed | i. | No Tax Filed |
| | | | | ii. | No Tax Filed |
| | | | | iii. | No Tax Filed |
| | | | | iv. | No Tax Filed |
| | | | | v. | No Tax Filed |

Note : It is mandatory for PAN holder to mention PAN and in case of no Pan , It should be clearly stated "No PAN allotted".

Forms Part of the
Affidavit.


NOTARY
PURUSHOTTAMPUR

Pramita Kumari Panda

Pending criminal cases

I declare that there is no pending criminal case against me.

tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE in alternative (ii) below)



The following criminal cases are pending against me:

If there are pending criminal cases against the candidate, tick this alternative and score off alternative (a) above, and give details of all pending cases in the table below.)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of police station concerned | NIL | NIL | NIL |
| (b) | Case no. with name of the court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/ codes involved (give no of the section, e.g. section _____ of IPC, etc.) | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charge have been framed (mentioned YES Or NO) | NIL | NIL | NIL |
| (f) | If answer against above is YES, then give the date on which charge were framed. | NIL | NIL | NIL |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES Or NO) | NIL | NIL | NIL |

Forms Part of the Affidavit.

NOTARY
PURUSHOTTAMPUR

Premita Kumari Panda

Cases of conviction

I declare that I have not been convicted for any criminal offence.

alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii)

OR

I have been convicted for the offences mentioned below:

candidate has been convicted, then tick this alternative and score off alternative) Above, and give details in the table below)



Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/ codes involved (give no of the section, e.g. section ___ of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders off conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (i) | Discharged/ acquitted in the cases section of the Act and description of the offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (j) | The court which had taken cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (k) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (l) | Details of appeal / application fore revision etc. if any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (m) | Case(s) is / are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (n) | The court which had taken cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (o) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (p) | Details of appeal / application for revision etc. if any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

Pramita Kumari Panda

Forms Part of the Affidavit.

PURUSHOTTAMPUR

That, I give herein below the details of the assets(movable and immovable etc.) of myself, any spouse and all dependents:



Details of Movable assets:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
 In case of deposit/ investment, the details including serial number , amount , date of deposit, the scheme, name of Bank/ institution and Branch are to be given.
 3. Value of bonds/ share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 4. 'Dependent' means parent, Son, daughter of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 5. Details including amount is to be given separately in respect of each investment.
 6. Details should include the interest in or ownership.

Explanation:-For the purpose of this form, the expression" includes, details of all deposits or investment :

| Sl. No | Description | Self | Spouse Jatindra Kumar Tripathy | HUF | Dependent No 1 | Dependent No 2 | Dependent No 3 |
|--------|---|--|---|-----|-------------------|-------------------|-------------------|
| i | Cash in Hand | Rs.5,000/- | Rs.7,000/- | NIL | NIL | NIL | NIL |
| ii | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial companies and cooperative societies and the amount in each such deposit | State Bank of India, Medical Campus Branch Vide A/c No.: 10134533704 Balance : Rs.1,96,000/- JOINT ACCOUNT WITH SPOUSE JOTINDRA KUMAR TRIPATHY | NIL | NIL | NIL | NIL | NIL |
| iii | Details of investment in Bonds, Debentures/ Shares and units in companies / Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |

Forms Part of the Affidavit

NOTARY
PURUSHOTTAMPUR

Pramita Kumari Panda

Details of investment in NSS, Postal saving, Insurance Policies, and Investment in any financial instruments in post office or Insurance company and the amount.



| | | | | | | | |
|------|---|--|------------|-----|-----|-----|-----|
| | | NIL | NIL | NIL | NIL | NIL | NIL |
| v | Personal loans/ Advance given to any person or entire including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| vi | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of make registration number etc. year of purchase and amount) with approx. present market value according to you. | NIL | NIL | NIL | NIL | NIL | NIL |
| vii | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details off weight and value) with approx present market valued according to you. | Golden Ornaments : Ear Rings, Mangalasutra & etc. of 05gms. Worth Rs.25,000/- Silver : Pauchi etc. of 100gm Rs.6,000/- | NIL | NIL | NIL | NIL | NIL |
| viii | Any other assets such as value of claims/ interest | NIL | NIL | NIL | NIL | NIL | NIL |
| ix | Gross Total Value | Rs- 2,32,000/- | Rs-7,000/- | NIL | NIL | NIL | NIL |

Forms Part of the Affidavit
NOTARY
PURUSHOTTAMPUR

Pramita Kumari Panda

Details of Immovable assets:

Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Each land or building or apartment should be mentioned separately in this format. Details should include the interest in or ownership of assets.



| Description | Self | Spouse Jatindra Kumar Tripathy | HUF | Dependent No 1 | Dependent No 2 | Dependent No 3 |
|---|------|---|-----|-------------------|-------------------|-------------------|
| Agricultural Land Location(s) survey number | NIL | NIL | NIL | NIL | NIL | NIL |
| Area (Total measurement in Acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (YES/NO) | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self acquired Property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any investment on the land by way of development, construction | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) NON-Agricultural Land Location (s) survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (YES/NO) | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of Land(in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any investment on the land by way of development ,construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value. | NIL | NIL | NIL | NIL | NIL | NIL |

Forms Part of the Affidavit.

NOTARY
PURUSHOTTAMPUR

Pranita Kumari Panda

| | | | | | | |
|---|-----|---|-----|-----|-----|-----|
| Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Built-up- Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (YES/ NO) | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase incase of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| iv) Residential Buildings (including apartments) -Location(s) -Survey number(s) | NIL | HUF-JOINT ROR K.No:342 Plot No.: 315/1272 | NIL | NIL | NIL | NIL |
| Area (total measurement in sq. ft.) | NIL | Ac0.072dec | NIL | NIL | NIL | NIL |
| Built-up- Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (YES/ NO) | NIL | YES(joint) | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | NIL | Rs- 10,00,000/- | NIL | NIL | NIL | NIL |
| (v) Other(s) such as interest in property | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) Total value of current market value of (i) to (v) above | NIL | Rs- 10,00,000/- | NIL | NIL | NIL | NIL |



Forms Part of the Affidavit.

NOTARY PURUSHOTTAMPUR

Pramita Kumari Panda

Give herein below the details of liabilities/dues to public financial institutions and government:-
 Please give separate details of name of Bank, Institution, entity or individual and amount before each item

| Description | Self | Spouse | HUF | Dependent No1 | Dependent No 2 | Dependent No 3 |
|---|------|--------|-----|---------------|----------------|----------------|
| Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| Loan or dues to any other individuals / entity other than mentioned above Name(s), Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |



(10) Details of professional or occupation:-

- (a) self- **Housewife**
- (b) spouse- **Private Service**

(10(A) Details of source of income:-

- (a)self- **NIL**
- (b)spouse- **Rs.30,000/- per month**

(10(B) Contracts with appropriate Government and any public company or companies

- (a)details of contracts entered by the candidate- **NIL**
- (b)details of contracts entered into the spouse- **NIL**
- (c) details of contracts entered in to the dependents-**NIL**
- (d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependent have interest- **NIL**
- (e) details of contracts entered into by partnership firms in which candidate or spouse or spouse of dependent are partners- **NIL**
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share- **NIL**

Forms Part of the Affidavit. **NOTARY PURUSHOTTAMPUR**

Prannita Kumari Panda

educational qualification is as under:-

M.A. Passed under, Berhampur University in the year 2001-2002.



VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed here from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse or my dependents do not have any assets or liability, other than those mentioned in items 7, 8 and 9 above.

Verified at Purushottampur this the 7th day of March 2022.

Identified by me

Rama Rajan Dash,
Advocate, Purushottampur

Pramitaa Kumari Panda
Deponent

Witnesses:

- 1. Srikanta chandra
- 2. Sudhakar

I, the deponent, having been identified by Advocate/Sri R. R. Dash, of P. P. P. solemnly affirmed before me on this the 7th day of March 2022 at 9.45 AM/PM contents having been read over and explained to the deponent who have perfectly understood the contents here in and the theme of moving

Bala Deb Jena
7.3.2022
NOTARY
PURUSHOTTAMPUR

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

52AA 312983

BEFORE THE NOTARY PUBLIC : PURUSHOTTAMPUR,

DIST.:GANJAM, ODISHA

AFFIDAVIT

I, PRAMITA KUMARI PANDA, aged about 45 years, W/o :Jotindra Kumar Tripathy, of Vill/PO/PS: Purushottampur in the Dist: Ganjam, Odisha, do hereby solemnly affirm on oath and state as follows:-

1. That, I am the deponent of this Affidavit.
2. That, I am Hindu by religion and belong to HINDU UNDIVIDED FAMILY.
3. That, I have one spouse of living.
4. That, I have not more than two (02) children's on the date of filing of this nomination as per Govt. guideline.
5. That, I swear this affidavit which is to be produced before the appropriate authority of Election Officer, N.A.C., Purushottampur, Dist.: Ganjam, Odisha as a piece of evidence in support of the above mentioned facts.
6. That, the facts state above all are true, correct to the best of my knowledge, belief and information.

Identified by

Rawa Rajmouli

Advocate, Purushottampur

... having been identified
 by Advocate/Sri *R. R. Dash*
 of *P.P.*... solemnly affirmed
 before me on this the *7th* day of
Mar.... 20*22*... AM/PM
 contents having been readover and
 explained to the declarant who have
 perfectly understood the contents
 there in and the theme of moving
 Affidavit

Pramita Kumari Panda
Deponent.

Bashu Dill. Sen
NOTARY
PURUSHOTTAMPUR
7.3.2022

Serial No. *15*
Date: *7.3.2022*