

ד  
 the Meraglim said the nations are stronger than the yidden in such a way that- אפילו בעל הבית אינו יכול להוציא את כליו משם.



The Meraglim were saying that based on the laws of nature which will they will start using on entering Eretz yisroel, they can't win over the other nations.



To this moshe asked hashem, that the fact that hashem controls nature (אדנות) should now become clear to all.



ה  
 This mistake is also connected to how they view yidden, that their specialty is only when they are involved in spiritual matters.

א  
 "ועתה יגדל נא כח אדני- כאשר דברת"



ג  
 The midrash explains, moshe was asking that the Middah of Chesed should overpower the Middah of Gevurah.



Why did moshe use this tefilla only now? Why didn't moshe use the name הוי?



ה  
 The Meraglim's mistake was in regards to the אדנות of hashem.



ז  
 For this the Zohar explains how יגדל נא is in regards to the yidden, how they are in this physical world.

ח  
 3 things there is in the world, and by yidden in a greater way.

י  
 Zohar: ...



Here the zohar is speaking how yidden are the 'heart of the world'



Therefore, it mentions these specific advantages of yidden and not how they are children to hashem.



ב  
 How is this connected to the Passuk?



What is the Zohar trying to bring out through comparing the yidden to goyim, and then explaining their greatness?

ט  
**3**

Hashem is proud of the yidden and the world, for the greatness of hashem is expressed when he extends himself even to this world.



However, this is specially by a yid, for whom the world was created for.

י  
**2**

A nickname covers over who you really are, but is still connected to who you are. So too in regards to yidden and the world, when their Kedushah is not apparent.



Even then by a yid you have to be able to see it, as the story of the Rebbe Rashab and the diamonds.



נ  
 However, this is specially by a yid, for he has a neshamah.

יא  
**1**

Hashem's Ratzon is in the yidden, other creations hashem wants for the yidden, not as something for themselves.