

**פרשת תזריע****ONE POINT from****לקוטי שיחות חלק יז, שיחה א לפרשת תזריע**

*Use these words to fill in the blanks:*

*\* בריית מילה \* יציאת מצרים \* תזריע \* escape \* leap \**

**In the Parsha:**

In \_\_\_\_\_ פרשת we learn about the מצוה of מילה.

This is also one of the מצוות that the Jewish people did to prepare for יציאת מצרים.

**Question:**

What is the special connection between this מצוה and יציאת מצרים?

**Answer:**

When the Jewish people were in מצרים, they were in such a terrible situation, that one might think that they would not be able to get out.

- Physically, מצרים was so secure, that even a single slave could not \_\_\_\_\_.
- Spiritually, the Jewish people had sunk to the 49<sup>th</sup> level of טומאה.

With the מילה, a Jew enters a covenant with ה', making a commitment to be connected to Him no matter what, even when it seems like it doesn't make sense to do it.

When the Jews made this commitment to ה', He Himself freed them from מצרים, even if it didn't make sense.

**Life Lesson:**

Every day we have to experience our own spiritual \_\_\_\_\_.

Sometimes, a person might think they are not able to break free of their personal "מצרים".

- Physically, he might feel like they are too tired.
- Spiritually, he might feel that he is not capable of taking the "\_\_\_\_\_" to the next level.

Like the Jews in מצרים, we must know that even if it seems unlikely, we can break through all these limitations, with an absolute commitment to do what ה' wants.

**Further discussion:**

- What is the difference between the דיבור that בריית מילה effected at יציאת מצרים and the דיבור effects for us now? (See שיחה אות ח).