

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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Lech lecha, Sicha 3

— By Mrs. Chanie Gourarie, Chabad Toms River

Hashem created the world perfectly,
 But for Matan Torah the world needed to get ready.
 At Matan Torah the boundaries between heaven and earth would burst,
 But heaven and earth needed to be doing their jobs first.

The three Parshios of Beraishis, Noach and Lech Lecha,
 Each represent another era.
 Beraishis is when Hashem created the world in the beginning,
 It represents heaven, from where Hashem was doing all the giving.

In those days, Chanoch was a Tzadik, not because of his own power,
 It was because of the light that upon him, Hashem did shower.
 He died early because if he remained on this earth any longer, Hashem was sure,
 That he would fall lower and Hashem's light wouldn't reach him anymore.

Parshas Noach focuses on earth and begins era number two,
 The flood purified the world and it became new.
 The pretty rainbow, was a sign that never again would a flood come,
 A beautiful place, the world could become.

Parshas Lech Lecha, is the third era that we find,
 Hashem commanded Avraham to leave his logic and limitations behind.
 Living with Avraham Avinu all week makes us truly happy,
 Because the world was preparing for Matan Torah finally.

At Matan Torah the impossible did happen,
 The gap was removed between earth and heaven.
 Yidden were given the power to draw down the light of Hashem our King,
 Into the lowest world, through doing a Mitzvah with a physical thing.

In those days there lived heros three,
 They paved the way for you and me.
 Noach, Avraham and Moshe Rabeinu,
 In their era they each did the best that they could do.

Noach fulfilled his obligation,
 He rebuked the people of his generation.
 But to save them he didn't pray,
 Because from heaven they were too far away.

Avraham did pray for the people in Sedom city,
 He begged Hashem to have mercy.
 But he could only save them if he could find,
 At least ten Tzadikim who were refined.

Not only did Moshe Rabeinu pray on the Yidden's behalf,
 He was ready to give up his life even for those who sinned with the golden calf.
 Although from Hashem the Yidden turned away,
 Their true value would always stay!

To Moshe Rabeinu's prayers Hashem did listen,
 Because after Matan Torah between a Yid and Hashem there is no separation.
 Our Neshama is a part of Hashem and remains pure no matter what we do,
 With unconditional love Hashem loves me and you!
