# **ONE POINT** from לקוטי שיחות חלק טז, שיחה **ג** לפרשת **פקודי**

~ In memory of Rebbetzin Chave Hecht – חוה ב"ר אלימלך ז"ל ~

Use these words to fill in the blanks: \* פקודי \* עבודה \* משכן \* דירה בתחתונים \* travel \*

### IN THE PARSHA:

At the very end of \_\_\_\_\_\_, after telling us how the משכן was built, the תורה tells us that when the the משכן was put up, the cloud covered the אוהל מועל, and the glory of די filled the \_\_\_\_\_. Then the משכן continues that "when the cloud moved away from over the משכן, the בני ישראל the us that "would travel on their journeys".

## **QUESTION:**

Since we are learning about the <u>משכו</u> and the presence of *רי* resting in the <u>משכו</u>, why does the תורה mention when they would \_\_\_\_\_?

## **ANSWER / LIFE LESSON:**

r created this world because he wants a \_\_\_\_\_\_.

While part of this was accomplished through building the awcq and the awcq that was done in the goal is that we should live our life according to the will of r even when we are not in the awcq.

This is why the discussion about the משכן concludes with a פסוק about when the cloud moved away, and the משכן was taken down, and בני ישראל traveled.

This teaches us that the ultimate purpose is to take what we received in the משכן and make the entire world a די דירה בתחתונים, by serving ד at all times, in all places "whenever, wherever". Even if we don't clearly see the presence of די resting there (as we did when the cloud covered the covered the life, we continue to do what יד wants in every situation, and this brings the שכינה down to this world.

## Further discussion:

How does this idea connect with first and last פרשה in חומש שמות which we conclude this week (פקודי and אות ו See)? (See שמות)