



The theme of Pesach Sheini is that it is never too late.



We understand the opinions that Pesach Sheini **fixes** a void.



However, According to Rebbi that Pesach sheni is a Yom tov for itself, and not dependent on the first pesach.



How is the theme of Pesach Sheini - that it is never too late?



On a basic level: its only brought if he missed, and was created on the basis to make up what was missed!



Even according to Rebbi, pesach Sheini is a תשלומין.

According to Rebbi, Pesach sheni is the time to bring the korban pesach!



There are 2 translations of תשלומין.



The idea of pesach sheni is one can always **completely** fix, making as good as was originally.



Therefore, even a ger must do pesach sheni.



The meaning of "a yom tov for itself" that he's Chayiv karres if didn't bring the second even by mistake.

Completion, similar to a *Shanah Temimah* or *Avodah Tamah* by Korbanos.

Filling what is missing.



Even a ger bring the korban in this **complete** way.



A ger has a spark of a neshamah.



he also has a connection to korban pesach, before he became a ger (similar to a child).



It works together: if he is expecting '**completion**', and its missing, he is then **lacking** (similar to tzedakah to one who was previously wealthy).



by a ger, his 'neshamah' is **lacking** because he didn't bring the first korban pesach.



From here we see the importance of spreading Chassidus and Yiddishkeit, if he doesn't not only is he not '**complete**' but he is also **lacking** in his basic Avodah,

because a Neshamah comes to this world to help even just one yid and you don't want to miss that opportunity.

And with this we can bring the **completion** of the world with the coming of Moshiach speedily.



In regards to a child who became bar mitzvah, he was also connected to it before pesach sheni.



Why then does a ger bring it?