

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



*Likkutei Sichos, Vol. 16*

## **Bo, Sicha 4** (*Learned for Pesach*)

— By Mrs. Chanie Gourarie, Chabad Toms River

In the Matza Bakery,  
People rushing around is what you see,  
In less than 18 minutes the Matza must be ready,  
To remind us of the Yidden who left Egypt in a hurry.

They had no time to bake bread,  
Their dough baked on their backs instead,  
From the boiling hot sun,  
Before the rising process had begun.

But why does the Matza that we eat on Pesach have to be,  
Poor man's bread, Lechem Oni?  
Why can't we have Matza Ashira, which is much more tasty?  
Which is rich man's bread, made with fruit juice, wine or honey.

The two types of Matza represent two ways,  
For how to serve Hashem in our days.  
Matza that is made with flour and water only,  
Represents serving Hashem with Kabolas Ol and with Bittul, complete humility.

Matza made with fruit juice, on the other hand,  
Represent Yidden who serve Hashem because they understand,  
That serving Hashem is the best thing,  
Their only desire is to fulfill the will of our King.

When the Yidden left Mitzrayim they were in a state so low,  
Their Yetzer Hora was strong and it could easily rise and grow,  
Therefore from the Yetzer Hora they had to run quickly,  
And therefore they left Mitzrayim in a hurry.

But when Moshiach does come,  
We won't have to run,  
All the evil will have died  
And the Yetzer Hora will come over to the good side.

We eat Matza made with only flour and water on the Seder night,  
Because Hashem appreciates when the evil we fight.  
It takes a lot of effort to tell the Yetzer Hora no,  
But that is how from our personal Egypt we go.

To crush the evil is our first goal,  
But our ultimate role,  
Is to serve Hashem with our hearts and minds too,  
Serving Hashem should be enjoyable and tasty for me and you!

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