

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



Likkutei Sichos, Vol. 15

Chaye Sarah, Sicha 3

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Eliezer was sent to find,
A wife for Yitzchok, sweet and kind.
Immediately after Eliezer and Rivka arrived,
Eliezer told Yitzchok about all the miracles while they were still outside.

But only after Yitzchok brought Rivka into "The tent of Sarah his mother,"
Did something happen which convinced him that Rivka was his marriage partner.
But why couldn't the Passuk just say that Yitzchok brought her to the tent?
Seemingly there are extra words that are irrelevant.

There are no extra words in the Torah we have no doubt,
From the simple meaning of these words Rashi learns out,
That the three miracles that were seen during Sarah's life,
Returned when Rivka entered the tent, to prove that she should be his wife.

From the expression "THE KNOWN TENT" we discover,
That over the tent, the cloud of the Divine Presence returned to hover.
The blessing returned to the dough from the word SARAH we know,
Because Avraham specifically asked Sarah to prepare the dough.

From the word "MOTHER" we learn that all week Rivka's candles stayed bright,

Because every child knows that Shabbos candles his MOTHER does light.
 From these miracles three,
 We learn about the 3 Mitzvos that were given to women specifically.

The cloud of the Shechinah represents the Mitzvah of Taharas Hamishpacha,
 Because into the home, this Mitzvah draws the Shechinah.
 The dough represents the Mitzvah of separating Challa.
 For every woman and girl, lighting Shabbos candles is a Mitzvah.

Lighting Shabbos candles is a Mitzvah that is so unique,
 Although it isn't visible to the physical eye, the effect on the home lasts all week!
 Since candles transform darkness to light, it represents the women's mission,
 To transform the raw materials that the husband brings into the family's nutrition!

At what age does the Mitzvah of lighting candles start?
 From the age of three, a little girl can do her part!
 Rivka started lighting candles before she married Yitzchok at the age of three,
 And like Rivka every girl wants to be!

From the tender age of three, when she is pure and holy,
 Because from the Yetzer Hora she is still free,
 To bring light into the world she has the greatest ability,
 Which will bring Moshiach speedily!
