

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



Likkutei Sichos, Vol. 15

Chaye Sarah, Sicha 4

— By Rabbi Mottel Friedman, Coral Springs, FL

When Eliezer returns home his mission he had done
A wife for Yitzchak he did seek and he found the one
Rivkah showed she's nice and kind and she would surely be
A perfect match for Yitzchak and Avraham's family

The Torah says Yitzchak brought Rivkah into his mother's tent
And after a few days he saw that she was Heaven sent
Because three very special miracles that Sarah's merit earned
Rashi says that Rivkah came and those miracles returned

There was a special bracha in Sarah's dough and a bracha in her bread
And Hashem's cloud of glory hovered overhead
And when the Shabbos candles on Friday she did light
The candles remained burning till the next week Friday night

The Rebbe says that Rashi knew that there must be some other
Meaning to the pasuk's words "to the tent of Sarah his mother"
Since Yitzchak didn't marry Rivkah right when he heard she's kind
Something happened later which helped him make up his mind

What was it that happened? What was it that occurred?
Rashi says the answer can be found inside these words
"The tent" "of Sarah" and "his mother" all have special meaning
And it's from these words that Sarah's miracles Rashi's gleaning

Since "the" is used for Clouds of Glory and for Sarah's tent
 When the pasuk says "THE tent" we know Hashem's Shechinah is meant
 And when the pasuk says "Sarah" it's something that we know
 That Sarah was so famous for – her fresh challah and dough

And if you go and ask somebody "Can you tell me please –
 What is a special mitzvah Hashem gave just for mommies?"
 Even little children will answer and they'll be right
 Mothers light the Shabbos candles every Friday night

So when the miracles came back and Hashem's Shechinah returned
 And the Shabbos candles Rivkah lit, all week long they burned
 And there was a miraculous freshness to her challah
 Yitzchak married Rivkah for she was the perfect kallah

There's an important lesson that to us should be carried
 From Rivkah's lighting Shabbos candles even before she married
 We see that even single girls Shabbos candles should light
 They too must brighten up the world and light up the Galus night

Rashi also tells that Rivkah was only three
 And she lit candles Friday night and so we clearly see
 That Shabbos candles should be lit by girls everywhere
 Single, married, young and old, this mitzvah they all share

Let's spread the word and spread the light and when Hashem will see
 That girls and mothers everywhere are careful as can be
 To fill the world with the Shabbos light, Hashem will show us too
 The lights of Tzion and the Geulah Shleimah with Moshiach Tzidkeinu
