

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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Lech-Lecha - Zayin Marcheshvan

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After spending Sukkos in Yerushalayim,
The Yidden were filled with inspiration.
The way home was a continuation of the experience,
Of the time they spent in the Beis Hamikdash where they felt Hashem's presence.

On Zayin Mar Cheshvan, 15 days later,
When the last of the Jews reached the Euphrates River,
Every Jew who lived in Eretz Yisrael was back home safely,
And the Yidden began davening for rain which in Eretz Yisrael was necessary.

Every day that on the calendar is unique,
Must be connected to the Parsha of the week.
Zayin Mar Cheshvan is the day that we descend into our daily routine,
How does that connect to Parshas Lech Lecha which has the opposite theme?

In Parshas Lech Lecha, the opposite is true,
Hashem commands Avraham Avinu,
To leave the lowly land of Canaan and go to the place that Hashem would show,
It is a story of ascent to the holy land of Eretz Yisrael, we know.

We can suggest that returning from the Beis Hamikdash is a positive thing,
“Go for yourself,” it is an ascent to make this physical world into Hashem’s dwelling.
It’s all good and fine but how does it fit with the Passuk’s straightforward meaning,
“Go for yourself,” was fulfilled when up to Eretz Yisrael, Avraham was going!

The difference between an employee and an emissary does compare,
 To the difference between the Yidden when before Hashem they did appear,
 To the state that they were in,
 After they returned home and were in a distant location.

An employee typically works on the premises of and with the equipment of his owner,
 While a Shliach is sent away from the sender.
 The employee's actions are all for his personal gain and pay,
 While the Shliach is like the sender in every way.

In the Beis Hamikdash, as creations, the Yidden experienced revelation at its peak,
 But when they returned home, as Shluchim they became, they were like Hashem so to speak.
 Between a creation and the Creator there is no comparison,
 On Zayin Cheshvan the Avodah of being a Shliach does begin.

The purpose of traveling is to reach a level that is totally new,
 "Go for yourself," being Hashem's Shliach is the highest level to aspire to.
 You put yourself aside and go higher,
 To fulfill Hashem's desire.

Avraham publicized G-dliness based on what he did understand,
 But Hashem said, "Go for yourself," reveal G-dliness due to Hashem's command!
 Once Avraham became Hashem's Shliach, people recognized Hashem in a way that is new,
 Not only is G-d in heaven, but people spoke about Hashem and realized that G-d is down here
 too!

Avraham paved the way for the world and G-dliness to become one entity.
 Which happened at Matan Torah finally!
 Since then, the physical we could elevate,
 And into this world holiness could permeate.

The lesson for every girl and boy,
 Is that when we transition from Yom Tov to the weekdays we must have joy,
 Because we were given the opportunity to be Hashem's Shliach literally,
 To make this world into a dwelling place for Hashem so that Moshiach can come speedily!
