

Use these words to fill in the blanks:

* *ברית מילה* * *מקוה* * *קרבן* * *before* * *fully* * *nowadays* *

IN THE PARSHAH:

Towards the end of פרשת משפטים we learn that the Yidden entered the covenant with Hashem by having a *ברית מילה*, immersing in a *מקוה*, and bringing a _____ (see רש"י כד, ו). The רמב"ם explains that from that time onward, anyone wanting to become a Yid would also be required to do these three things. However, nowadays, since we cannot bring *קרבנות*, he must have a _____, and immerse in a _____, and when the *בית המקדש* will be rebuilt, he will have to bring a *קרבן*.

QUESTION:

If someone becomes a *גר* nowadays, what will his status once *משיח* comes, _____ he actually brings his *קרבן*? Since he now has to bring a *קרבן*, is his conversion considered incomplete until he actually does so?

ANSWER:

Once someone becomes a Yid, it cannot be undone. He is _____ a Yid, forever. Therefore, when *משיח* comes, while he has an obligation to bring a *קרבן*, this does not in any way change the fact that he is a Yid.

In fact, although when the *בית המקדש* stood he would not be allowed to partake of any *קדשים* before bringing his *קרבן*, someone who becomes a Yid _____, will be allowed to partake of *קדשים* when the *בית המקדש* is rebuilt, even before he brings his own *קרבן*.

Further discussion:

Why is it that although when the *ביהמ"ק* stood one had to bring a *קרבן* to become a Yid, nowadays *ברית מילה* and *מקוה* are sufficient? (See *אותו* in the *שיחה*)

