

SICHA POEM

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Tetzave - Zayin Adar

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From Chumash Shemos until Chumash Devarim,
In every Parsha, Moshe's name the Torah does mention.
Parshas Tetzaveh which is read close to Zayin Adar is the exception,
Between Moshe's Yartzeit and his missing name, there must be a connection.

When a Tzadik passes away, his physical presence is lacking,
Therefore Moshe's name is missing.
However we find something very puzzling,
Although Moshe's name isn't found, it's to Moshe that Hashem is talking.

You can speak about someone who lived many years ago,
But in this Parsha, when Hashem speaks directly to Moshe it does show,
That Moshe is very much alive and well,
By leaving out Moshe's name, what is the Torah trying to tell?

The Zohar does say,
That when a Tzadik passes away,
In all the worlds he is found more than before,
What this means we must explore.

Every person is made up of parts two, there is your essence, which is the real you,
And there is how you reveal yourself for the world to view.
When a Tzaddik is alive, and his spirituality we can feel and see,
We gain from the limited revelation that is contained in his body.

After his passing, we can receive infinitely more, from his essence and core,
Because his spiritual life isn't limited to a body anymore.
His Neshama returns to its essence which is above revelation,
His essence from under Hashem's throne, becomes present in every location.

So now let's go back to the question,
For omitting Moshe's name, what is the reason,
When Moshe is the one to receive Hashem's every instruction,
In the Tetzaveh Torah portion?

A name is not vital to the existence of a person,
A name is an invention so that other people can get your attention.
When a Tzadik passes away we mourn the loss of his outer expression,
But to the essence of the Tzadik we can have the deepest connection.

It says that Hashem traveled a distance of 500 years to get to the physical plane,
So that in this world people could reveal His name.
The Gematria of תצוה is 501, a number above the level of a name, to show,
That the essence of a Tzadik causes his impact on the world to infinitely grow.
