

SICHA POEM

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Yud-Beis Yud-Gimmel Tammuz

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On Yud Beis Tammuz the Frierdiker Rebbe was told that he would be,
Released from exile in the Kastrama city,
But since it was a legal holiday there was a delay,
He wasn't actually freed until Yud Gimmel Tammuz, the following day.

When the news he did hear,
A Maamar of Chassidus he immediately did share,
It is based upon Tehillim 118/7 where Dovid Hamelech pleas,
"Hashem is with me among my helpers and I shall see the downfall of my enemies."

On the 13th of Tammuz, the Frierdiker Rebbe said a second Màamar,
Based on the Brocha of Hagomel which is said when a person is saved from danger.
"Blessed be He who bestows kindness... who has bestowed kindness upon me,"
The order in which the Maamorim were said is as puzzling as can be.

The first Maamar is a prayer for future miracles to come,
While the second shows gratitude for the past miracles that were done.
Why would the Frierdiker Rebbe ask for something new,
Before saying thank you?

We could suggest that on the 12th of Tammuz the Frierdiker Rebbe couldn't say,
The Brocha of Hagomel because he was still in harm's way.
However, a different verse of gratitude, the Frierdiker Rebbe could have chosen,
Upon which to base the Maamar which he said for his Chassidim.

To answer this question clearly,
We must reflect on a great miracle that was overlooked in the story.
It is such an incredible miracle, that it is even greater in a sense,
Then the miracle of the release of the Frierdiker Rebbe which was so immense.

When the news came out into the open,
That the Frierdiker Rebbe was thrown into prison,
Tens of Yidden put themselves in danger so grave,
So that the Frierdiker's Rebbe's life they could save.

All of those people weren't harmed in any way miraculously,
Although some were from the communist party,
Who were not observant and for self sacrifice they had no previous history,
And they didn't possess merits previously.

Through the Maamar of Chassidus this miracle came to be,
Because the Frierdiker Rebbe explained so eloquently,
Why no harm should come to them at all,
Because all the shots were Hashem's call!

There is no power other than Hashem our King,
So "Hashem is with me amongst my helpers," can only mean one thing.
Hashem reveals His light within those that help me,
Any good that is done for anyone comes from Hashem truly.

Since freeing the Frierdiker Rebbe was Hashem's doing,
And for Hashem these Yidden were just working,
Obviously no harm would befall them,
Because no one could hurt Hashem!

"I shall see the downfall of my enemies," also needs an explanation,
We only want sins to be destroyed, from the sinners we want transformation!
The word downfall isn't part of the literal translation,
"I shall see in my enemies," has a Chassidic dimension.

To serve Hashem there are many ways and levels to gain,
But the highest level to attain,
Is to have a relationship in which Hashem we can see,
This can only be achieved when we are confronted with an enemy.

No enemy has the power,
To hurt us or cause us pain at any hour!
Anything that seems bad that comes from people who act so low,
Is really from Hashem to raise us to a level of seeing Him which is how we truly grow!

Since Chassidus is the hidden dimension of Torah,
This Maamar of Chassidus has the strength of a ruling in Halacha.
Once the Frierdiker Rebbe taught that everything comes from Hashem only,
No harm would befall Hashem's helpers and only reward they would see!

Now we could understand why this Maamar was first to be said,
Once the Frierdiker Rebbe established that by Hashem everything is led,
Then the Frierdiker Rebbe was able to thank Hashem wholeheartedly,
For bestowing kindness upon Him even when it seemed as evil as can be.

To be Hashem's helpers we need to endeavor,
When Hashem reveals Himself within us, we are given all the power,
To get the impossible done,
Because Hashem is orchestrating everything and He is the only one!!
