

SICHA POEM

Likkutei Sichos, Vol. 27

Behar, Sicha 1

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In Parshas Behar we learn the Halachos of how to transfer property,
Firstly, you can't sell something that doesn't yet exist in actuality.
For example you can't sell fruits or crop of a field that will grow next year,
Or the future offspring of an animal or the wool of the sheep that you will shear.

The second Halacha is an interesting twist,
You can sell the above list,
If you sell the root or source partially,
For the potential that will come eventually.

For example you can sell a tree for the fruits that will come next season,
But the buyer can't use the tree for any other reason.
You can sell a sheep for the wool that will grow in the future,
But the buyer can't slaughter the sheep because it still belongs to the owner.

If you pledge to give Tzedakah, says Halacha number three,
If your business deal goes through and you make money,
To keep your word you have an obligation,
Even if the money wasn't yet in your possession.

From these Halachos we can take a general lesson,
To give ownership to Hashem is our mission,
I was created to serve the One who acquired me, is the meaning of **אני נבראתי לשמש את קוני**,
In every Mitzvah action that we do we express that Hashem owns me.

The question is how much of our identity,
To give to Hashem are we ready?
There are categories three,
A Tzadik, and two levels of a Beinoni.

A Tzadik is someone who gives Hashem his entire identity,
He only thinks about things that are holy,
He loves Hashem wholeheartedly,
And his actions are as perfect as can be.

A lower level Beinoni on the other hand isn't ready to give Hashem his entire being,
Physical pleasures he is busy fighting and with temptations he is struggling.
He doesn't know what challenges will come his way,
So he can only guarantee the good that he thinks, speaks and does today.

A higher level Beinoni,
Awakens a love for Hashem when he davens passionately,
The fiery love from his davening impacts his behavior for the rest of the day,
For him to sin there is no way.

Every person is compared to a tree that is one of a kind,
The roots and the bark represent a person's heart and mind.
The tasty fruits that with others we share,
To our thoughts, speech and action they compare.

A Tzadik is like someone who sells his entire tree,
He gives himself over to Hashem completely.
He gives Hashem all of his present and future thoughts, speech and actions,
Because he perfected his mind and all of his emotions.

A lower level Beinoni is like someone who isn't ready to sell his tree,
With making sure that his thoughts, speech and actions are perfect he is busy.
Since he hasn't yet worked on his mind and heart he struggles constantly,
His future fruits he can't guarantee so he can't sell what doesn't exist in actuality.

A higher level Beinoni is someone that sells his tree partially,
He sells the tree only for the potential fruits that will grow from it eventually.
The sale is valid because the buyer owns presently,
The source from which the future fruits will grow eventually.

To force himself to be perfect in thought speech and action is a great feat,
In order to ensure that his Yetzer Hora he will always beat,
He must work on getting his source, his mind and heart on board too,
Because they motivate everything that he does to ensure that the sale will be true.

From the third Halacha we learn that no matter who we are,
By pledging to do more and more Mitzvos we can be a Beinoni star,
The pledge is an obligation that Hashem will help us fulfill for sure,
Until we are so busy that the negativity will be no more!
