

לקוטי שיחות חלק בו, שיחה א לפרשת בא

~ *Dedicated in loving memory of Binyomin Gordon, ב"ר ניסן ע"ה of blessed memory* ~

**Use these words to fill in the blanks:**

\* מזווה \* ראש חודש \* קדושה \* מים טובים \*

### IN THE PARSHAH:

In this week's פRSAה we learn of the first מצוה that Hashem commanded the Yidden; the מצוה of \_\_\_\_\_

This includes the obligation for בית דין to calculate the cycles of the sun and the moon, so they know when to start a new month, and when they need to add a month to the year (to ensure that פסח is in the spring).

### QUESTION:

What is the significance of this מצוה?

Why was this the \_\_\_\_\_ מצוה given to the Yidden?

### ANSWER:

The מצוה of ראש חודש is the first מצוה given to the Yidden because this מצוה embodies the very \_\_\_\_\_ for which *all* the מצוות were given.

The main purpose of the מצוות is to bring \_\_\_\_\_ into this world, by using our resources to serve Hashem.

By establishing a day as ראש חודש, which also sets the calendar for which days will become \_\_\_\_\_, Yidden take regular days and make them *holier*.

And by calculating the cycle of the sun and the moon for *this* purpose, they not only make those *days* holier, but actually make \_\_\_\_\_ itself holy, by revealing that its very purpose is for the Yidden to be able to do Hashem's מצוות.

### Further discussion:

Based in the above, what is the connection between ראש חודש, the first מצווה given to the Yidden, and בראשית, with which the תורה actually begins? (See *אות יב* in the שיחה)



מחוזר הראשון של לימוד הלקוטי שיחות - ה'תשפ"א

Sicha resources: [www.ProjectLikkuteiSichos.org](http://www.ProjectLikkuteiSichos.org)

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