

לקוטי שיחות חלק לא, שיחה א לפרש בטל

~ Dedicated in loving memory of **Binjamin Gordon, ז"ר ניסן ט"ה** ~ of blessed memory ~

**Use these words to fill in the blanks:**

\* one \* repeating \* responded \* start \* the \* together \*

### IN THE PARSHAH:

In this week's we learn that in בני ישראל led משה in a song of praise to Hashem, the שירת הים. How was this done? The גمرا brings three opinions:

1. says that only משה said the entire שירה. After each phrase that he said, all the Yidden \_\_\_\_\_ by saying only the words אשים לד' ("I will sing to Hashem").
2. says that all the Yidden said the entire שירה, the son of רבי יוסי הגלילי, רבי אליעזר, \_\_\_\_\_ phrase by phrase after משה.
3. says that while משה started the שירה, all the Yidden then joined, and said the entire שירה (with רומי הקוזש).

### QUESTION:

According to רבי נחמי, since all the Yidden had רומי הקוזש, and were all saying the entire שירה together, why was it necessary for משה to \_\_\_\_\_ the שיח?

### ANSWER:

When the Yidden sang שירת הים, they sang it in a state of unity, as \_\_\_\_\_.

They all said אשים לד' - *I will sing to Hashem*, in the singular, rather than אשים, *we will sing*.

All Yidden are truly one, because our נשמה comes אחד, and the one who can awaken and reveal the נשמה of every Yid is \_\_\_\_\_ leader of the generation, the נושא הדור.

This is why the שירת הים which was sung by all the Yidden as one had to be started by משה, the leader of his generation.

### Further discussion:

What are the different levels of אחדות expressed by the three opinions in the נמה mentioned above? (See שיחות ג' in the)



מחוזר הראשון של לימוד הלקוטי שיחות - ה'תשפ"ג

Sicha resources: [www.ProjectLikkuteiSichos.org](http://www.ProjectLikkuteiSichos.org)

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