

BH. SICHA VOL 16, PARSHAS BO #2

MAIN QUESTION:

WHY IS EATING PESACH SACRIFICE COUNTED AS SEPARATE MITZVAH (FROM SACRIFICING IT)?

Mitzvah can have numerous details. It's still one mitzvah

Example: Lulav

Answer (Rambam's son):

1. Sacrificing & eating are in different time
2. The two mitzvahs aren't critically binding to one another

Question: Even with those 2 conditions they're counted as one if theme is same

Examples: Shema morning & night; Kiddush & Havdalah

WE'RE BACK TO MAIN QUESTION!

Question #2 (by way of introduction):

Why is eating Pesach Sacrifice separate mitzvah from eating ALL other sacrifices?

(sin, guilt, peace, thanksgiving offerings)

Answer: Because it has many detailed conditions; details make it a unique mitzvah

(Illustration: Seder isn't included in law to eat "Shabbos & Yom Tov meals")

THIS ANSWERS ALSO MAIN QUESTION:

WHY IS EATING PESACH SACRIFICE COUNTED AS SEPARATE MITZVAH (FROM SACRIFICING IT)?

Question #3:

Why is eating “2nd Pesach” separate mitzvah from “1st Pesach”?

“TIME” shouldn’t be a factor, as above with Shema; Kiddush

Answer:

TIME is of the essence in 1st Pesach: It’s when Hashem actually PASSED OVER!

(Example: Make-up Bris has different rules than 8th Day Bris)

PROOF: HALLEL is recited while eating 1st Pesach, not 2nd