## SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



## Likkutei Sichos, Vol. 21 Beshalach, Sicha 1

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When the Yidden crossed the sea, They were able to see Hashem clearly, They were able to point with their finger, And recognize their creator.

This revelation, made them excited as could be, To fulfill Hashem's will wholeheartedly. So they immediately got busy when they saw an opportunity, To fulfill a commandment that they had been given already.

In Egypt, they were commanded to be bold, And empty Egypt of all their silver and gold. But after they crossed the sea they saw washed up on the shore, Tons of gold and silver, so with excitement they gathered more and more.

More gold and silver they did not need, But Hashem's command they wanted to heed. They didn't want to leave any gold or silver behind, Because the G-dly spark in every treasure they wanted to find.

But when "It is time to go," Moshe did say, To complete the Mitzvah they were given they wanted to stay, Because once they left the seashore, They wouldn't have the opportunity to go back anymore.





Against their will they followed Moshe happily, Although they didn't understand the reason logically. The time for this Mitzvah did expire, To move on, was Hashem's desire.

The first lesson is that we shouldn't think about what we desire, We must invest ourselves in fulfilling Hashem's will with passion and fire. In this way, when the Shulchan Aruch or the Moshe of the generation, Says that we must change direction, we follow happily without a question.

A Yid who is immersed in studying Torah all day, Must be ready to stop learning and help a Yid that did stray. He must help the Yid with the same dedication, That he invests into the Torah that he learns with such enthusiasm.

The same applies to a Jew who is busy, With making a living to provide for his family and for the needy. He too must invest himself in Torah study completely, So that learning is not just what he does but it is who he is truly.

The second lesson that we must learn, Is that just like the Jews then did yearn, To reveal and elevate the hidden spark in every last treasure, To discover the beauty in every Jew we must endeavor.

To an entire universe every Jew does compare, We can't rest until every Jew is brought home with love and care. Let's all do our part to bring one more Jew through the door, And we will merit the coming of Moshiach speedily for sure!

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