

# SICHA POEM

## Likkutei Sichos, Vol. 15 Noach, Sicha 4

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Every person is made up of a combination of things  
Which allows us to function as human beings  
We all have a body, each and every one  
Yet we also have souls which make that body run

Every body, every person's got an animal soul  
Eating, drinking, sleeping, and having fun is its goal  
A Jew's soul is the Neshama, it's a part of Hashem  
Called the Nefesh Elokis, precious as a gem

We also have another soul, we ponder and think with it  
It's the source of our intellect, but it can take a hit  
It can be easily influenced, this soul called Nefesh Hasichlis  
By the animal soul in us or our Nefesh Elokis

This intellectual soul can be influenced by the haughty  
If one feels great because he's smart that is very naughty  
Someone might think  
he knows a lot and so that makes him cool  
But when that makes you feel pride inside you're nothing but a fool

Why would knowledge of the world bring feelings of pride to you?  
Why might you feel special for knowing one plus one is two?  
It's because the world is physical, and our ego gets in the way  
Our intellect can lead us to gaavah and physical decay

Yet since a Yid has another soul, the Nefesh Elokis  
Its natural humility affects the Nefesh Hasichlis  
The ego of the intellect is defused and now can see  
"All the smartness in the world is about Hashem and not about me"

What about a non-Jew that has no G-dly soul?  
Is the ego of his intellect out of his control?  
Can he correctly serve Hashem and not fall down and stumble  
Without a G-dly soul to keep his intellect humble?

This is why Rambam says that it's the job of every Jew  
To teach the nations of the world what Hashem wants them to do  
That way the Neshamah of the Jew has the positive effect  
Of infusing humility to Hashem into the non-Jew's intellect

The nations of the world must know that the mitzvos meant for them  
Were told to Moshe Rebbeinu on Har Sinai by Hashem  
This way they can feel the proper bitul that is needed  
When they fulfill their mitzvos and their mission can be completed

But without the contribution of a Nefesh Elokis  
Without some true humility that comes from G-dliness  
If the non-Jew figures out what's right and wrong all on his own  
He's missing the main ingredient in making this world a G-dly home

Even the seven mitzvos told to Noach long ago  
Must be kept by the non-Jews because Moshe told them so  
If he only keeps them because they make sense to him  
He's dangerously missing the proper bitul to Hashem

When a Jewish person with a G-dly soul  
Teaches the nations of the world about our G-dly goal  
Then the non-Jew mustn't fear that his ego he'll obey  
He will serve Hashem with bitul and does mitzvos the right way.