Use these words to fill in the blanks: * כולכם * all * covenant * direct * not here

IN THE PARSHA:
In the beginning of the Parsha, משה רבנו tells the Jewish people:
אַפּנֶּם נִצְבֵים הַיּוֹם כַּלְּכֶּם לְפְנֵי ד׳ אֱ-לְקִיכֶם
You are standing this day before Hashem
וְלָא אִתְּכֶם לְבַדְּכֶם אֵנֹכִּי כֹּרֵתֹ אֶת־הַבְּרֵית הַוֹּּאת כִּיֹּ אֶת־אֲשֶׁר יֶשְׁנוֹ פֿה וְאֵת אֲשֶׁר אֵינֵנוּ פָּה עִמֵּנוּ הַוּּוֹם
Not only with you am I making this covenant but with those standing here with us
today and also with those who are with us, this day.
QUESTION:
Since all the Jewish people were present when he spoke to them, as the פסוק clearly says
, you are <u>all</u> standing here before Hashem, what does he mean
when he says "those who are not here with us today"?
With whom else was Hashem making the?
Answer:
Hashem also made the covenant with every single Jew who would ever live at any time,
in any place.
Our connection to Hashem is not only because our ancestors were present at that time
or because our נשמות were present at that time.
Rather, Hashem made a covenant with every single one of us , as we are.
Further discussion:
riangle Why does רשייי use the words דורות הבאים, and not דורות הבאים?
(See שיחה in the שיחה)