

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



*Likkutei Sichos, Vol. 24*

## Bracha

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When Moshe passed away,  
The Torah does say,  
That only the men were weeping,  
But both the men and the women wept with Aharon's passing.

To explain the difference, there are explanations two,  
1. When Aharon passed away, everyone cried out of respect for Moshe Rabeinu,  
But when Moshe passed away,  
There was no one on Moshe's level, to inspire the Yidden, to cry in the same way.

2. The Yidden cried because they would miss Aharon who always did run,  
To make peace between everyone,  
When necessary the truth he would even change,  
So that peace he could arrange.

If there was a fight between two friends,  
He would tell each one that the other wanted to make amends.  
He also ended strife,  
Between husband and wife.

The first explanation shows that like Moshe there was no other,  
But the second shows that in making peace he wasn't as perfect as his brother.  
At the time of Moshe's passing why does the Torah find it necessary to tell,  
That in pursuing peace like Aharon, Moshe didn't excel?

Of course, the Yidden, Moshe did love,  
 He taught them Torah and in his merit the Yidden received the Mon from above,  
 The well and clouds of glory departed after Miriam and Aharon passed away,  
 But they returned, in Moshe's merit, without delay.

The answer is that Moshe and Aharon were both so great,  
 Aharon was known for Shalom but Moshe had a different, unique trait,  
 Moshe is known for Emes and therefore he couldn't lower himself to such a state,  
 That the only way he could make peace is if from the truth he would deviate.

During Moshe's life his mission was to act constantly,  
 With the trait of truth, only,  
 49 levels of holiness he did complete with his nature,  
 But with his passing on Har Nevo, he would reach a level much higher.

The explanation of נ' בו ה' נבו is, there are fifty in it, he rose to the 50th gate,  
 And at last, Aharon's virtue of truth he was able to fully appreciate,  
 Until then, to an attendant of the King, Moshe did compare,  
 He was limited to drawing Torah DOWN here.

But because of his Ahavas Yisrael, the last lesson that Moshe did teach,  
 Is that to Aharon's level of Ahavas Yisrael we must reach!  
 To an attendant of the Queen, Aharon did compare,  
 His role was to lift UP every Jew with love and care.

Just like Aharon lit the Menorah until on its own,  
 Each flame rose and shone,  
 So too he uplifted every Jewish soul,  
 To help each Jew ascend to their root and source was Aharon's goal.

(Emes says that the world is in a low state,  
 Therefore Moshe Rabeinu's mission was to bring down the Torah so great,  
 But Shalom says that we have the ability to make peace between earth and heaven,  
 Therefore making peace to elevate people and the world was Aharon's mission.)

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