

# ONE POINT

from

לקוטי שיחות חלק טז, שיחה ד לפרשת משפטים

*Use these words to fill in the blanks:*

*\* blessed \* days \* lesson \* will \**

## IN THE PARSHA:

ד' says that when the Jewish people will enter ישראל, and they will serve ד' properly, they will be \_\_\_\_\_ with many blessings, including:

– “no woman in your land will miscarry or be barren”, לא תהיה משפלה ועקרה, בארץך  
 – “I will fill the number of your days”. את-מספר ימיה, אמלא

## ANSWER / LIFE LESSON:

Every פסוק in תורה has many “layers” of meaning, and a \_\_\_\_\_ in serving ד'.

“לא תהיה משפלה ועקרה” – A person might see that there is no continuity to his עבודה, it doesn't last חס ושלום, (like a woman who doesn't have children).

“בארץך” – This can be a result of the fact that he only served ד' because **he wanted** to, not because ד' told him to (the word ארץ is similar to the word רצון, \_\_\_\_\_). This can lead ח"ו to a point where he is only willing to do מצוות that he enjoys, and not others.

“את-מספר ימיה, אמלא” - To prevent this from happening, a person must remember that ד' gives every single one of us a specific mission to accomplish in this world, and a specific amount of \_\_\_\_\_ in which to complete this mission.

When a person will focus on the **mission** that ד' gave us, he will not be distracted or limited by what he himself wants. Rather, he will make sure to **fill his days** with serving ד', and not distracted or limited by what he himself wants.

## Further discussion:

- In the context of עבודת ד', what is the special ברכה from ד' in the words את-מספר ימיה, אמלא? (See שיחה ז in the אות ז)