

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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Vayishlach 3 - Yud Tes Kislev

— By Mrs. Chanie Gourarie, Chabad Toms River

“Yaakov was left alone,” at night,
And Eisav’s angel he did fight.
For the word לבדו, which means alone literally,
There are two explanations that are as different as can be.

1. The Gemorah says that לבדו,
Should be read as לכדו.
Yaakov returned to find,
Small pitchers or jugs that he had left behind.

2. When describing Hashem, the Passuk does say,
“And He shall be exalted alone on that day.”
The fact that Yaakov is described as being alone too, does teach,
That the greatest heights Yaakov did reach.

These two explanations seem to be so far apart,
But specifically because Yaakov was so great he had the power to start,
To reveal the sparks of holiness in things that are so small and low,
And therefore to get the small jugs and pitchers he did go.

This lesson the Torah does share,
In the week that Yud Tes Kislev falls out every year,
To answer the question of why Chassidus is necessary,
In the later generations specifically.

1. As the generations go lower,
The darkness gets thicker.
The only way that we can survive the darkest part of the night,
Is with the Chassidus light.

2. Chassidus is a taste of what will be,
 When Moshiach will come finally.
 The deepest secrets of Torah we will study,
 There is nothing other than Hashem, the whole world will see clearly.

So far apart, these two explanations also seem to be,
 But only because Chassidus is a taste of Moshiach does it have the ability,
 To give strength, hope and light,
 In the final darkest moments of this Galus night.

Chassidus is the greatest treasure,
 Because in every area it brings opposites together.
 To a fresh spring of water, Chassidus does compare,
 Our mission is to bring the spring itself to places so spiritually dark and bare.

What is the secret, how is this done?
 Chassidus reveals the essence in everything and in everyone!
 Once the essence is revealed, the separation melts away easily,
 Because harmony and unity is the true reality!

Chassidus removed the separation,
 between the revealed parts of Torah and the parts that are hidden,
 For example, when we learn the Rebbe's teachings on Rashi it is intertwined,
 With Chassidus that boggles every mind!

Chassidus removed the separation,
 Between Sechel and Emunah within every person.
 Chassidus teaches us about levels of Hashem that are beyond comprehension,
 And we believe in Hashem even when we can't find a logical explanation.

Chassidus removed the separation,
 Between the people and the leaders of the generation.
 A Chossid and a Rebbe are alone no longer,
 They have a relationship that gets stronger and stronger!

Chassidus removed the separation,
 Between miracles and creation,
 The fact the the Alter Rebbe was freed from prison,
 Is a miracle that to nature has no connection!

Yud Tes Kislev is a Yom Tov and day of celebration,
 Because we were given the power and the mission,
 To show that the essence of the lowest of the low with Hashem is one,
 This will be revealed to all when Moshiach does come!
