

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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## Sicha Yud Shevat

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The Friediker Rebbe gave Chassidim a maamar for Yud Shvat  
Basi Legani which ultimately was the last maamar we got  
From the Friediker Rebbe because on that very day  
Was the Rebbe's Histalkus, it was the day he passed away

The central theme of the maamar is that Hashem wants Bnei Yisroel  
To make the earth a holy place where Hashem can dwell  
Yidden must take this lowest of worlds and refine it to be  
A Dirah B'tachtonim for the Holy One Blessed be He

There are three elements to making a Dirah B'tachtonim  
It must be "in the lowest of worlds," "a dwelling," and "for Him"  
It's possible for this world to become a place where Hashem can permanently stay  
Since "for Him" means for the essence of Hashem, not a shine or revelation or ray

Hashem manifests in many ways and we see Him through them  
But they're all not the etzem, the essence of Hashem  
They can shine into this low world but in a temporary mode  
But only His essence can call this a home, a permanent abode

In our service of Hashem these three elements play a part  
"For Him" is the basis of our lives, it's where our avodah starts  
We serve Hashem not for our needs or to light our own spiritual fire  
We fulfill our mission simply in response to Hashem's desire

When it's "for Him" our avodah resembles "a dwelling," permanent and consistent  
 Without varying or changing, to serve Hashem we are persistent  
 If it's based on our own needs, enthusiasm or zeal  
 Then it could change day by day, it would depend how we feel

And when we serve Hashem for His sake we can go  
 And accomplish our avodah in this world so low  
 We are willing to serve even when there's no glory or fame  
 Because it's not for us, it's for the sake of His name

The Frierdiker Rebbe, whose yartzeit is Yud Shvat  
 Personified this approach, and it's what to us he taught  
 With self-sacrifice he was dedicated to the One Above  
 Not for personal benefit, simply "for Him" with love

That's why there was no varying in his work of Yiddishkeit spreading  
 He was devoted to Hashem wherever he was or was heading  
 And nothing was beneath him, his dignity was of no concern  
 He made programs for pulpit rabbis and schools where kids could learn

The rabbis learned practical halacha and the kids learned Alef-beis  
 Which is a lesson for all of us, those who continue to follow in his ways  
 We must ensure that everyone learns the halachos of practical daily living  
 And that the first and best hours of a kid's day to limudei kodesh we are giving

Through our efforts in the above avodah of teaching kids and inspiring them  
 We will surely succeed in establishing the "Army of Hashem"  
 This Army of Hashem will imminently leave this final galus with every Jew  
 With the ultimate redemption – right now – with Moshiach Tzidkeinu

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