ONE POINT

from

לקוטי שיחות חלק יז, **שיחה ג** לפרשת **חוקת**

~ In memory of Rebbetzin Chave Hecht ה"ר אלימלך ז"ל ~

Use these words to fill in the blanks:
* clouds * honor * needed * water *
In the Parsha:
When מרים passed away, the stopped flowing from the rock, and משה רבנו brought i
back. It remained with the Jewish people until his passing.
When אהרן passed away, some of the that accompanied the Jewish people
departed. Yet, we do not learn in רשייי or רשייי that משה brought those clouds back.
QUESTION:
Why did the water return in the משה of משה, but the ענני הכבוד did not?
Answer:
As a faithful shepherd of the Jewish people, משה always made sure to provide them with
whatever they <u>needed</u> , <u>when</u> they needed it. Therefore,
▶ When מרים passed away, and the Jewish people still needed water, משה made sure they
had it.
When אהרן passed away, the only clouds that departed were ענני ה <u>כבוד</u> , clouds that
brought to the Jewish people. It wasn't something they, so משה
didn't bring them back. (The clouds that protected them never departed in the first
place).
א When משה passed away, the מן stopped coming down from heaven. Since they Jewish
people still needed it, their last portion of מן sufficed them until they entered ארץ ישראל,
more than a month later (and according to one opinion, they ate of this מן fourteen year
after משה's passing)!
In every generation, the נשנא provides whatever the Jewish people need, even after his passing.

Further discussion:

How is this connected with ייב-ייג תמוז which is always celebrated close to פרשת חוקת? (See שיחה in the אות ט)