

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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Shemos, Sicha 1 - Bitachon

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What does Bitachon really mean?

Imagine this scene,

Moshe kills an Egyptian,

Because a Jew he had beaten.

The next day he saw two Jews fighting,

He said to the wicked one, "Why are you hitting?"

He replied, "Do you intend to kill me like you killed the Egyptian yesterday?"

Moshe became frightened, "The matter has become known," he did say.

Why does the Torah share,

That Moshe felt the emotion of fear?

In the previous stories the Torah doesn't mention what people were feeling,

The only exception is Yaakov who feared Eisav and his 400 men who were coming.

Some say Yaakov and Moshe were on a level so high,

On promises from Hashem they didn't rely,

Because they were afraid that perhaps they did sin,

And weren't worthy anymore of Hashem's protection.

But No! For humility there was no place,

Bitachon was the only key to be saved from the danger that they did face!

Bitachon is a peace of mind on a level that is entirely new,

It is so much more than having the Emunah that only good Hashem does do.

The obligation of Bitachon is a service of its own,
That motivates a person to rely on Hashem alone.
Achieving Bitachon to the extent that one has no worries is our goal,
It involves labor and exertion from the depths of one's soul.

A person who has Bitachon trusts fully,
That Hashem will rescue him from his difficulty.
In a revealed way he will see Hashem's blessing,
Even if he is undeserving.

The foundation for trusting in such an unbelievable way,
Is based on what the Tzemach Tzedek did say,
To a father who begged the Rebbe to arouse mercy,
For his son who was as sick as could be.

"Tracht gut, vet zein gut - Think positively and the outcome will be positive!"
The result of thinking positively caused the sick boy to live!
But how can a person be sure,
That he will get the good that he is waiting for?

"Tracht gut, vet zein gut," isn't just a way of thinking,
It's a way to make revealed good start happening!
The person doesn't make a natural calculation if being saved is a possibility,
His absolute trust brings about Hashem's salvation even if he isn't worthy.

The opposite is also true, Moshe's fear made it possible,
For Dasan and Aviram to get him into trouble.
The only reason that Moshe Rabeinu had to flee Mitzriyim,
Was because he didn't have complete trust that no harm would befall him.

Bitachon has the ability, to change the reality,
So that Hashem's revealed goodness we can see!
"Think positively and the outcome will be positive," is a promise that we are given,
Because of our trust we will merit the ultimate redemption!
