

ONE POINT*from***לקוטי שיחות חלק יח, שיחה ב לפרשת מטות***~ In memory of Rebbetzin Chave Hecht ז"ל אלימלך ז"ל ~***Use these words to fill in the blanks:***** טובל * מקוה * פסח * could * Kashered * would *****IN THE PARSHA:**

In פרשת מטות we learn about the מצוה of כליים טבילת.

Whenever we acquire new כליים from a גוי, we must immerse them in a _____ before we use them even once.

(If the כליים were actually used by the גוי, they might have to also first be _____).

QUESTION:

Before _____, we sell our חמץ to a גוי. Together with the חמץ, we also sell any כליים on which there is visible חמץ. After פסח, we buy it all back.

Since during פסח those כליים belonged to the גוי, why don't we have to _____ those כליים when we buy it all back from the גוי after פסח?

ANSWER:

We טובל the כליים that we buy from a גוי, even new כליים, because they were in the possession of the גוי, where it is possible that he _____ use it for non-Kosher food. Therefore, when they come into the holy possession of a Jew, we טובל it before using it.

However, on פסח, even if the כליים were sold to the גוי, practically speaking, since the גוי does not access the כליים during פסח, it isn't likely at all that the גוי _____ use it. Therefore, there is no need to טובל the כליים after פסח.

Further discussion:

- How does this explain our eating dairy on שבועות?
(See שיחה ג, 1 in אותיות)