

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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Chassidus does compare,
To coals and pearls so rare.
This is what the Frierdiker Rebbe did share,
On Sukkos one year.

The Frierdiker Rebbe shared this on Sukkos, a joyous setting,
Because the seven days of Sukkos are as joyous as the Sheva Brachos of a wedding,
When a Chatan and Kallah adorned with pearls stand under a Chupa,
Which has the same shape as a four walled Sukkah!

The Frierdiker Rebbe said:
Pearls are found on the ocean bed.
Coal which radiates light and warmth is found,
In the depths of the Earth's ground.

In order to mine coal, a guide, must identify and show,
Where to dig and how to find the coal below.
Upon the expertise of their guide the miners can rely,
But they must follow his instructions exactly and can not share his air supply.

To their own life force above, connected each miner must remain,
So that their life they can sustain.
The same applies to one searching for pearls who into the ocean does dive,
He needs his own air supply in order to stay alive.

The difference between animals and creatures of the sea,
 Is that animals roam around free.
 To stay alive they don't need to stay attached to their source,
 But a fish who leaves its water source, will immediately die of course.

The ocean is a metaphor for worlds where Hashem is revealed openly,
 Sea creatures know that they need to be connected to their life source constantly.
 The more that Hashem is revealed the more the physical is hidden,
 Therefore these worlds are called hidden and on the surface we don't see the fish in the ocean.

The land is a metaphor for worlds where Hashem is concealed,
 These worlds are called revealed,
 Because the created beings feel their own identity,
 They lack the awareness that their energy comes from Hashem only.

The impact that Chassidus has on a person,
 Affects his "land" and his "ocean".
 Land represents refining the person's animal soul and nature that is revealed,
 Ocean represents the Neshama of the person that melts into Divinity but is concealed.

Chassidus is like coal that brings warmth and light,
 It gives us the power to fight the darkness of the Galus night.
 Chassidus is also like pearls that bring out beauty,
 Chassidus reveals that our Neshama and Hashem are one entity.

A person can say,
 Why do we need Chassidus today?
 If for previous generations that were much greater it wasn't necessary,
 Then why in our generation is Chassidus a necessity?

The previous generations compare to a hot summer day,
 They didn't need Chassidus to pave the way.
 But in the generations before Moshiach when the Galus is as cold and dark as could be,
 We need the warmth and light of Chassidus desperately.

Light and warmth don't add anything new,
 Chassidus brings vitality to all that we do.
 The Rebbeim guide us it is true,
 But we must have our own air supply too!

Like a robot we can not be,
We must serve Hashem with all of our might daily.
We must use our intellect and emotions to be immersed in Chassidus totally,
We can't rely on what we learned yesterday because we need to keep breathing constantly.

Pearls may seem like a luxury,
But when you stand before a king they are necessary.
Chassidus is a preparation for Moshiach's revelation, so we must get ready,
To be Hashem's Kalla, adorned with pearls, at our wedding with Hashem, may it be speedily!
