

**ONE POINT**

from

לקוטי שיחות חלק יז, שיחה ג לפרשת ויקרא

~ In memory of Rebbetzin Chave Hecht ז"ל אלימלך ז"ל ~

**Use these words to fill in the blanks:****\* ויקרא \* מזבח \* קרבן \* passion \* pleasure \*****IN THE PARSHA:**

In \_\_\_\_\_ חומש We learn about קרבנות.

רמב"ם teaches that when a person brings a \_\_\_\_\_ he must realize that it is possible that (because of a sin) he might deserve that these very things that are being done to the animal should really be happening to him.

די is very kind, and accepts an animal as a קרבן instead, and bringing the animal as a קרבן also brings a כפרה, atonement, for the person who is bringing it.

**QUESTION:**

Nowadays, we don't have קרבנות.

What is one way that we can do the עבודה of a קרבן in a spiritual sense?

**ANSWER / LIFE LESSON:**

When bringing a קרבן, the חֵלֶב (fat) of the animal is burnt in the fire of די on the \_\_\_\_\_, and some of the דָּם (blood) of the animal is also sprinkled on the מזבח.

We, too, can come closer to די by doing something similar.

The fat of the animal represents a person's pleasures, and the blood of the animal represents a person's life, his passion and excitement.

Just as the fat and blood of the קרבן went on the מזבח, we can make ourselves like a "קרבן" to די, when we find \_\_\_\_\_ in serving Him, and when we learn תורה and do מצוות with life excitement, and \_\_\_\_\_.

**Further discussion:**

- How does רש"י hint to this עבודה by explaining how the כהן squeezes the blood out of the bird being brought as a קרבן? (See שיחה ו אות ו)