

שיחה לחג השבועות – חלק ח"י שיחה ב'

		משה רבינו	דוד המלך	הבעל שם טוב
אות א	The connection between him to שבועות	The תורה was given through him	Passed away on שבועות	Passed away on שבועות
<p>1. There is a common thread between them</p> <p>2. The common thread is related to the primary significance of the day – זמן מתן תורתנו</p>				
אות ב	The first in his type of נשיאות and מלוכה	The first מלך and of נשיא כלל ישראל	The first of דוד בית דוד	The first of the נשיאים חסידות
<p>The connection between all three and מתן תורה is that one of the main things that happened then is that every איד became part of ממלכת כהנים וגוי קדוש</p>				
אות ג	<p>The core of kingship is התנשאות and רוממות - The king's elevated status and detachment from the entire nation. (All his needs need to be provided in abundance, His will must be fulfilled)</p> <p>תורה made a similar impact on the אידן – "ורוממתנו" – אידן are above all the nations and the entire world. Above the limitations of nature.</p> <p>When fulfilling a ענין of תורה ומצוות, a איד needs to behave like a king. Knowing that he is above nature and nothing is in his way.</p> <p>(therefor calm and not in a battle)</p>			
אות ד	<p>in every generation possess the power of kingship and leadership and they give every איד the power to reveal the quality of ממלכת כהנים that is in him.</p>			
אות ה	הנהגה למעלה מן הטבע	משה's entire leadership in מדבר and the מצרים was miraculous.	ניסים constant דוד showed ה' (as expressed in the ונפלאות and תפילות and songs of gratitude in תהילים)	His conduct was full of miracles and wonders. (בעל-שם'סקע מעשה)
אות ו	גילוי of עינים 3 מתן תורה	הר סיני on <u>revelation</u> itself. Completely above nature and only temporary.	The <u>result</u> and <u>impact</u> of this Revelation- The nature of the world became refined, making it easier in the future to reveal G-dly lights in the world	The <u>purpose</u> of מתן תורה - to connect the higher and lower world. דירה בתחתונים. To reveal a G-dly light in the darkness of the world.
אות ז		דור המדבר	ארץ נושבת	זמן הגלות

	Three time periods by עם ישראל.	They got the תורה as souls within bodies and openly retain some degree of the revelation from מתן תורה. They Remained-in the מדבר Away from worldly destruction.	They lived a natural lifestyle however, the השגחה העליונה was in a revealed way.	It's a time of "אותותינו לא ראינו" "we don't see our signs". A איד can't think that he is dependent on laws of nature like the גויים. Hard work is needed to break to remove and illuminate the darkness of גלות
אות ח, ט	The תורה of התגלות was temporary and had general impact on the world. However, the התגלות Established the status of ממלכת כהנים - no matter in what situation, in the depths of a איד's נשמה, he remains totally aloof from his surroundings And is not limited to the laws of nature.			
	השפעת ענין המלוכה בבני"י	משה Enabled his generation to experience their identity as ממלכת כהנים in a simple, material sense: all their needs were received from above without them having to work. And they were wealthy and affluent, their lives were miraculous.	He gave the כח that even when dealing with the world, a איד well recognize that his פרנסה is from above and is miraculous (he is involved with nature only because Hashem wants his livelihood to be channeled through "all that you do") He can learn תורה and do מצוות without getting disturbed like a king.	Even in the darkness of גלות, a איד can rise above his surroundings and feel that he is part of ממלכת כהנים whom ה' Conducts with השגחה פרטית in a miraculous way daily and every detail. (This השפעה is a greater novelty and quality in the concept of מלכות - this is לכתחילה אריבער - from the depths and darkness of גלות to the loftiness of ממלכת כהנים.

אות י	Everlasting - פעולה נצחית impact	משה <u>רבינו</u>	דוד מלך ישראל <u>חי וקיים</u>	is dependent on משיח "לכשיפוצו מעינותיך חוצה" Clearly this is relevant to every איד in all the generations
	can be divided עבודת ה' into 3 categories	The חכמה of the תורה- מגילוי ה'. Learning תורה in a way of מלמעלה למטה א איד is elevated higher than the world (like the אידן in the מדבר).	The איד asks for <u>his</u> needs. However, he feels that it comes from ה' (like in ארץ נושבת) When praying, a person still does not interact with physical objects. He only prays and connects to ה' regarding them.	- <u>גמילות חסדים</u> The practical מצוות that involve the use of physical objects, and certainly the spiritual act of refining permitted matters, purify and transform the concealment and darkness inherent in the physical world so the light of קדושה will shine within them. (like the time of גלות when the אידן live amongst the גויים)

<p>אות י"א</p>	<p>The משפיע of מלכות ענין that each of them is משפיע on all אידן (through תורה)</p>	<p>משה, whose identity was centered around Torah, revealed the essence of the quality {of מלכות}, "ממלכת כהנים" within the Jewish people in the category of "Masters of Torah"- "מארי תורה"</p> <p>Moshe accomplished that all אידן, when they devote time to לימוד התורה, have the power to detach themselves from worldly things and concerns at least while they are learning. They become as absorbed in their learning, as someone whose תורה is his vocation.,</p>	<p>תפילה is ענין דוד, whose ענין (תהילים), achieved that this mode of עבודה should be out in a royal fashion.</p> <p>Although a person makes requests for his needs, these requests will be fulfilled immediately, without limit or obstacles, with consummate perfection, like a request fulfilled by a king.</p> <p>(תהילים is a book of prayer and also one of the 24 ספרים in תורה)</p>	<p>The revealed 'ה' בעש"ט revealed unity in the world. (He publicized that the true reality of every creation is the word of Hashem. he revealed this truth using Torah.</p> <p>In this ongoing battle to refine the world, to do it in a way of ממלכת כהנים.</p> <p>ניצוץ -We free the <u>על</u> אויברך "captive" within the material aspects of exile, thereby turning darkness into light and bitterness into sweetness.</p>
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