

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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Korach, Sicha 5

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Korach rebelled against Aharon and Moshe Rabeinu,
What was his view?

There are three parts to what he did believe,
And what he wanted to achieve.

1. Korach wanted that there should be a separation,
Between the Kohanim and the rest of the Yidden.
He felt that since the Kohanim are removed from the world and are so holy,
They can't lead, inspire and relate to the Jews who are ordinary.

2. As a Levi, Korach had the Gevurah energy,
Which is to run away from the world by breaking free,
And transcending oneself and the things all around completely,
Thinking that the world itself can't absorb holiness since it's too lowly.

Korach wanted that the power of Gevurah should take priority,
Over the power of Chesed which was given to the Kohanim specifically,
Because a Kohen's role is to bring down the holy energy from above,
And influence the world with kindness and love.

3. Korach challenged Moshe Rabeinu,
By asking is it true,
That a Talis that is completely made of Tchailes so blue,
Needs a string of Tchailes too?

A Talis that does wrap around,
 Represents the higher level of Makif that does surround,
 It is much greater than the string so thin,
 Which represents drawing down energy from heaven.

This wasn't just a Halachic question,
 This was a philosophical discussion,
 Does it make sense for a person who reached a high level so great,
 To busy himself with drawing holy energy into a world which is in such a low state?

Korach was selfish, from these three claims we see,
 He thought about his greatness only,
 He didn't consider Hashem's true desire and aim,
 That we should make a dwelling place for Hashem in the mundane.

Following Korach's rebellion,
 In the Torah it is written,
 About 24 gifts that were given to the Kohanim,
 And the Ma'aser that was given to the Leviim.

These gifts proved that Korach was mistaken,
 Because these gifts were not like a Korben,
 Which transforms an animal completely,
 And make it rise entirely into the holy category.

But rather by the Yidden,
 Giving the 24 gifts to the Kohanim,
 They proved that to the Kohanim they would always have a connection,
 And that by knowing Hashem in all our ways this world can have an elevation.

But the 24 gifts are not sufficient to prove that Korach was wrong,
 Because first to Hashem the gifts did belong,
 Only after it entered into the Kohanim's possession,
 Did it lose its holy classification.

Therefore the Torah does mention in the same discussion,
 The Ma'aser gift that to the Leviim were given,
 The Ma'aser didn't have to be from the first of the crop,
 And holiness it didn't have a drop.

Once the gifts to the Kohanim and Leviim were given,
To use the leftover majority, the Yidden had permission,
By using the mundane to serve Hashem in every way,
We can truly fulfill our mission every day!
