

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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## Chukas-Balak, 12-13 Tammuz

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The 12th and 13th days of Tammuz are days so great,  
The Frierdiker Rebbe's complete redemption from prison we celebrate,  
They are connected to the Parshios of Chukas and Balak individually,  
And to these Parshios as they are read together this week specifically.

Parshas Chukas is the first Parsha that is read,  
Chukim are Mitzvos that one can't understand with their head,  
Within Chukim there are two categories that we find,  
One is above our understanding and the other goes against the mind.

For example we keep Kosher because it is a command from Hakadosh Baruch Hu,  
We understand that we can do things that we don't understand too,  
But the Chok of the Parah Aduma, goes against what seems fair and right,  
The Kohen who purifies another Jew becomes impure until the night!

This is the reason,  
That the name "Chukas Hatorah" the Parsha wasn't given,  
Because the Torah is wisdom to understand with our mind,  
And In the Chok of the red cow, there is absolutely no explanation to find.

This connects to the leadership of the Frierdiker Rebbe for decades three,  
To do the opposite of what made sense, for the sake of Hashem, he was ready,  
In Russia, he didn't just spread Yiddishkeit to adults, but he risked his entire operation,  
So that children who are not yet obligated in Mitzvos, could have a Jewish education.

Although it was as dangerous as could be,  
 His Chassidim helped him wholeheartedly,  
 The most difficult thing for the Frierdiker Rebbe was to put his Chassidim in harm's way,  
 But when one was caught he was replaced by another Chossid the next day!

As a Rebbe, he wouldn't let anything get in the way of his mission,  
 He knew that without Jewish education,  
 There would be no continuation,  
 For the Jewish nation.

For the next decade, in Poland it took even more Mesiras Nefesh to do his mission,  
 Because from his own Jewish brothers he faced opposition.  
 His third decade in America was the most difficult of all,  
 "America is no different," was his call!

Balak is the second Torah portion that we read this week,  
 It represents hatred at its peak,  
 Balak knew that the Jews weren't planning on conquering his land,  
 His hatred for the Jews was out of hand.

The same is true about the opposition that the Frierdiker Rebbe faced,  
 The hatred of his opponents was misplaced,  
 His devotion for Yidishkeit they couldn't stand,  
 They got him arrested even for activities that weren't against the law of the land.

The Parshios of Chukas and Balak have a connection,  
 Together they represent hatred for no reason,  
 Which caused Balak to act in a way which went against any explanation,  
 By hiring Bilaam to curse the Jewish nation.

From here the lesson is clear,  
 To transform the foolish trends that are in the air,  
 We must go above and beyond to do things that are holy,  
 Even if they are not accepted by our society.

In the end, with the greatest blessings, Bilaam blessed the Yidden,  
 And the Frierdiker Rebbe's opponents were compelled to release him from prison,  
 Even while arresting the Rebbe, his bags, Lulav wanted to carry,  
 And he called him Rebbe, which showed that he recognized that the Rebbe was so holy.

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