

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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## Behar-Bechukosai

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Whenever the Parshios of Behar and Bechukosai are combined,  
A common theme we must find.  
But at first glance it seems,  
That they have opposite themes.

Behar means a mountain which is seen,  
It represents a person who has confidence and self esteem,  
While Bechukosai which refers to Mitzvos that we can't understand logically,  
Requires the opposite, Bittul and humility.

Before getting an answer we first must question,  
The name of the Behar portion.  
Why doesn't the name specify,  
That we are talking about Sinai?

For the Torah to be given,  
Har Sinai was chosen,  
Because on the one hand it had humility since it was the smallest mountain to be found,  
But on the other hand it was still a mountain and higher than the ground.

Har Sinai teaches us that we need to find the perfect balance,  
Between humility and self confidence.  
Sinai comes from the word sneh which means a thornbush, the lowest tree,  
So why isn't it included in the Parsha's name when humility is key to serving Hashem properly?

Bittul comes from recognizing Hashem's greatness,  
 And that He is the only true existence.  
 One who has true Bittul compares to a servant who doesn't have an identity of his own,  
 The importance and greatness he receives is because of the king alone.

When a person has true Bittul it isn't a contradiction,  
 To being a strong and confident mountain,  
 Because the servant's pride stems from,  
 The fact that with the king he is one!

Now we can understand the reason,  
 For why Sinai is not part of the name of the Behar portion,  
 Because as long as a person is working on submission,  
 He still feels his identity and between him and Hashem there is a separation.

The highest level of Bittul is when our core is what we see,  
 We are a piece of Hashem actually.  
 We don't have to work on being a Sinai anymore because with Hashem we are already one  
 entity.  
 It is clear that the strength and self esteem of the Behar mountain is coming from holiness only.

The secret for self esteem that is holy and high,  
 We learn from the combination of Parshas Behar with Bechukosai.  
 Bechukosai comes from the word Chakika which means to engrave in a stone,  
 When letters are engraved there is nothing apart that feels an identity of its own.

When we leave our identity behind,  
 Like a mountain we can truly stand with pride,  
 For Hashem's honor with pride we must fight,  
 Until the whole world recognizes Hashem's light.

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