

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



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Nasso, Sicha 5

— By Mrs. Chanie Gourarie, Chabad Toms River

The Mishkan stood in all its glory,
For Korbanos the Mizbeach was ready,
But first each Nasi brought a gift which tells the story,
Of the change that was happening in history.

A silver bowl, קערת כסף, so pretty,
Which has the numerical value of 930,
Corresponds to the amount of years that Adam did live,
To represent Noach, one silver sprinkling basin, they did give.

Lifeless vessels are as helpful as can be,
But a change in them you can't see,
They allude to the time before the giving of the Torah,
When objects couldn't change even if they were used for a Mitzvah.

Next they brought one spoon, weighing gold shekels ten,
It refers to the ten commandments which came from the hands of Hashem,
Because כף means spoon and the palm of a hand too,
From their similar shape we know that this is true.

But the giving of the Torah is not enough,
To begin elevating all the physical stuff,
It's the Yidden who are necessary,
To change the physical into something special and holy.

One bull, one ramb and one lamb, refer to our Avos three,
 Avraham was the first Jew to elevate the physical by having a Bris on his body.
 One young goat so that for the sale of Yosef they could atone,
 For the peace offering, two oxen were brought to represent Moshe and Aharon.

Moshe and Aharon brought harmony,
 Between Hashem and every Jew who is as precious as can be,
 They taught the Yidden Torah so that to do their part every Jew could strive,
 To elevate the world and make it spiritually alive!

Rams, goats and lambs represent two groups of three,
 לויים וישראלים, כהנים, who make up a Jewish community,
 And they represent נביאים וכתובים, תורה, which are three parts of Torah to study,
 Only when Yidden and Torah become one entity can we make the world holy.

Of the rams, goats and lambs, five of each were given,
 Representing five unique Chumashim,
 And the 5 commandments that on each side of the tablets were written,
 The divisions within Torah are only seen once they were accepted by the Yidden.

The goal of the Mishkan and the Mizbeach too,
 And the advantage of what they accomplished which was new,
 Was that everything that from Hashem seems separated,
 Could become elevated, holy and united.

Because upon the Mizbeach only,
 Came a fire that was heavenly,
 It burned up the animals, their blood and fat, it is a fact,
 Everyone could see that in the physical world the Mitzvah of a Jew has an impact!

From the gift of the Nesiim we see the world's journey,
 In the beginning transformation wasn't a possibility,
 But that changed after the Torah was given,
 And Korbanos were offered on the Mizbeach daily by the Yidden.

The Nesiim paved the way,
 For us to continue transforming the world every day,
 Through the Torah and Mitzvos that we do,
 We will merit the ultimate transformation with the coming of Moshiach Tzidkeinu!