

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



*Likkutei Sichos, Vol. 24*

## Vayelech, Sicha 1

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In Parshas Vayelech the Mitzvah of Hakhel is given,  
After the end of the seven year Shemita cycle, all men, women and children,  
Would gather in the Beis Hamikdash for one reason,  
In order to hear the king read from the Torah to gain inspiration.

Inspiration is usually given,  
At the beginning of a new cycle or mission,  
So why is it that in the Torah it is written,  
“At the end of seven years”, to describe the time for the Hakhel inspiration?

In a Shemita year when all agricultural work is forbidden,  
The Yidden had free time to learn Torah and do Mitzvos without distraction.  
After working on strengthening their faith and fear in Hashem for an entire year,  
It was the perfect time to internalize everything that from the king they did hear.

Shemita and Hakhel have a strong connection,  
Hakhel is the bridge for the king to help carry over the inspiration,  
From the previous Shemita year, when to great spiritual heights the Yidden did climb,  
So that it could last throughout the next Shemita cycle for the entire time.

When describing the time of Hakhel the Passuk says clearly,  
That it was “the time of Shemita”, because there was a law of Shemita that still applied actually,  
Not only was the year of Shemita fresh in their memory,  
But by keeping this law they had extra time for Torah study.

Hashem's ownership over the world the Mitzvah of Shemita does show,  
 The Mitzvah is on the person, the land and the fruits that grow.  
 The person realizes that he can't just do whatever he does please,  
 "I was created to serve my Creator," even after Shemita is over, he sees.

The land must rest shows that Hashem is in charge of nature,  
 Everything that grows is only because of the blessings of the Creator.  
 The fruits become ownerless too,  
 Showing that all of our possessions belong to Hakadosh Baruch Hu.

The three parts of Shemita perfectly relate,  
 To the readings of the King, at the Hakhel gathering on year number eight.  
 The first reading shows Hashem's ownership over every person,  
 It contains the Shema which speaks about every Jew's mission.

The second reading shows Hashem's ownership over the land,  
 It is וְהָיָה אִם שָׁמוֹעַ, as a reward for doing Mitzvos we will get the Brocha of rain, we understand.  
 The third reading shows Hashem's ownership over everything that we own and our money,  
 It is about giving מַעֲשֵׂר to the poor and to the tribe of Levi.

May we merit the coming of Moshiach speedily,  
 When the entire world will see clearly,  
 The Hashem owns the world exclusively,  
 We will be able to live in peace and harmony!

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