

SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



Likkutei Sichos, Vol. 21

Purim-Tetzave

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This Shabbos is connected to Purim without a doubt,
Because on Shabbos the 11th of the month of Adar falls out.
11th of Adar is the day about which in the Mishna it is said,
That the Megillah could start being read.

There are 3 types of places that are found,
The first is a city with a wall all around.
The second is a city without a wall that is grand,
The third is a village where the people work the land.

When Purim was established all 3 types of people were taken into consideration,
Especially the villagers who work hard to plant all types of vegetation.
From their villages the farmers would travel far away,
To sell their produce in the marketplace on every Monday and Thursday.

For the villagers to hear the Megillah the best time would be,
When they already were in the city.
Therefore from the 11th day of Adar they could already gather,
To celebrate Purim and hear the Megillah together.

For the people that live in regular cities it is clear,
That the 14th of Adar is the best time for them, for the Megillah to hear.
For the people that live in cities that have walls all around in sight,
On the 15th of Adar, for them to hear the Megillah, the time is right.

From this discussion we see that in a case of an emergency,
 If people don't have a Megillah and are traveling by caravan or sea,
 And to read the Megillah they won't have an opportunity,
 They could read the Megillah early.

Amongst the Yidden who serve Hashem there are three kinds,
 The first serve Hashem with their minds.
 They are compared to people who live in a secure walled city,
 Their relationship with Hashem is strong and they understand His greatness fully.

The second category is for people whose quality,
 Is to serve Hashem wholeheartedly.
 They serve Hashem with love and fear,
 They feel that Hashem is always near.

The third category is for people that serve Hashem with humility,
 They have the Bittul to fulfill Hashem's command in actuality.
 They are compared to villagers and seem low,
 But Purim makes their value show!

In the Purim story we see,
 How everything turned around miraculously.
 What seems to be lacking,
 Is really greatness in the making.

From the Megillah, Hashem's name seems to be missing,
 But it is not because there is something lacking.
 Rather, Hashem's essence is shining,
 Which can't be contained in writing.

The Megillah wasn't included in the Tanach automatically,
 Esther had to request that it be included for all generations to see.
 It may seem like the rest of Tanach is holier and greater,
 But Purim is the only holiday that we will keep forever!

With the 11th of Adar the Mishna specifically does begin,
 To teach us a valuable lesson.
 When you reveal what is hidden behind something that seems low,
 It will grow more than you'll ever know!
