

# SICHA POEM

PROJECT LIKKUTEI SICHOS | 5783 - YEAR OF HAKHEL



*Likkutei Sichos, Vol. 20*

## Yud-Tes Kislev, Sicha 2

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The goal of Chassidus and what it is all about, we can see,  
From the details of when the Alter Rebbe was set free.  
He was released in the third month from Tishrei on the third day, Tuesday,  
When in the creation story, twice, the word “good” Hashem did say.

When the news of his release he was given,  
He was in the middle of saying the 55th Perek of Tehilim.  
He was saying the words “My soul has been redeemed peacefully,”  
The key theme of Chassidus is peace and harmony which is represented by the #3.

Between Matan Torah and the number 3 there is also a clear connection,  
In the month of Sivan which is the third month from Nissan, after 3 days of preparation,  
Hashem chose to give the Torah to the Yidden,  
By breaking the barrier between earth and heaven.

Matan Torah merged the higher realms and the lower realms finally,  
Which is represented by the number three,  
Because the number one shows that there is one entity only,  
Two shows separation and three shows merging two things to form a new entity.

“The entire Torah was given to make peace in the world,” the Rambam does say,  
In fact, the Torah is called peace, since peace involves connecting two entities that are far away.  
The Matan Torah of Chassidus happened on Yud Tes Kislev, a day of peace and liberation,  
From heaven to the most remote places came the Torah's most secret dimension.

This unity was good for both heaven and every creation,  
 Because Chassidus gives us the power to elevate our Avodah to heaven,  
 So that with Hashem our connection can grow,  
 But it also demands a love for every Jew, even if he is just a creation, in a state so low.

In the Tanya the Alter Rebbe does clarify that to all Jews, Chassidus does apply,  
 You constantly need to go out of your comfort zone even after reaching so high,  
 And even if you feel so low, to serve Hashem is "very close" to you too,  
 "In your mouth, and in your heart, to do it," it is attainable for every Jew!

The Avos learned Torah before it was given,  
 With their intellect and comprehension,  
 But only after Matan Torah did Torah enter the world of action,  
 Where the script of Hashem was physically written.

The difference between the Oral Torah and the written Torah Halachicly,  
 Is that every word of the written Torah must be written and pronounced perfectly,  
 The written words are holy,  
 Just by reading them you perform the Mitzvah of Torah study.

The Ba'al Shem Tov and the Magid of Mezritch taught Chassidus to inspire the Yidden,  
 But the Alter Rebbe spent 20 years writing the Tanya with extreme precision.  
 To the written Torah, Tanya does compare, it starts with comprehension,  
 But the goal is that our understanding should affect our emotions and physical action!

For 53 days the Altter Rebbe sat in prison,  
 Corresponding to the 53 chapters of Tanya that he had written.  
 On Yud Tes Kislev we get the power to fulfill our mission,  
 Of bringing the wellsprings of Chassidus down to every Jew in every location.

Learning and spreading Chassidus is the preparation,  
 For the coming of Moshiach, our final redemption,  
 When with Moshiach, Torah we will study to reveal every mystery  
 May it happen immediately!

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