

## פרשת תשא

## ONE POINT from

## לקוטי שיחות חלק טז, שיחה ב לפרשת תשא

*Use these words to fill in the blanks:*

*\* פסוק \* oil \* mixture \* spices \**

**In the Parsha:**

ה' told משה to make שמן המשחה using olive \_\_\_\_\_ and a mixture of special \_\_\_\_\_.

How exactly was the המשחה made?

- רבי מאיר said that they boiled the spices in the oil, until they all dissolved, and it became one mixture.
- רבי יהודה said that first they poured the oil over the spices, until the oil would absorb the scent of the spices, and then remove it.

**Question:**

What is the basis for their argument?

**Answer:**

After explaining how much of which spices to mix with how much oil, the \_\_\_\_\_ says "you should make it holy anointing oil... a perfect mixture, the work of a skilled perfumer. It should be oil for holy anointing" (פרק ל, פסוק כה).

- רבי מאיר says that the most important part of the פסוק is the instruction to make it "**a perfect mixture**". The best way to make it a perfect \_\_\_\_\_ is by boiling them together.
- רבי יהודה says that the most important part of the פסוק is the instruction that "**it should be oil**". The best way for it to be pure **oil** is to make it in a way where it absorbs the scent, but without the actual spices mixed into it.

**A little Deeper:**

- ר' מאיר says what is most important is how and what you do **now**.
- ר' יהודה says that what is most important is what the result will be in the **future**.

**Further discussion:**

- Why does רש"י refer to this מחלוקת as an argument between חכמי ישראל (See אות ז in the שיחה).