## **ONE POINT**

from

## לקוטי שיחות חלק יז, שיחה ב ל**חג הפסח**

~ In memory of Rebbetzin Chave Hecht חוה ב"ר אלימלך ז"ל ~

	Use these words to fill in the blanks.
Use these words to fill in the blanks: * מגיד * גאולה * מה נשתנה * מגיד * גאולה * free * need *	
QUESTIONS:	
As we sit down to the פסח on סדר night, even before we ask the, there are a	
number of questions that arise, including:	
1.	Since מצרים redeemed us from גלות, how is it that we are in גלות now?
2.	We left מצרים with great wealth. Why are there Jews today who lack what they need?
3.	In fact, how can we celebrate זמן חרותנו, the time of our freedom, if we are in גלות?
Answer:	
The answer to these 3 questions can be found in the very first paragraph of:	
1.	הַא לַחְמָא עַנְיָא דִי אֲכָלוּ אַבְּהָתָנָא בְּאַרְעָא דְמִצְרָיִם. –
	"This is the bread of affliction that our fathers ate in the land of Egypt".
	Although we eat מצה today to remember the מצה that the Jewish people ate <u>after</u> they
	left מצרים, we say this is the מצה they ate $\underline{\mathbf{in}}$ , because, in a sense, they never fully
	left "מצרים", because מצרים was not a complete
2.	This explains why there might be Jews in, and whom we must help.
	פל דְכְפִין יֵיתֵי וְיֵיכֹל, כּל דְצְרִיךְּ יֵיתֵי וְיִפְּסח — כּל דְכְפִין יֵיתֵי וְיִנְּכֹח
	"Whoever is hungry, let him come and eat. Whoever is in need, let him come and
	conduct the Seder of Pesach".
<i>3</i> .	And yet, we can – and do – celebrate, because יציאת מצרים started the
	process, and set us on a path that leads us to the גאולה האמיתית והשלימה.
	השַׁתָּא הָכָא, לְשָׁנָה הַבָּאָה בְּאַרְעָא דְיִשְׂרָאֵל, השַׁתָּא עַבְדין, לְשָׁנָה הַבָּאָה בְּנֵי חוֹרִין —
	"This year we are here; next year we will be in ארץ ישראל. This year we are slaves; next
	year we will be people.
Fu	onthan discussion

Which other questions on the הגדה could be answered with this explanation? (See שיחה in the אותיות ב-ח)